A.P.N. No.:	1219-22-001-05	9		
R.P.T.T.	\$0.00			
File No.:	2260205 BA			
Recording Requested By:				
Stewart Title Company				
Mail Tax Statements To:		Same as below		
When Recorded Mail To:				
Touraj Tajbakhsh				
3350 Coloma Drive				
Carson City, NV 89705				

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 04/09/2024 09:15 AM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Narumol Tajbakhsh, spouse of Grantee herein for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Touraj Tajbakhsh, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 606, as set forth on that Final Subdivision Map Planned Unit Development 2014-6 of JOB'S PEAK RANCH UNIT 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2009, in Book 0309, at Page 1336, as Document No. 739115, Official Records. And amended on that amended plat of a portion of JOB'S PEAK RANCH UNIT 6, amending Lots A, B, 601, 602, 611 through 617 filed in the office of the County Recorder of Douglas County, State of Nevada on January 27, 2011 in Book 111, Page 5836, as Document No. 777626, Official Records.

Parcel 2:

A non-exclusive easement for use, access to and enjoyment of the Common Element pursuant to document entitled "Declaration of Covenants, Conditions and Restrictions", recorded May 22, 1997, in Book 597, Page 3892, as Document No. 413179, re-recorded December 3, 1997, in Book 1297, Page 783, as Document No. 427651 and re-recorded February 14, 2000, in Book 200, Page 2204, as Document No. 486266, Official Records, Douglas County, Nevada.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4/5/24
Narumol Tajbakhsh
State of Nevada) ss
County of) Douglas
This instrument was acknowledged before me on the 5 day of April , 2024 By: Narumol Tajbakhsh.
Signature: Assa Vocelle Notary Public
My commission expires: $\frac{5/3!/26}{}$
LISA VOCELKA Notary Public-State of Nevada Appointment No. 10-2014-5 My Appoint.lent Expires 05/31/2026

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	^			
a) <u>1219-22-001-059</u>	_ /\			
b)	_ ()			
c)	····			
d)	_ \ \			
 Type of Property: a. ⋈ Vacant Land b. □ Single Fam. Res. 	FOR RECORDERS OPTIONAL USE ONLY			
•				
c.□ Condo/Twnhse d.□ 2-4 Plex	BookPage:			
e. ☐ Apt. Bldg. f. ☐ Comm'l/Ind'l	Date of Recording:			
g.□ Agricultural h.□ Mobile Home	Notes:			
☐ Other				
3. a. Total Value/Sales Price of Property	\$ 0.00			
b. Deed in Lieu of Foreclosure Only (value of prope	\$ 0.00			
c. Transfer Tax Value:	\$ 0.00			
d. Real Property Transfer Tax Due	\$ 0.00			
annia in topony manora nakoba	5.55			
4. If Exemption Claimed:				
a. Transfer Tax Exemption per NRS 375,090, S				
b. Explain Reason for Exemption: Transfer to	Spouse without consideration			
THAT I SHOW THE SHOW				
5. Partial Interest: Percentage being transferred: 1				
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060			
and NRS 375.110, that the information provided is co	orrect to the best of their information and belief,			
and can be supported by documentation if called upon Furthermore, the parties agree that disallowance of a	on to substantiate the information provided herein.			
additional tax due, may result in a penalty of 10% of	the tay due plus interest at 1% per month. Pursuant			
	and severally liable for any additional amount owed.			
20,000,000,000,000,000,000,000,000,000,	and servicing madic to, any additional amount office.			
Signature	Capacity Grantor			
Signature XV 77.	. Capacity Grantee			
Oignature	. Oapaony Granice			
	/ /			
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED)	(REQUIRED)			
Print Name: Narumol Tajbakhsh	Print Name: Touraj Tajbakhsh			
Address: 3350 Coloma Drive	Address: 3350 Coloma Drive			
City: Carson City	City: Carson City			
State: NV Zip: 89705	State: NVZip: <u>89705</u>			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Print Name: Stewart Title Company Escrow # 2260205 BA				
Address: 1362 Hwy 395, Suite 109	THE PROPERTY OF THE PROPERTY O			
City: Gardnerville	State: NV Zip: 89410			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED