

A. P. No. 1319-25-000-022
1319-25-000-023

DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00

LAURA MOLINE

2024-1006443

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SHAWNYNE GARREN, RECORDER

When Recorded Mail To:
Kungshamn Investments
1387 Hawkins Peak
Gardnerville, NV 89410

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to: Kungshamn Investment 401 (k) plan under that certain Deed of Trust, dated October 7, 2022, executed by: DOOD, LLC, a Nevada Limited Liability Company, herein called "Trustor", whose address is: 1398 Madcap Lane, Gardnerville, NV 89460, Ticor Title of Nevada, a Nevada corporation, herein called "Trustee", and recorded as Document No.2022-990851 on October 14, 2022, in the of Official Records in the County Recorder's Office of Douglas County, State of Nevada, . describing land therein as:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

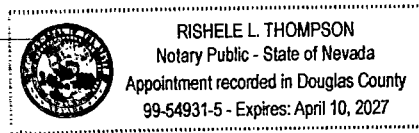
KUNGSHAMN INVESTEMENTS DEFINED
BENEFIT PENSION PLAN

By: *Laura Moline*
(Signature) Laura Moline

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 2, 2024, by
Laura Moline

NOTARY PUBLIC



**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

Parcel 1 as shown on the Record of Survey in Support of a Boundary Line Adjustment for Park Ranch Holdings, LLC, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 2021, as File No. 2021-970170, Official Records, being more particularly described as follows:

A parcel of land located within portions of Sections 24 and 25, Township 13 North, Range 19 East, Douglas County, Nevada, described as follows:

BEGINNING at the northwest corner of Parcel B per the Land Division Map for Nevis Industries, Inc. No. 2 filed for record January 23, 1979 in the office of the Recorder, Douglas County, Nevada as Document No. 29278, said point falling on the southerly line of Muller Lane;

thence along said southerly line of Muller Lane. South 89°26'53" East, 1,196.45 feet;

thence continuing along the southerly line of Muller Lane South 87°36'33" East, 479.38 feet to the northeast corner of said Parcel B;

thence along the east line of said Parcel B. South 00°00'27" East, 1,843.84 feet;

thence North 75°36'55" East, 345.84 feet;

thence South 86°59'51" East, 288.59 feet;

thence along the arc of a curve to the right, having a radius of 175.00 feet, central angle of 49°55'51", an arc length of 152.21 feet;

thence South 37°04'00" East, 194.85 feet;

thence South 54°48'21" West, 400.19 feet to a point on the easterly ordinary high-water mark of the East Fork of the Carson River;

thence along said easterly ordinary high-water mark of the East Fork of the Carson River the following courses:

North 35°11'39" West, 10.13 feet;

North 61°16'24" West, 266.82 feet;

North 63°04'26" West, 199.09 feet;

North 57°39'35" West, 222.12 feet;

North 58°50'23" West, 197.41 feet;

North 49°20'27" West, 125.82 feet;

North 42°20'03" West, 145.34 feet;

North 37°56'36" West, 184.97 feet;

North 18°29'59" West, 200.27 feet;

North 07°15'53" West, 121.63 feet;

North 48°06'33" West, 106.82 feet;

North 73°28'39" West, 117.57 feet;

North 42°33'50" West, 75.09 feet;

North 37°54'37" West, 103.28 feet;

North 07°07'45" West, 68.80 feet;

North 04°33'13" West, 62.18 feet;

North 18°07'15" West, 177.84 feet;

South 74°25'47" West, 109.05 feet;

North 43°56'41" West, 108.20 feet;
North 80°19'31" West, 98.88 feet;
South 73°43'47" West, 144.30 feet;
North 43°47'56" West, 60.01 feet;
North 34°18'04" West, 41.90 feet;
North 14°59'57" West, 131.46 feet;
North 16°12'30" West, 67.90 feet;
North 11°50'54" West, 112.38 feet;
North 36°23'56" West, 78.98 feet;
North 28°46'57" West, 146.26 feet;
North 18°51'33" West, 30.60 feet to the POINT OF BEGINNING,

EXCEPTING THEREFROM, any portion thereof, lying Westerly, Southwesterly or Southerly of the Easterly, Northeasterly or Northerly high water line of the Carson River.

Note: Document No. 2021-970169 is provided pursuant to the requirements of Section 6.NRS 111.312.

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PARCEL B:

Parcel 2 as shown on the Record of Survey in Support of a Boundary Line Adjustment for Park Ranch Holdings, LLC, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 2021, as File No. 2021-970170, Official Records, being more particularly described as follows:

A parcel of land located within portions of Sections 24 and 25, Township 13 North, Range 19 East, Douglas County, Nevada, described as follows:

BEGINNING at the northwest corner of Parcel C per the Land Division Map for Nevis Industries, Inc. No. 2 filed for record January 23, 1979 in the office of the Recorder, Douglas County, Nevada as Document No. 29278, said point falling on the southerly line of Muller Lane;

thence along the boundary of said Parcel C the following courses:

South 00°02'30" East, 702.91 feet;

South 00°14'12" West, 542.09 feet;

South 89°28'14" East, 19.13 feet;

South 00°10'19" West, 541.54 feet;

South 76°37'44" West, 29.43 feet;

South 15°04'16" East, 725.61 feet;

South 73°09'52" West, 542.25 feet to a point on the easterly ordinary high-water mark of the East Fork of the Carson River;

thence along said easterly ordinary high-water mark of the Carson River the following courses:

North 26°47'41" West, 94.62 feet;

North 43°54'45" West, 122.78 feet;

North 55°56'27" West, 118.40 feet;

North 52°04'05" West, 126.85 feet;

North 35°11'39" West, 185.79 feet;

thence North 54°48'21" East, 400.19 feet;

thence North 37°04'00" West, 194.85 feet;

thence along the arc of a curve to the left, having a radius of 175.00 feet, central angle of 49°55'51", an arc length of 152.21 feet;

thence North 86°59'51" West, 288.59 feet;

thence South 75°36'55" West, 345.84 feet to a point on the west boundary of said Parcel C;

thence along said west boundary of Parcel C, North 00°00'27" West, 1,843.84 feet to a point on said southerly line of Muller Lane;

thence along said southerly line of Muller Lane, South $87^{\circ}36'33''$ East, 1,044.55 feet;
thence continuing along said southerly line of Muller Lane, also South $89^{\circ}26'50''$ East, 276.91 feet to the
POINT OF BEGINNING,

EXCEPTING THEREFROM, any portion thereof, lying Westerly, Southwesterly or Southerly of the
Easterly, Northeasterly or Northerly high water line of the Carson River.

Note: Document No. 2021-970168 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1319-25-000-23

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