

NOTES

- TOTAL AREA SURVEYED IS 2.20± ACRES.
- EASEMENTS MAY EXIST THAT ARE NOT SHOWN HEREON.

PROJECT CONTROL

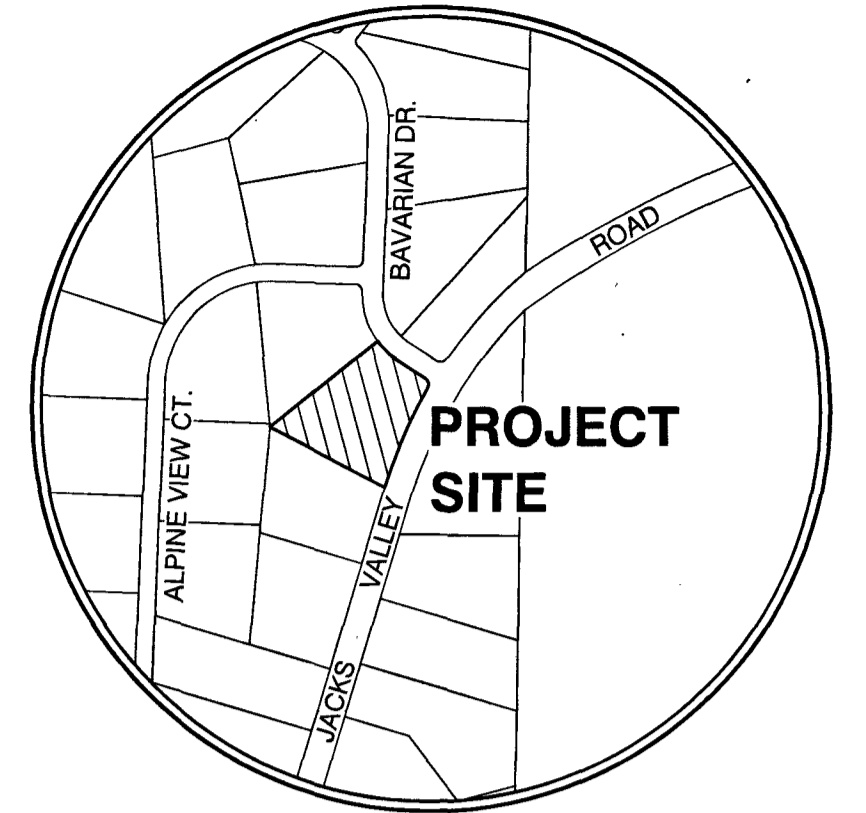
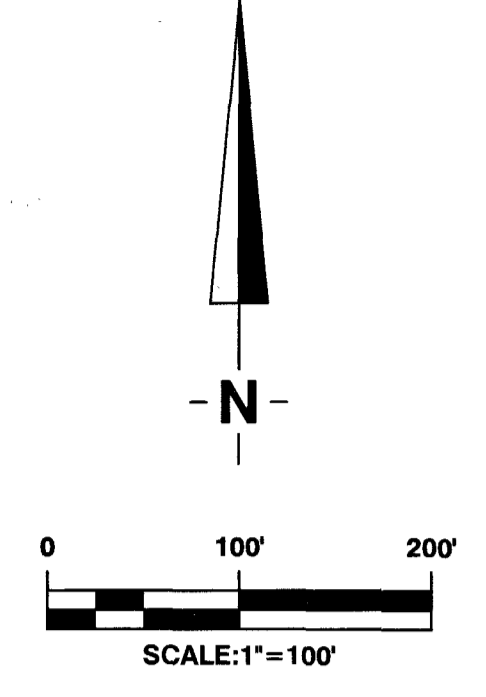
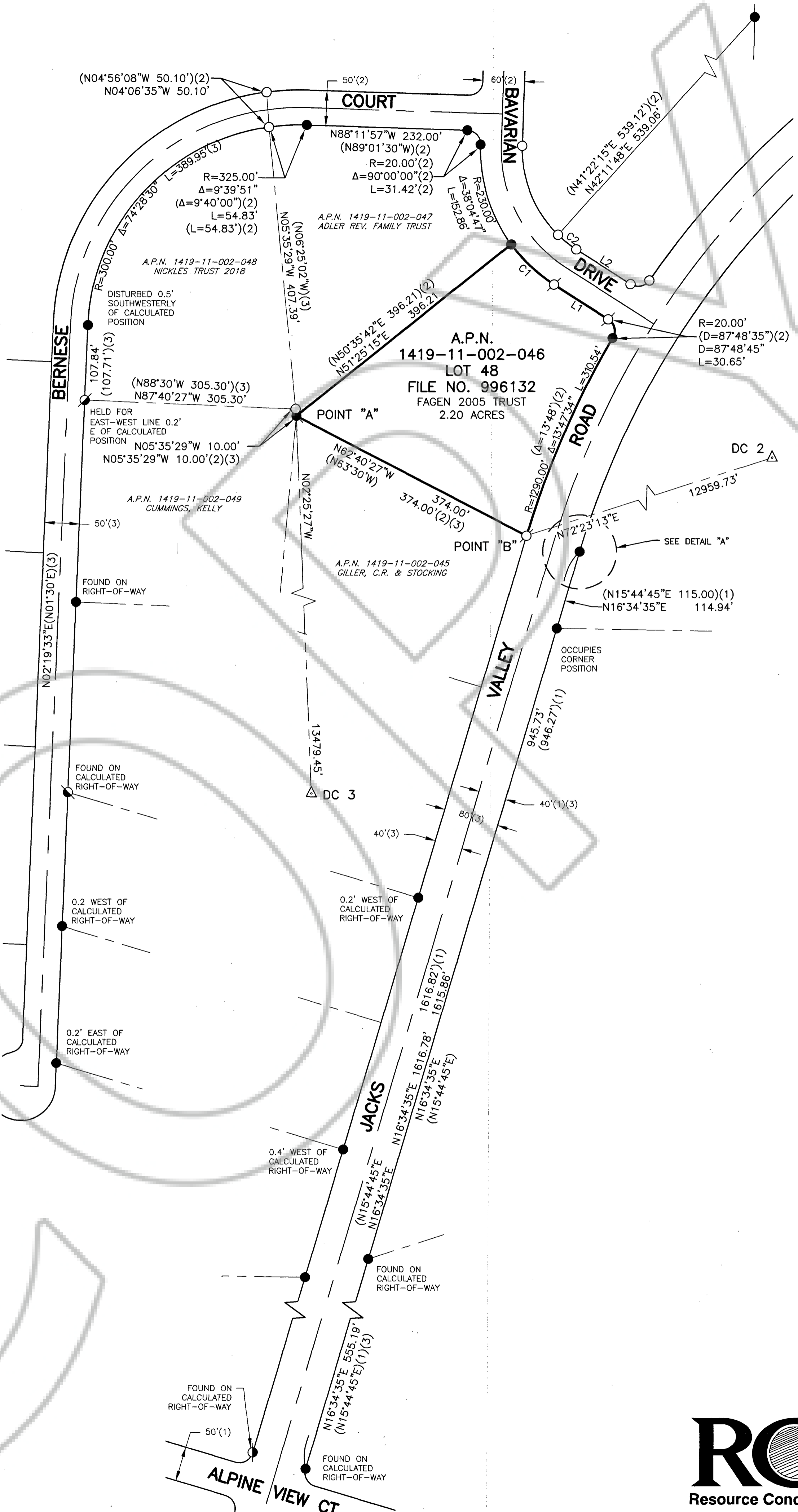
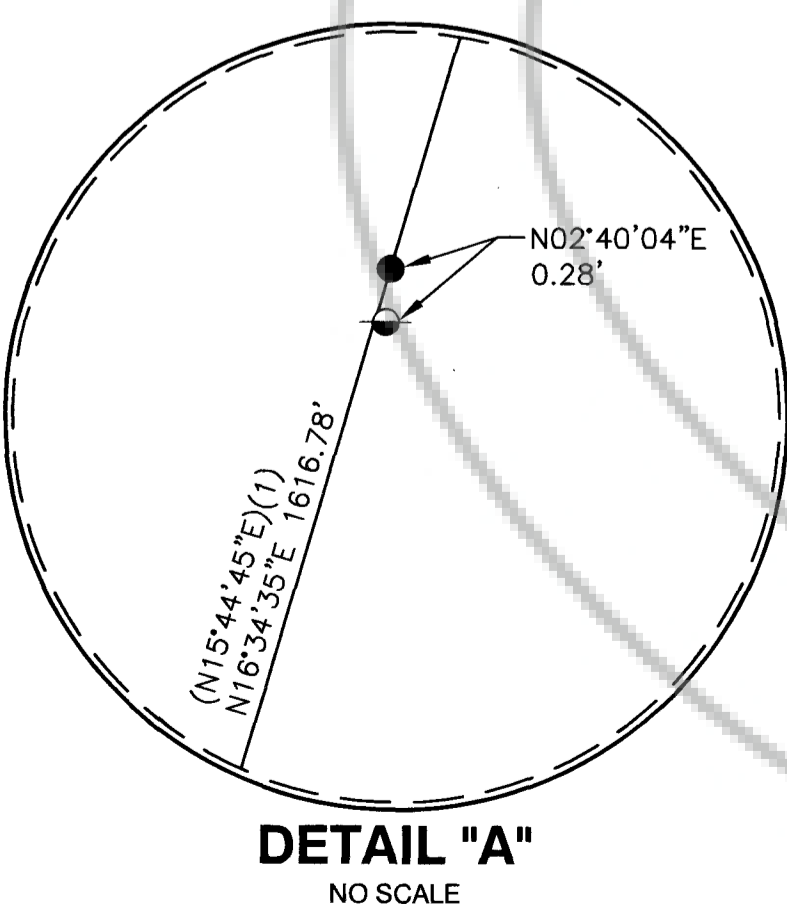
POINT	NORTHING	EASTING	DESCRIPTION
DC 2(4)	14711301.71 (14711301.68)	2287149.84 (2287149.83)(4)	FOUND NDOT COPPERWELD MONUMENT NO. 158220
DC 3(4)	14694084.67	2275034.99	CONCRETE MONUMENT WITH DISK, PLS 11172
A	14707552.06	2274464.88	FOUND 1/2 REBAR AND TAG
B	14707380.25	2274797.65	SET 5/8" REBAR AND CAP, PLS 19734

LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET
- FOUND 1/2" REBAR, NO IDENTIFICATION
- ⊙ FOUND 5/8" REBAR, NO IDENTIFICATION
- ⊙ FOUND 5/8" REBAR AND CAP, PLS 21988
- ⊙ FOUND 5/8" REBAR AND CAP, PLS 7459, DISTURBED
- ⊙ FOUND 5/8" REBAR AND CAP, PLS 5286
- △ FOUND DOUGLAS COUNTY CONTROL POINT, AS NOTED
- SET 5/8" REBAR AND CAP, PLS 19734
- ADJOINING LOT LINE
- BOUNDARY LINE
- - - CENTERLINE
- RIGHT OF WAY LINE
- - - TIE LINE

REFERENCE DOCUMENTS

- SUBDIVISION MAP OF ALPINE VIEW ESTATES NO. 1, FILED FOR RECORD JUNE 16, 1972, AS FILE NO. 60036 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- SUBDIVISION MAP OF ALPINE VIEW ESTATES NO. 2, FILED FOR RECORD NOVEMBER 1, 1972, AS FILE NO. 62567 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- SUBDIVISION MAP OF ALPINE VIEW ESTATES NO. 3, FILED FOR RECORD APRIL 16, 1973, AS FILE NO. 65119 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.
- GPS RECORD OF SURVEY FOR DOUGLAS COUNTY, FILED FOR RECORD AUGUST 4, 2022 AS DOCUMENT NUMBER 2022-988160, IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.



LINE TABLE

LINE	BEARING	DISTANCE
L1	N57°26'27"W (N58°16'W)(2)	92.90' (92.38')(2)
L2	N57°26'27"W (N58°16'W)(2)	92.90' (92.38')(2)

CURVE TABLE

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	230.00'	21°09'43"(21°10')(2)	84.95'(84.97')(2)
C2	170.00'	11°30'00"	34.12'

BASIS OF BEARINGS

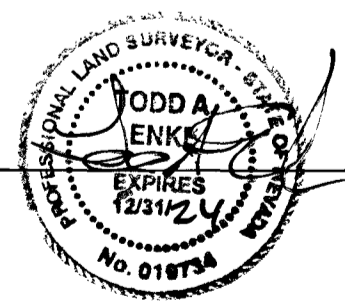
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD 83(2011) SCALED TO GROUND AROUND 0.00N, 0.00E BY THE COMBINED SCALE FACTOR OF 1.0002 BASED ON VRS REALTIME KINEMATIC MEASUREMENTS TO DOUGLAS COUNTY CONTROL POINT NUMBERS 2 AND 3, AND AS REFERENCED TO THE NORTHERN NEVADA GPS NETWORK.

COUNTY RECORDER'S CERTIFICATE

FILED THIS 9 DAY OF April, 2024 AT 41 MINUTES PAST 3 O'CLOCK P.M., AS DOCUMENT NUMBER 2024-1006470 RECORDED AT THE REQUEST OF MICHAEL FAGAN.
Shawnyne Garben 4/9/24
 SHAWNYNE GARBEN, DOUGLAS COUNTY RECORDER DATE

SURVEYOR'S CERTIFICATE

- I, TODD A. ENKE, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR RESOURCE CONCEPTS INC. DO HEREBY CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF MICHAEL FAGAN.
 - THE LAND SURVEYED LIES WITHIN A PORTION OF THE WEST 1/2 OF SECTION 11, T.14N., R.19E., M.D.M., DOUGLAS COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JUNE 21, 2023.
 - THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
 - THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT DURABILITY.

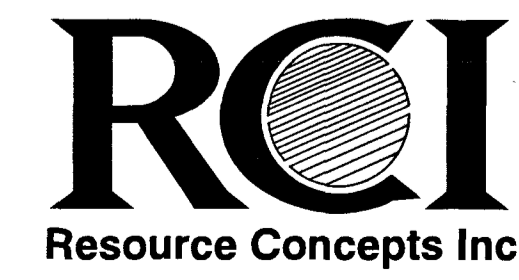


TODD A. ENKE, PLS 19734

SHEET 1 OF 1

RECORD OF SURVEY
 FOR
MICHAEL FAGAN

LOCATED WITHIN A PORTION OF THE WEST 1/2 OF SECTION 11, T.14N., R.19E., M.D.M., DOUGLAS COUNTY NEVADA



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