DOUGLAS COUNTY, NV

RPTT:\$629.85 Rec:\$40.00

SHAWNYNE GARREN, RECORDER

2024-1006365 04/04/2024 12:53 PM

\$669.85 Pgs=3

WHITE ROCK GROUP, LLC

Contract No.: 002242200398

Number of Points Purchased:819,000

Annual Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NANCY BOGGS and SAMUEL BOGGS III, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 819,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 819,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned property 2/24/2023, as Instrument No.2023-994/233 and being further identified in Grantee's records as the property purchased under Contract Number 002242200398

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 002242200398 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

DATED this 18th day of January, 2024.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

ACKNOWLEDGEMENT STATE OF) ss. COUNTY OF JAN 18 2024 On this the day of before me, the undersigned, a Notary Public, within and for the County of State of commissioned qualified, and acting to me appeared in person NANCY BOGGS, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary at the County and State aforesaid on this day of JAN 182024 20 Public at the County and State aforesaid on this day of Signature: W. Chris Toney Print Name: Notary Public My Commission Expires: Name: W. Chris Toney Third Circuit Doc. Description **PUBLIC**

Contract: 002242200398 DB

Grantor: SAMUEL BOGGS III

AC	KNOWLEDGEMEN		\ \
STATE OF			7/
COUNTY OF) ss			/
On this the day of	1 1 8 2024	_ before me, the undersigned	d, a Notary
Public, within and for the County of	1 SAD	State of H	organolly yyd
known as the person(s) whose name(s) appear		76 76	•
grantor and stated that they had executed the			
and set forth, and I do hereby so certify.	Same for the conside	ration and purposes morem	montioned
this see total, may the hereby so contary.		/ /	
IN TESTIMONY WHEREOF, I have	ve hereunto set my ha	and official seal as such	Notary
Public at the County and State aforesaid on t	hisday	<u>an 18 2024</u> ,:	20
	1		
		WAS TON	
a. (Mus)		Chi and Chilitian	
Signature: W. Chris Toney	_\ \	NOTARY	
Print Name: W. Chris Ioney Notary Public	— <i>\</i>	PUBLIC :	
My Commission Expires: 1/2/26	/ 1	Commission No.	
wy Commission Expires. // / / / /	— \ <u>i</u> i\	21-216 21-21-21-21-21-21-21-21-21-21-21-21-21-2	
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NOTARY CERTIFICATION	/ /		
Doc. Date: JAN 18 2024 # Pages:	3 / /		
Name: W Chris Toney Third	Circuit ST	1/18/19. TO	
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	40,000	PUBLIC ;	
JAN JAN	18 2024 📳 🦫	Commission No.	
Notery Significate	Date English	21-210	
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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):	\ \
a) 1318-15-822-001 PTN	_ \ \
b) 1318-15-823-001 PTN	
c) d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) ☐ Vacant Land b) ☐ Single Fam. Res.	Document/Instrument#
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l g) ☐ Agricultural h) ☐ Mobile Home	Date of Recording:
g)∏Agricultural h)	Notes:
3. Total Value/Sales Price of Property:	\$161,395.14
Deed in Lieu of Foreclosure Only (value	·
Transfer Tax Value:	\$161,395.14
Real Property Transfer Tax Due:	\$629.8 <u>5</u>
4. If Exemption Claimed:	Ф <u>оголоз</u>
a) Transfer Tax Exemption, per NRS	875 090. Section:
b) Explain Reason for Exemption:	37 3.030, 263tion
5. Partial Interest: Percentage being trans	sferred: 100%
The undersigned declares and acknowledge	wledges, under penalty of perjury, pursuant to
NRS 375 060 and NRS 375 110, that the inf	ormation provided is correct to the best of their
information and belief and can be supported	by documentation if called upon to substantiate
the information provided herein. Furthermo	re, the parties agree that disallowance of any
claimed exemption, or other determination of a	additional tax due, may result in a penalty of 10%
of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and Seller
shall be jointly and severally liable for any add	tional amount owed.
Signature Alana	Capacity Agent for Grantor/Seller
Signature Signature	Capacity Agent for Grantee/Buyer
Signature Thomas	Capacity Agent for Granteor Bayer
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) Print Name: NANCY BOGGS	(REQUIRED) Print Name: Wyndham Vacation Resorts, Inc.
Time to the time t	Address: 6277 Sea Harbor Drive
, (441000)	City: Orlando
	State: FL Zip: 32821
COMPANY/DEDCON DECUTESTING DECOR	DING
COMPANY/PERSON REQUESTING RECORI (REQUIRED IF NOT THE SELLER OR BUYER)	<u>JIIVG</u>
White Rock Title, LLC	Escrow No.: <u>002242200398</u>
700 South 21st Street	Escrow Officer:
Fort Smith, AR 72901	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)