

DOUGLAS COUNTY, NV

2024-1006338

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04/04/2024 10:29 AM

LIEN SOLUTIONS

SHAWNYNE GARREN, RECORDER

APN: 1320-30-802-007

When Recorded Return To:

LIEN SOLUTIONS

PO BOX 29071

GLENDALE , CA 91209-9071

Phone #: 800-833-5778

Prepared By:

BANK OF AMERICA CA OPS

NC1-026-06-04, 900 W Trade St,

Charlotte , NC 28255

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE



Whereas, Nedd Family, LLC was the Original Trustor, PRLAP, Inc. , the Original Trustee, and, Bank of America, N.A. , the Original Beneficiary, under that certain Deed of Trust dated 03/29/2013 and recorded 03/29/2013 as Instrument No: 820901 Book: 313 Page: 8193, Official Records of Douglas County, State of Nevada and

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of PRLAP, Inc. .

Property Address: 1693 County Road, Minden, NV, 89423

Description/Additional information: See attached EXHIBIT A.

Loan Amount: \$300,000.00

Now therefore, the undersigned hereby substitutes himself/herself/themselves as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled hereto, the Estate now held by him thereunder.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

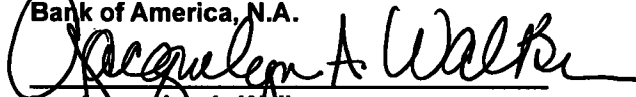
The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby

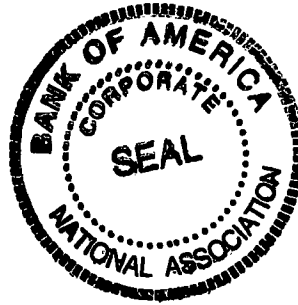
RECONVEY WITHOUT WARRANT, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.

Dated: 04/02/2024

BENEFICIARY / NEW TRUSTEE

Bank of America, N.A.


By: Jacquelyn A. Walker
Its: Officer



STATE OF GEORGIA, HENRY COUNTY

On April 02, 2024 before me, the undersigned, a notary public in and for said state, personally appeared Jacquelyn A. Walker, Officer of Bank of America, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

SHANARA SMARR
NOTARY PUBLIC
Henry County
State of Georgia
My Comm. Expires Aug. 12, 2025


Notary Public Shanara Smarr

EXHIBIT A

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada, and is described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER (SWSE) OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF COUNTY ROAD WHICH BEARS NORTH 06°46'27" WEST, 229.05 FEET FROM A FOUND CENTERLINE MONUMENT IN OLUA STREET AS SHOWN ON THE SUBDIVISION PLAT FOR BELARRA SUBDIVISION UNIT 2-A, FILED FOR RECORD ON JULY 26, 1977, IN BOOK 777, PAGE 1250, AS DOCUMENT NO. 11365, OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA;

THENCE ALONG SAID NORTH LINE SOUTH 74°50'00" WEST, 103.46 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINE SOUTH 74°50'00" WEST, 132.69 FEET; THENCE NORTH 00°53'30" EAST, 174.50; THENCE SOUTH 63°25'00" EAST, 141.50 FEET; THENCE SOUTH 00°53'30" WEST, 76.45 FEET TO THE POINT OF BEGINNING.

SAID PARCEL BEING FURTHER SHOWN ON RECORD OF SURVEY/LOT LINE ADJUSTMENT AS PARCEL 4 RECORDED JANUARY 11, 1995, AS DOCUMENT NO. 354167 AS AMENDED JANUARY 18, 1995, AS DOCUMENT NO. 354482.

BEING A PORTION OF PARCEL 4 OF PARCEL MAP FOR EAGLE VALLEY CONSTRUCTION

RECORDED DECEMBER 22, 1994, AS DOCUMENT NO. 353143, AS AMENDED JANUARY 10, 1995, AS DOCUMENT NO. 354071.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED IN A CERTAIN DOCUMENT RECORDED FEBRUARY 23, 1995 IN BOOK 295, PAGE 3457 AS INSTRUMENT NO. 356709 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, NEVADA.