

DOUGLAS COUNTY, NV **2024-1006479**  
Rec:\$40.00  
\$40.00 Pgs=2 **04/10/2024 08:36 AM**  
COMPUTERSHARE TITLE SERVICES - VR  
SHAWNYNE GARREN, RECORDER

Tax Parcel ID: 1320-32-210-005

This Instrument Prepared By:  
**COMPUTERSHARE TITLE SERVICES**  
After Recording Return To:  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.  
**111 TECHNOLOGY DRIVE**  
**PITTSBURGH, PA 15275**  
Voice: 1-(412) 927-0226



**ASSIGNMENT OF DEED OF TRUST**

ORDER #: 761490

MIN #:100019900000008407 MERS PHONE #: 1-888-679-6377

For value received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GUILD MORTGAGE COMPANY LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**, hereby grants, assigns, and transfers to: **J.P. MORGAN MORTGAGE ACQUISITION CORP.** all of its right, title and interest under that certain **DEED OF TRUST** dated **NOVEMBER 20, 2023** executed by:

**BORROWER: RICHARD J. KELSH AND EMILY N. TOBIAS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

To **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GUILD MORTGAGE COMPANY LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS** WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of: **\$70,000.00** recorded **NOVEMBER 27, 2023** as Instrument No.: **2023-1002634** of the Official Records of **DOUGLAS COUNTY, NEVADA**

Property Address: **1539 WILDROSE DRIVE, MINDEN, NEVADA 89423**

Tax Parcel ID: **1320-32-210-005**

Legal Description: **SEE EXHIBIT A**

Effective date: **04/04/2024**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**

By:   
\_\_\_\_\_  
**ALYSSA M. GRAHAM**  
**VICE PRESIDENT**

State of **PENNSYLVANIA**  
County of **ALLEGHENY**

On **APRIL 04, 2024**, before me, **ZACHARIAH DYE** the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

COMMONWEALTH OF PENNSYLVANIA  
**Zachariah Dye**  
Notary Public  
Allegheny County  
Commission Number: 1396198  
My Commission Expires: Apr 07, 2025

\_\_\_\_\_  
**ZACHARIAH DYE**  
My Commission Expires: **04/07/2025**

**EXHIBIT A**

LOT 6, IN BLOCK 1, OF WILDROSE SUBDIVISION NO. 2, ACCORDING TO THE  
MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 5, 1966, IN BOOK 46,  
PAGE 286, AS DOCUMENT NO. 34825 APN: 1320-32-210-005

