

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-22-410-073 or

Assessor's Manufactured Home ID Number:



SHAWNYNE GARREN, RECORDER

Recording Requested by and Mail to:

Name: CARRIE LANDVATER

Address: POB 2718

City/State/Zip: GARDNERVILLE NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

CARRIE L. LANDVATER

do individually or severally certify and declare as follows:

CARRIE L. LANDVATER
is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, county of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 1ST day of APRIL, 2024

Carrie Landvater
Signature

CARRIE LANDVATER
Print or type name here

Signature

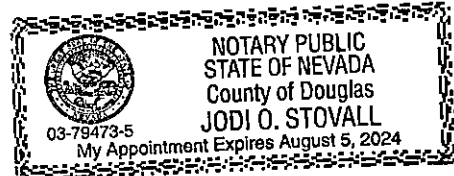
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 4-1-24 (date)

By CARRIE LANDVATER
Person(s) appearing before notary

By _____
Person(s) appearing before notary
Jodi O. Stovall
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A

DOC # 742872
05/11/2009 12:59PM Deputy: SG
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: 14.00
BK-509 PG-2210 RPTT: 1,014.00

A.P.N. 1220-22-410-173
Escrow No.: DO-2090275-TA
1090771

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Whit C. Landvater
P.O. Box 2718

Gardnerville, NV 89410



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$1,014.00,
computed on full value of property conveyed.

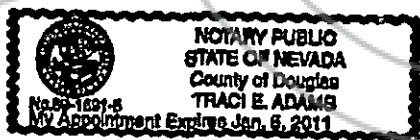
GRANT, BARGAIN, SALE DEED

That Thomas F. Murphy and Jean T. Murphy, Husband and Wife as Community Property with
Right of Survivorship in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey Whitney C. Landvater and Carrie L. Landvater
Husband and Wife as Joint Tenants all that real property in the County of Douglas, State of Nevada,
bounded and described as follows:

Lot 984 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of
the County Recorder of Douglas County, State of Nevada, on March 27, 1974 as Document No.
72456.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Dated: April 20, 2009



Thomas F. Murphy
Thomas F. Murphy

Jean T. Murphy
Jean T. Murphy

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On May 4, 2009 personally appeared before me, a Notary Public, Thomas F. Murphy and
Jean T. Murphy who acknowledged that they executed the above instrument.

Signature *Traci E. Adams*
(Notary Public)