DOUGLAS COUNTY, NV

RPTT:\$56.55 Rec:\$40.00

2024-1006355

\$96.55 Pgs=2

04/04/2024 12:53 PM

WHITE ROCK GROUP, LLC

SHAWNYNE GARREN, RECORDER

Contract No.: 000570902874

Number of Points Purchased: 105,000

Biennial Ownership

APN Parcel No.:1318-15-817-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED

## Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Margaret B. Carey, Single Woman, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 105,000/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 and 7303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 210,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Even Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from

CRANTEE

recorded in the official land records for the aforementioned property
on 11/9/2009, as Instrument No. 0.75.36.66 and being further identified in Grantee's records as the property purchased under Contract Number 000570902874

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereinto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 5th day of January, 2024.

Mangaret B Carey
Grantor: MARGARET B CAREY

	ACKNOWLEDGEMEN	rr \ \
STATE OF TY IZUNG	)	``
COUNTY OF GUNINO	) ss.	
On this the \text{UT} day of \text{I2}  Public, within and for the County of \text{(}	MU2ny . 2024	before me, the undersigned, a Notary
commissioned qualified, and acting to m well known as the person(s) whose name the grantor and stated that they had executed and set forth, and I do hereby so certify.	ne appeared in person Mare(s) appear upon the with cuted the same for the co	ARGARET'B CAREY, to me personally in and foregoing deed of conveyance as insideration and purposes therein mentioned
Public at the County and State aforesaid	d on this day	nand and official seal as such Notary of January . 2024 .
Signature:  Print Name 124um Johnson Notary Public	)	



My Commission Expires: 09/23/2024

## STATE OF NEVADA DECLARATION OF VALUE

					1 1
1.	Assessor Parcel N				\ \
	a) 1318-15-817-001 F	PTN		~	\ \
	b) c)				\ \
	d)				
2.	Type of Property:		FOR RECO	RDERS OPTIONAL U	SE ONLY 👢
۷.	a) □ Vacant Land	b) Single Fam. Res	   Document/Instr	rument#	7
	c) Condo/Twnhse	d)	Book:	Page:	
	e)∐Apt. Bldg	f) Comm'l/Ind'l	Date of Record	ing:	
	g) ☐ Agricultural i) ☑ Other - Timeshare	h) ☐ Mobile Home	Notes:	<del></del>	
	, —				
3.	Total Value/Sales			\$ <u>14,149.00</u>	
	Deed in Lieu of For		e of property)		
	Transfer Tax Value			\$ <u>14,149.00</u>	
	Real Property Trans		/ /	\$ <u>56.55</u>	
4.	If Exemption Clain			Y /	
	a) Transfer Tax Ex		375.090, Sec	tion:	
_	b) Explain Reason		oformadi (	100%	
5.	Partial Interest:Pe	rcentage being tran		der penalty of perjury	nursuant to
NDC 2	The undersigned to	75 110 that the in	formation pro	vided is correct to the	, pursuant to hest of their
informa	otion and holief and	75.110, that the in	I by documen	tation if called upon to	substantiate
the inf	ation and belief, and	herein Furtherma	ore the partie	es agree that disallov	vance of any
claime	d exemption or other	er determination of	additional tax	due, may result in a p	enalty of 10%
of the	tax due plus interes	st at 1% per month.	Pursuant to	NRS 375.030, the Buy	er and Seller
shall be	e jointly and several	ly liable for any add	litional amoun	it owed.	•
and the same of th	0 ///	0	1		410.alla.n
Signat				Capacity <u>Agent for Gr</u>	
Signat	ture <u>MASS</u>			Capacity <u>Agent for Gr</u>	antee/Buyer
SELLE	ER (GRANTOR) INF	ORMATION	BUYE	ER (GRANTEE) INFOR	RMATION
	(REQUIRED)			(REQUIRED)	· · · · · · · · · · · · · · · · · · ·
Print Na		The state of the s	Print Name:	Wyndham Vacation Res 6277 Sea Harbor Drive	orts, Inc.
Address City:	s: 1401 4TH ST / FLAGSTAFF	AP1 223	Address: City:	Orlando	
State:		36004	State: FL	Zip: 32821	
·				•	
COMP	ANY/PERSON REC	UESTING RECOR	<u>DING</u>		
Marki	(REQUIRED IF NOT THE SEL	LER OR BUYER)	Ecoro	No + 000570002974	
794	Rock Title, LLC	′ /		No.: <u>000570902874</u> Officer:	
79	outh 21st Street		ESCIOW	Officer	<del></del>
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)