**DOUGLAS COUNTY, NV** 

FIRST AMERICAN TITLE MINDEN

SHAWNYNE GARREN, RECORDER

2024-1006197

RPTT:\$16477.50 Rec:\$40.00 \$16,517.50 Pgs=4

03/29/2024 04:12 PM

A.P.N.:

1318-22-310-009

File No:

143-2672837 (et)

R.P.T.T.:

San Diego, CA 92130

\$16,477.50

When Recorded Mail To: Mail Tax Statements To: The Athena M. Countouriotis Family Trust 7012 The Preserve Way

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey Smith and Carla Smith, as Trustees of The Jeffrey and Carla Smith Family Trust dated December 8, 2022

do(es) hereby GRANT, BARGAIN and SELL to

Athena M. Countouriotis, Trustee of The Athena M. Countouriotis Family Trust, dated March 3, 2020

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 1:

Unit 405 of the map of Final Condominium Subdivision Map (DP 22-0224) for TAHOE BEACH CLUB PHASE 2, as shown by map thereof on File on August 18, 2023, as Instrument No. 2023-999650, in the Office of the County Recorder of Douglas County, Nevada.

Parcel No. 2:

An undivided fractional interest in the common areas as set forth in that Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded June 19, 2019 as Instrument 2019-930614 Second Amended and Restated Declaration of Covenants. Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded April 13, 2021 as Instrument 2021-965433; and First Amendment to the Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums .... recorded January 06, 2022 as Instrument 2022-979444 in the Office of the Douglas County Recorder.

Parcel No. 3:

The exclusive right and easement of enjoyment in and to the limited common elements appurtenant to the unit to which they are allocated, as set forth in that Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded June 19, 2019 as Instrument 2019-930614 Second Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded April 13, 2021 as Instrument 2021-965433; and First Amendment to the Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded January 06, 2022 as Instrument 2022-979444 in the Office of the Douglas County Recorder.

## Parcel No. 4:

A non-exclusive easement for ingress and egress over the general common area as set forth in that certain Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded June 19, 2019 as Instrument 2019-930614 Second Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded April 13, 2021 as Instrument 2021-965433; and First Amendment to the Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded January 06, 2022 as Instrument 2022-979444 in the Office of the Douglas County Recorder.

#### Parcel No. 5:

A non-exclusive easement for ingress and egress recorded November 07, 2018 in a Reciprocal Access Easement Agreement in Book N/A as Instrument 2018-921866 in the Office of the Douglas County Recorder.

### Parcel No. 6:

A non-exclusive easement for ingress and egress to the beach area, and for passive and active beach recreation, recorded June 19, 2019 in a Beach Use and Access Agreement as Instrument 2019-930632 in the Office of the Douglas County Recorder.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

# Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

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Jeffrey Smith and Carla Smith, as Trustees of The Jeffrey and Carla Smith Family Trust dated December 8, 2022 Trustee Carla Smith, Trustee STATE OF SS. **COUNTY OF** This instrument was acknowledged before me on by Jeffrey Smith and Carla Smith, as Trustees. ROBERT CHRISTIAN MUNOZ Notary Public - California Kern County Commission # 2353281 Notary Public My Comm. Expires Mar 29, 2025 (My commission expires: 03/29

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2672837.

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# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	
County of Sevin	
On <u>03/28/2024</u> be	efore me, fobert Christian Hunoz Votare (insert name and title of the officer) Poblic O
	(insert name and title of the officer) Pobuc O
personally appeared Jeffrey	- South 3 Cevla Smith
who proved to me on the basis of satis	sfactory evidence to be the person(s) whose name(s) is/are
	nd acknowledged to me that he/she/they executed the same in
	and that by his/her/their signature(s) on the instrument the which the person(s) acted, executed the instrument.
porconico, or and orially aport borian or	This is posterile, acted, excedited the metallicit.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

ROBERT CHRISTIAN MUNOZ Notary Public - California Kern County Commission # 2353281 My Comm. Expires Mar 29, 2025

ammission exp: 03/29/2025

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1318-22-310-009	\ \	
b)		\ \	
c)		\ \	
d)		\ \	
2.	Type of Property	\ \	
ے. a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	٦
•		Book Page:	1
c)			1
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	٧
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$4,225,000.00	١,
	b) Deed in Lieu of Foreclosure Only (value of pr	roperty) (\$	)
	c) Transfer Tax Value:	\$4,225,000.00	•
	d) Real Property Transfer Tax Due	\$16,477.50	
		\ ///	
4.	If Exemption Claimed:	V /	
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:		
_	- HIT / I I I I I I	2/	
5.	Partial Interest: Percentage being transferred:	%	
375	The undersigned declares and acknowledges, 060 and NRS 375.110, that the information	under penalty of perjury, pursuant to NKS provided is correct to the best of their	
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate	
the	information provided herein. Furthermore, th	e parties agree that disallowance of any	
	med exemption, or other determination of addition of the tax due plus interest at 1% per month.	tional tax due, may result in a penalty of Durguant to NPS 375 030, the Buyer and	
-Sell	er shall be jointly and severally liable for any add	litional amount owed.	
	nature: May MM (TILL)	Eapacity: 91 Avotoe	
	nature: MIN Sold (Truske)	Capacity: Grantor	
	SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>	
	(REQUIRED)	(REQUIRED) The Athena M.	
Prin	t Name: Smith Family Trust	Print Name: Countouriotis Family Trust	
	ress: 2508 Brighton Park Dr	Address: 7012 The Preserve Way	_
City	: Bakersfield	City: San Diego	
Stat		State: <u>CA</u> Zip: <u>92130</u>	_
CO	MPANY/PERSON REQUESTING RECORDING	G (required if not seller or buyer)	
	First American Title Insurance		
	t Name: Company	File Number: 143-2672837 et/ et	
	ress 1663 US Highway 395, Suite 101	Ctato: NV 7:5:00433	
City	: Minden (AS A PUBLIC RECORD THIS FORM MAY	State: NV Zip: 89423	_
	(NO N LODETO VECOKO TUTO LOKIN INVI	DE RECORDED/PITCROFIEM)	