

THE UNDERSIGNED HEREBY AFFIRMS THAT  
THIS DOCUMENT DOES NOT CONTAIN A  
SOCIAL SECURITY NUMBER PER NRS 239B.030.

**APN: 1420-28-311-050**

Recording Requested by:  
**Grantors, DAN ALLAN HUNTER  
and ELLA REBECCA HUNTER**

When recorded mail documents and  
tax statements to:  
HUNTER FAMILY TRUST  
2848 La Mirada Court  
Minden, NV 89423

DOUGLAS COUNTY, NV **2024-1006239**  
Rec:\$40.00  
Total:\$40.00 **04/01/2024 03:27 PM**  
A+ DOCUMENTS Pgs=3



00179438202410062390030036

SHAWNYNE GARREN, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

### QUIT CLAIM DEED

ELLA REBECCA HUNTER and DAN ALLAN HUNTER, wife and husband as joint tenants with right of survivorship, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the HUNTER FAMILY TRUST, dated February 28, 2024, DAN ALLAN HUNTER and ELLA REBECCA HUNTER, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 118, Block G, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, a Planned Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 501, at Page 1402, as Document No. 513570.

Commonly known as: 2848 La Mirada Court, Minden, NV 89423.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

WITNESS my hand this 28<sup>th</sup> day of February 2024.

DAN ALLAN HUNTER

ELLA REBECCA HUNTER

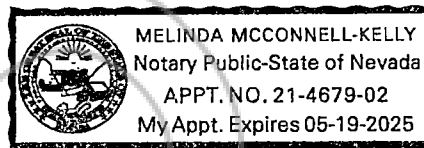
-A LOOSE CERTIFICATE ATTACHED-

STATE OF NEVADA     )  
CARSON CITY         )

On this 28<sup>th</sup> day of February 2024 before me, Melinda McConnell-Kelly, a Notary Public, personally appeared DAN ALLAN HUNTER and ELLA REBECCA HUNTER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED  
DATED February 28, 2024

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1420-28-311-050  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	<u>Verified - Just JF</u>

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *Dan A. Hunter* Capacity grantor-trustee  
 Signature *E. Rebecca Hunter* Capacity grantor-trustee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Ella Rebecca Hunter and Dan Allan Hunter  
 Address: 2848 La Mirada Court  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Dan Allan Hunter and Ella Rebecca Hunter - Trustees  
 Address: La Mirada Court  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # \_\_\_\_\_  
 Address: 411 W. Third Street, Suite 1  
 City: Carson City State: NV Zip: 89703