

Parcel Tax ID: 1220-15-410-054

**Record and Return To:**

Figure Lending LLC  
100 W Liberty  
Suite 600  
Reno, NV 89501

Drafted By: **Austin Fisher**

DOUGLAS COUNTY, NV

**2024-1006251**

Rec:\$40.00

\$40.00

Pgs=1

**04/02/2024 08:21 AM**

FIGURE LENDING LLC

SHAWNYNE GARREN, RECORDER

**ASSIGNMENT OF DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Movement Mortgage, LLC**, 8024 Calvin Hall Rd, Indian Land, SC 29707, by these presents does convey, assign, transfer and set over to: **Figure Lending LLC, 650 S. Tryon Street 8th Floor, Charlotte, NC 28202**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the **Douglas County, NV Official Records**.

Original Trustor/Grantor: **Miguel Berumen and Ardell Berumen**

Original Beneficiary: **Movement Mortgage, LLC**

Recorded: **04/01/2024** Instrument: **2024-1006216** in **Douglas County, NV**

Date: **04/02/2024**.

**Movement Mortgage, LLC by Its Attorney in Fact Figure Lending LLC pursuant to the Power of Attorney recorded on 5/4/2023, Instrument Number 2023-996203 in Douglas County, NV.**

By: \_\_\_\_\_

Name: **Lindsey Burch**

Title: **Authorized Signer**

STATE OF Nevada }  
COUNTY OF Washoe } s.s.

On **04/02/2024**, before me, **Amanda Williams**, Notary Public, personally appeared **Lindsey Burch, Authorized Signer of Figure Lending LLC pursuant to the Power of Attorney recorded on 5/4/2023, Instrument Number 2023-996203 in Douglas County, NV**, Attorney in Fact for **Movement Mortgage, LLC**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_

Notary Public: **Amanda Williams**

My Commission Expires: **09/22/2025**

Commission #: **21-3996-02**

