The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV

2024-1006481

Rec:\$40.00 \$40.00

Pgs=2

04/10/2024 08:39 AM

NATIONWIDE TITLE CLEARING, LLC SHAWNYNE GARREN, RECORDER

Parcel ID Number 1220-16-210-109

When Recorded Mail To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS 14405 WALTERS RD, #200, HOUSTON, TX 77014, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS MIDTOWN CENTER, 1100 15TH STREET, NW, WASHINGTON, DC 20005, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by **CHARLES E GRAYBILL AND PHYLLIS E GRAYBILL** and recorded as **Book 0206 and Page 1638**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this 10th day of April in the year 2024 MORTGAGE ASSETS MANAGEMENT, LLC, by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact

By: Mylla 1 ANGEKA PAVAO

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA2 440827263 2024-RVSMTG-MAM DOCR T102404-12:17:50 [C-2] EFRMNV1

D0105402603

Parcel ID Number 1220-16-210-109

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of April in the year 2024, by Angela Pavao as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for MORTGAGE ASSETS MANAGEMENT, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS

Notary Public - State of Florida

Commission # HH 243030

My Comm. Expires May 22, 2026

Bonded through National Notary Assn.

FNMA2 440827263 2024-RVSMTG-MAM

DOCR T102404-12:17:50 [C-2] EFRMNV1





D0105402603