DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2024-1006201

\$40.00

Pgs=3

04/01/2024 08:38 AM

RADIAN SETTLEMENT SERVICES INC.

SHAWNYNE GARREN, RECORDER

E07

APN: 1320-30-113-012

AFTER RECORDING RETURN TO: Radian Settlement Services Inc. 1000 GSK Drive, Suite 210 Coraopolis, PA 15108 File No. 1280619711-2

MAIL TAX STATEMENTS TO: SONDRA ELOTA CONDRON 1783 Shamrock Circle Minden, NV 89423

QUITCLAIM DEED

THIS DEED made and entered into on this 25 day of March., 2024, by and between SONDRA ELOTA CONDRON, AN UNMARRIED WOMAN, residing at 1783 Shamrock Circle, Minden, NV 89423, hereinafter referred to as Grantor(s) and SONDRA ELOTA CONDRON, TRUSTEE OF THE SONDRA ELOTA CONDRON TRUST DATED MARCH 2, 2001, residing at 1783 Shamrock Circle, Minden, NV 89423, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, the receipt of which is hereby acknowledged, does this day remise, release, quitclaim and convey to the said Grantee(s) the following described real estate located in Douglas County, Nevada:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Also known as: 1783 Shamrock Circle, Minden, NV 89423

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, and limitations of record, if any.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

| Dated this 25 day of March 20 24. | |
|---|---|
| Sondia Elota Condina SONDRA ELOTA CONDRON | |
| STATE OF Nevada COUNTY OF Douglas This instrument was acknowledged before me on 03/24/20 SONDRA ELOTA CONDRON. | ∂. (date) by |
| Notary Public Signature Vicke Woodring Printed Name of Notary Public | VICKIE WOODRING Notary Public, State of Nevada Appointment No. 20-9935-02 My Appt. Expires May 22, 2024 |
| My commission expires: May 22, 2024 | |
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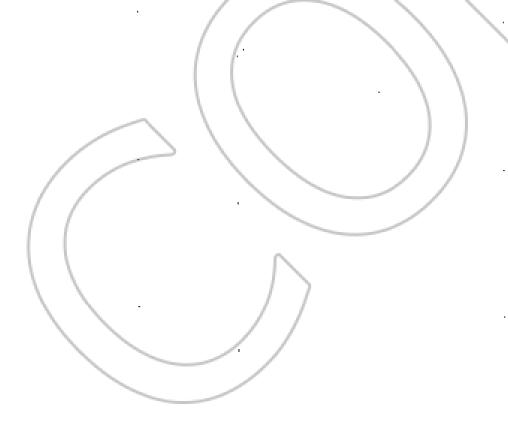
EXHIBIT A LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

UNIT 12, AS SET FORTH ON MAP OF WESTWOOD PARK UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 5, 1988, IN BOOK 588, PAGE 536, AS DOCUMENT NO. 177431 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. TOGETHER WITH AN UNDIVIDED 1/25TH INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES AS SET FORTH ON MAP OF WESTWOOD PARK UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 25, 1987, IN BOOK 1187, PAGE 3848, AS DOCUMENT NO. 167352, AND AS SHOWN ON RECORD OF SURVEY RECORDED APRIL 11, 2000 IN BOOK 0400, AT PAGE 1729, AS DOCUMENT NO. 489711

Parcel ID Number: 1320-30-113-012

Property commonly known as: 1783 Shamrock Circle, Minden, NV 89423



STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s) | \wedge |
|--|---|
| a. 1320-30-113-012 | |
| b. | \ \ |
| c. | \ \ |
| d. | \ \ |
| 2. Type of Property: | \ \ |
| a. Vacant Land b. x Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY |
| c. Condo/Twnhse d. 2-4 Plex | Book Page: |
| e. Apt. Bldg f. Comm'l/Ind'l | Date of Recording: |
| | Notes: Verified Trust - |
| g. Agricultural h. Mobile Home Other | is |
| | \$ 0.00 |
| 3.a. Total Value/Sales Price of Property | |
| b. Deed in Lieu of Foreclosure Only (value of pro | perty <u>(.)</u> |
| c. Transfer Tax Value: | 3 |
| d. Real Property Transfer Tax Due. | \$ |
| A TOTAL CLASS | |
| 4. If Exemption Claimed: | 0.7 |
| a. Transfer Tax Exemption per NRS 375.090, | |
| b. Explain Reason for Exemption: Transferring | int trust for no consideration |
| | lo i |
| 5. Partial Interest: Percentage being transferred: | 1%. |
| The undersigned declares and acknowledges, under | |
| and NRS 3.75.110, that the information provided is | |
| and can be supported by documentation if called up | |
| Furthermore, the parties agree that disallowance of | |
| | f the tax due plus interest at 1% per month. Pursuant |
| to NRS 375.030, the Buyer and Seller shall be joint | ly and severally liable for any additional amount owed. |
| | ······: |
| Signature Sondia Elota Condi | Capacity: Uponto |
| Committee of the commit | many M I |
| Signature Lande Clote Cond | An-Capacity: Yantee |
| | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: SONDRA ELOTA CONDRON | Print Name: SONDRA ELOTA CONDRON, TRUSTEE |
| Address: 1783 Shamrock Circle | Address: 1783 Shamrock Circle |
| City:Minden | City: Minden |
| State: NV Zip: 89423 | State:NV Zip:89423 |
| | |
| COMPANY/PERSON REQUESTING RECORD | |
| Print Name: Radian Settlement Services Inc. | Escrow# |
| Address: 1000 GSK Drive, Suite: 210 | |
| City Corannolie | State PA 7 in: 15108 |