DOUGLAS COUNTY, NV

RPTT:\$193.05 Rec:\$40.00

2024-1006354 04/04/2024 12:53 PM

\$233.05 Pgs=3

WHITE ROCK GROUP, LLC

SHAWNYNE GARREN, RECORDER

Contract No.: 000570810861

Number of Points Purchased: 341,000

**Annual Ownership** 

APN Parcel No.:1318-15-818-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **CHARLES M BIES** and **LINDA C BIES**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 341,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302 and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 341,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

	Being part of or the same property conveyed to the Grantor(s) by Deed from						
	GRA	WIEE	recorded in the official	I land records for the aforementioned property			
on	4/28	2009	, as Instrument No. 074207	and being further identified in Grantee's			
records as the property purchased under Contract Number 000570810861							

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 7th day of January, 2024.

X Grantor: CHARLES M BIES

<u>ACKNOWLEDGEMENT</u>
STATE OF Florida )
country of <u>Pinellas</u> ) ss.
On this the 7th day of January, 2024 before me, the undersigned, a Notary
Public, within and for the County of, State of Florida, State of Florida
commissioned qualified, and acting to me appeared in person CHARLES M BIES, to me personally wel
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this
tubile in the county and battle discretified on this tag, or tag, or tag.
Notary Public State of Florida

Signature:

Print Name: Savanna N. Alanesi

Notary Public

My Commission Expires: 11.6.2024

Notary Public State of Florida Savanna N Albanesi My Commission HH 329573 Expires 11/6/2026

Contract: 000570810861 DB

X Junia C BIES

	ACKNOWLEDGEMEN	<u>1</u> T	\ \
STATE OF <u>Hovida</u>	) ) ss.		\ \
COUNTY OF Pinellos	)		/
On this the $7^{\mathcal{H}}$ day of $\sqrt{3}$	anuary, 20 <u>24</u>	before me, the undersigned	i, a Notary
Public within and for the County of	Pinellos	. State of Flocida	N
commissioned qualified, and acting to m	ne appeared in person LI	NDA C BIES, to me personal	lly well
known as the person(s) whose name(s) a grantor and stated that they had execute	appear upon the within a	and foregoing deed of conveya	nce as the
		deration and purposes dicrem	memmemea
and set forth, and I do hereby so certify.		/ /	
IN TESTIMONY WHEREOF,	I have hereunto set my	hand and official seal as such	Notary
Public at the County and State aforesaid	d on this 7th day	of January,	20 <u>24                                   </u>
0			
Signature:		Notary Public State of FI	lorida
Print Name: Savanna N. Albans	<u>esi</u>	Savanna N Albanes My Commission HH 32	si 19573
Notary Public	\ \	Expires 11/6/2026	
My Commission Expires: <u>   6.2026</u>			

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s): a) 1318-15-818-001 PTN b) c) d)						
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY					
a) \[ \sqrt{Vacant Land} \] b) \[ \] Single Fam. Res. c) \[ \] Condo/Twnhse \] d) \[ \] 2-4 Plex e) \[ \] Apt. Bldg \] f) \[ \] Comm'l/Ind'l g) \[ \] Agricultural \] h) \[ \] Mobile Home i) \[ \] Other - Timeshare	Document/Instrument# Book; Page: Date of Recording: Notes:					
3. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value)  Transfer Tax Value:  Real Property Transfer Tax Due:	\$ <u>49,347.00</u> e of property) \$\frac{49,347.00}{\$193.05}					
<ul><li>4. If Exemption Claimed:</li><li>a) Transfer Tax Exemption, per NRS:</li><li>b) Explain Reason for Exemption:</li></ul>	\					
<ol> <li>Partial Interest: Percentage being tran</li> <li>The undersigned declares and acknowledges</li> </ol>	sferred: <u>100%</u> owledges, under penalty of perjury, pursuant to					
NRS 375.060 and NRS 375.110, that the information and belief, and can be supported the information provided herein. Furthermoclaimed exemption, or other determination of a	formation provided is correct to the best of their by documentation if called upon to substantiate bre, the parties agree that disallowance of any additional tax due, may result in a penalty of 10%. Pursuant to NRS 375.030, the Buyer and Seller					
Signature Charles	Capacity <u>Agent for Grantor/Seller</u> Capacity <u>Agent for Grantee/Buyer</u>					
SELLER (GRANTOR) INFORMATION  BUYER (GRANTEE) INFORMATION						
(REQUIRED)  Print Name: CHARLES M BIES  Address: 1969 148TH AVE NW  City: ANDOVER  State: MN Zip: 55304	(REQUIRED)  Print Name: Wyndham Vacation Resorts, Inc.  Address: 6277 Sea Harbor Drive  City: Orlando  State: FL Zip: 32821					
COMPANY/PERSON REQUESTING RECOR	DING					
White Rock Title, LLC	Escrow No.: <u>000570810861</u>					
700 South 21st Street	Escrow Officer:					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)