DOUGLAS COUNTY, NV

RPTT:\$97.50 Rec:\$40.00 \$137.50 Pgs=3 2024-1006359

04/04/2024 12:53 PM

WHITE ROCK GROUP, LLC

SHAWNYNE GARREN, RECORDER

Contract No.: 000571800648

Number of Points Purchased: 126,000

Annual Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **CHARLES M BIES** and **LINDA C BIES**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 126,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 126,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

	Being part of or the same property conveyed to the Grantor(s) by Deed from						
_	_GK	AN	STEE	^_	recorded in the official land records for the aforementioned property		
on _	7/2	اط	2018	, as Instrumen	ent No.2018-9/7268 and being further identified in Grantee's		
				irchased under Con	ontract Number 000571800648		

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000571800648 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 7th day of January, 2024.						
X Grantor: CHARLES M BIES						
ACKNOWLEDGEMENT						
STATE OF Florida) COUNTY OF Pinellas) ss.						
On this the 7th day of January, 2024 before me, the undersigned, a Notary Public, within and for the County of Pinchas, State of Florida						
commissioned qualified, and acting to me appeared in person CHARLES M BIES, to me personally well						
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the						
grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.						
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary						
Public at the County and State aforesaid on this 7th day of January, 2024.						
Signature: Notary Public State of Florida						
Print Name: Savanna N. Alkantesi My Commission HH 329573						
Notary Public Expires 11/6/2026						
My Commission Expires: 11. G. 2014						

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Notary Public State of Florida Savanna N Albanesi My Commission HH 329573 Expires 11/6/2026

Grantor: LINDA C BIES

Signature: Savarina V. Albanesi

My Commission Expires: 11.6.2026

Notary Public

<u>ACKNOWLEDGEMENT</u>							
STATE OF Florida)) ss.			_\\			
COUNTY OF <u>Pinellas</u>)						
On this the 7th day of _	Januarg	, 20 264	before me, the unde	ersigned, a Notary			
On this the 7 th day of Public, within and for the County of	Pinetla	5/	, State of Flori	da			
commissioned qualified, and acting to me appeared in person LINDA C BIES, to me personally well							
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the							
grantor and stated that they had executed the same for the consideration and purposes therein mentioned							
and set forth, and I do hereby so certify.							
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary							
Public at the County and State aforesaid on this 7th day of January , 20 24.							

STATE OF NEVADA DECLARATION OF VALUE

	LAKATION OF VALUE			
1.	Assessor Parcel Number(s):	\ \		
	a) 1318-15-822-001 PTN	\ \		
	b) 1318-15-823-001 PTN			
	c)			
	d)			
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY		
4.	a) □ Vacant Land b) □ Single Fam. Res	Document/Instrument#		
	c) Condo/Twnhse d) 2-4 Plex	Book: Page:		
	e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l	Date of Recording:		
	g)∏Agricultural h) ☐ Mobile Home	Notes:		
	i) 🗷 Other - Timeshare			
3.	Total Value/Sales Price of Property:	\$24,549.00		
J .	Deed in Lieu of Foreclosure Only (value			
	Transfer Tax Value:	\$24,549.00		
	Real Property Transfer Tax Due:	\$ <u>97.50</u>		
4.	If Exemption Claimed:	075 000 O village		
	a) Transfer Tax Exemption, per NRS	375.090, Section:		
	b) Explain Reason for Exemption:	1 10001		
5.	Partial Interest: Percentage being tran	nsferred: <u>100%</u>		
	The undersigned declares and ackn	owledges, under penalty of perjury, pursuant to		
NRS 3	375.060 and NRS 375.110, that the in	formation provided is correct to the best of their		
informa	ation and belief, and can be supported	d by documentation if called upon to substantiate		
the inf	formation provided herein. Furtherm	ore, the parties agree that disallowance of any		
		additional tax due, may result in a penalty of 10%		
of the	tax due plus interest at 1% per month	Pursuant to NRS 375.030, the Buyer and Seller		
	e jointly and severally liable for any add			
and the same of th	1 / may			
Signat	ture /////	Capacity <u>Agent for Grantor/Seller</u>		
Signat	ture	Capacity Agent for Grantee/Buyer		
A STATE OF THE STA		//		
SELLE	ER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED) Print Name: Wyndham Vacation Resorts, Inc.		
Print Na	The state of the s	Print Name: Wyndham Vacation Resorts, Inc. Address: 6277 Sea Harbor Drive		
Address City:	s: 1969 148TH AVE NW ANDOVER	City: Orlando		
State:	MN Zip: 55304	State: FL Zip: 32821		
State.	W/14 2.1p. 00004	1. 1. 1. 1. 1. 1. 1. 1.		
COMP	ANY/PERSON REQUESTING RECOR	DING		
SOIVIE	(REQUIRED IF NOT THE SELLER OR BUYER)			
White	Rock Title, LLC	Escrow No.: <u>000571800648</u>		
794	outh 21st Street	Escrow Officer:		
796	mith AP 72001			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)