

APN: 1419-26-311-070  
Escrow No.: 23036849-SA

When Recorded Return to:  
Mountain Meadow Estates LLC  
1625 US Hwy 88, Suite 102  
Minden 89423

DOUGLAS COUNTY, NV **2024-1006173**  
Rec:\$40.00  
\$40.00 Pgs=3 **03/29/2024 01:09 PM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDERS USE

**NOTICE OF COMPLETION**

**Notice is hereby given that:**

1. A work of improvement was completed on 3-21-2024

on property in the City of Genoa, County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED

(b) The street address of which is  
431 Axelson Way, Genoa, NV 89411

2. The name of the contractor, if any, for such work of improvement was  
CARTER HILL HOMES

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Mountain Meadow Estates LLC	1625 US Hwy 88, Suite 102 Minden 89423	, a Nevada Limited Liability Company

SPACE BELOW FOR RECORDER

STATE OF: NEVADA

COUNTY OF: DOUGLAS

BRANDON S. HILL being duly sworn, deposes and says:

That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

MOUNTAIN MEADOW ESTATES, LLC  
A NEVADA LIMITED LIABILITY COMPANY

X *Brandon S. Hill*  
BY: BRANDON S. HILL, MANAGER

(Also sign at X below left)

This area for official notarial seal

MOUNTAIN MEADOW ESTATES, LLC, A  
NEVADA LIMITED LIABILITY COMPANY

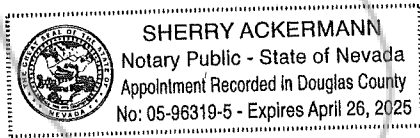
X *Brandon S. Hill*  
BY: BRANDON S. HILL, MANAGER

This instrument was acknowledged before me on

*March 6, 2024*

By: BRANDON S. HILL

*Sherry Ackermann*  
Notary Public



SPACE BELOW FOR RECORDER

## EXHIBIT A

### PARCEL 1:

Lot 70, of the Final Map of a Planned Unit Development DP 18-0201, Mountain Meadow Estates, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on April 14th, 2021, as Document No. 2021-965462. and by Certificate of Amendment recorded February 17, 2022 as Document No. 2022-981344, Official Records.

### PARCEL 2:

A sixty foot (60') wide private access and public utility easement as set forth in Grant of Easements recorded May 1, 2006, in Book 506, Page 347, as Document No. 673835, Official Records.

### PARCEL 3:

A sixty foot (60') wide private access and public utility easement as set forth in Grant of Easements recorded May 1, 2006, in Book 506, Page 377, as Document No. 673836, Official Records.

Assessors Parcel No.: 1419-26-311-070