



SHAWNYNE GARREN, RECORDER

**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):

1219-03-002-010

or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Lorraine Johnson-Kelly

Address: 227 Mountain Reach Court

City/State/Zip: Gardnerville NV 89460

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): Unmarried Trustee of the Trust

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

Name on Title of Property: LORRAINE ANN JOHNSON-KELLY, Trustee, or her successors in Trust, under the LORRAINE ANN JOHNSON-KELLY REVOCABLE LIVING TRUST, dated March 7, 2024, and any amendments thereto.

do individually or severally certify and declare as follows:

LORRAINE ANN JOHNSON-KELLY

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)  
See EXHIBIT A (Legal Description)

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 07 day of March, 20 24

Lorraine Ann Johnson-Kelly  
Signature

LORRAINE ANN JOHNSON-KELLY  
Print or type name here

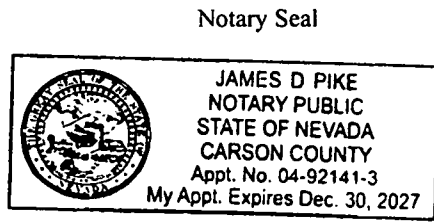
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 03/07/2024 (date)

By LORRAINE ANN JOHNSON-KELLY  
Person(s) appearing before notary

By James D Pike  
Person(s) appearing before notary  
Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**  
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

**EXHIBIT A**  
**(Legal Description)**

ALL THAT CERTAIN LOT, PIECE OF PARCEL OF LAND SITUATE IN SECTION 3,  
TOWNSHIP 12 NORTH, RANGE 19 EAST M.D.B. & M., COUNTY OF DOUGLAS,  
STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 2, AS SET FORTH ON THE AMENDED PARCEL MAP FOR JEFFREY G.  
KUDER. FILED FOR RECORD IN THE OFFICE OF THE RECORDER, DOUGLAS  
COUNTY, NEVADA, ON DECEMBER 11, 1992 IN BOOK 1292, PAGE 1956, AS  
DOCUMENT NO. 295177.

