

DOUGLAS COUNTY, NV

2024-1006184

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

03/29/2024 01:49 PM

SUMMIT TITLE AGENCY, LLC - NV

SHAWNYNE GARREN, RECORDER

E07

APN No.: 1320-35-001-008

Recordation Requested By/Mail to:  
SUMMIT SETTLEMENT SERVICES  
50 JORDAN STREET  
EAST PROVIDENCE, RI 02914  
File No. ASV-154561

This Instrument Prepared By:  
KELLEY BLATNIK NV Bar No. 67166  
o/b/o BC LAW FIRM, P.A.  
8275 S EASTERN AVENUE 200-425  
LAS VEGAS, NV 89123

Send Tax Notices to:  
JEAN M GLOVER  
1613 VIEWMONT CT  
GARDNERVILLE, NV 89410

## QUITCLAIM DEED

THIS QUITCLAIM DEED executed this 22 day of February 2024, by JEAN M. GLOVER, SURVIVING TRUSTEE OF RICHARD R. GLOVER, WHO LEFT THIS LIFE ON JUNE 14, 2023, UNDER THE GLOVER FAMILY TRUST DATED MAR 02, 2015, AND ANY AMENDMENTS THERETO, to second party, JEAN M GLOVER, AN UNMARRIED WOMAN.

WITNESSETH, That the said first party, for good consideration in the amount of Ten Dollars and 00/100 (\$10.00) and good and other valuable consideration paid by the said second party, the receipt whereof is hereby acknowledged, do hereby remise, release and quitclaim unto the said second party(ies), and to their successors and assigns forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the City of GARDNERVILLE, County of DOUGLAS, State of NEVADA, to wit:

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NV, AND IS DESCRIBED AS FOLLOWS:**

**THAT PORTION OF THE W 1/2 OF SECTION 35, ALL IN TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 5-D2 AS SHOWN ON PARCEL MAP NO. 2 FOR WAGNER & ASSOCIATES, INC., RECORDED JUNE 16, 1988, IN BOOK 688 OF OFFICIAL RECORDS, AT PAGE 2506, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 180270.**

**TOGETHER WITH ALL THOSE CERTAIN ACCESS AND UTILITY EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY FOR NEVIS INDUSTRIES, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 23, 1980, AS DOCUMENT NO. 51917.**

**EXCEPTING THEREFROM ALL MINERALS, OIL, GAS AND OTHER HYDROCARBONS AS DEEDED TO STOCKTON PETROLEUM COMPANY RECORDED MARCH 13, 1980, IN BOOK 380, PAGE 1315, DOCUMENT NO. 42677.**


Property Address: 1613 VIEWMONT COURT, GARDNERVILLE, NV 89410  
This instrument was prepared without the benefit of a title examination.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

  
JEAN M. GLOVER, TRUSTEE

STATE OF NEVADA )  
COUNTY OF Carson City ) SS.

On this, February 22, 2024, before me, Chad Shoffner, a Notary Public, JEAN M. GLOVER, TRUSTEE, known or proved to me to be said person, who acknowledged that he/she/they executed the foregoing instrument.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 01-31-2025



# State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Verified Trust - js</u>	

1. Assessor Parcel Number(s)  
 a) 1320-35-001-008  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ 0.00  
 Transfer Tax Value per NRS 375.010, Section 2: \$ 0.00  
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: Transfer out of a living trust WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Jean M. Glover Capacity Grantor  
 Signature Jean M. Glover Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Jean M. Glover, Trustee  
 Address: 1613 Viewmont Court  
 City: Gardnerville  
 State: NV Zip: 89410

(REQUIRED)  
 Print Name: Jean M. Glover  
 Address: 1613 Viewmont Court  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Summit Settlement Services, LLC Escrow # ASV-154561  
 Address: 50 Jordan Street  
 City: East Providence State: RI Zip: 0291=-