

DOUGLAS COUNTY, NV

2024-1006409

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DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Prepared By And After Recording Return To:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc..
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Parcel: 1220-15-310-062

ASSIGNMENT OF DEED OF TRUST

Client Id: RMS/FCAOL

Loan #: 317736-ER



* 1 4 7 1 3 9 4 *

FOR VALUE RECEIVED, MORTGAGE ASSETS MANAGEMENT, LLC, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign and transfer to, forever and without recourse, **CASCADE FUNDING MORTGAGE TRUST HB9** whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Rd, Ste#100, West Palm Beach, Florida 33409, all its right, title and interest in and to the following described deed of trust together with all money due and to become due with interest accrued, and all its rights due and to become due under the note(s) and loan agreement described with all interest, all liens, any rights due or to become due thereon, executed by **WILLIAM A. WILSON** to **NATION'S HOME FUNDING, INC.** for **\$459,000.00** dated **9/13/2007** of record on **9/18/2007** in Book **0907** Page **3745** at Document Number **0709404**, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 888 Dresslerville Road, Gardnerville, NEVADA 89460

Parcel: 1220-15-310-062

Legal description: LOT 39, BLOCK O, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 10, 1967, AS DOCUMENT NO. 35914

Executed this **3/29/2024**

MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES


By: **SHEILA MCCOY**

Title: **SERVICING OPERATIONS SPECIALIST**

ACKNOWLEDGMENT

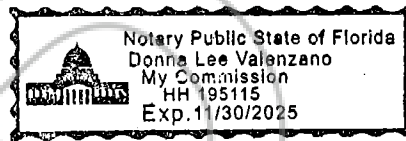
STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means physical presence online notarization, this 3/29/2024 by SHEILA MCCOY, SERVICING OPERATIONS SPECIALIST of PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, on behalf of the corporation. He/She is personally known to me.

Given under my hand and seal of office this 29th day of MARCH, A.D. 2024.

Donna Lee Valenzano
Notary Public in and for the State of Florida
Notary's Printed Name: Donna Lee Valenzano
My Commission Expires: NOV 30 2025



I hereby affirm that this document submitted for recording does not contain a social security number.

Sheila McCoy
Preparer:

DOT for \$459,000.00 dated 9/13/2007

