DOUGLAS COUNTY, NV

2024-1006574

RPTT:\$2320.50 Rec:\$40.00 \$2,360.50 Pgs=3

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TICOR TITLE - RENO (LAKESIDE)

SHAWNYNE GARREN, RECORDER

APN/Parcel ID(s): 1420-08-211-025

Order No.: TTR2400352-SL

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

James E. Harlan, Jr. and Debbra Lynn Harlan 1021 Sunburst Drive Carson City, NV 89705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

R.P.T.T \$2,320.50

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sherry R. Chappuis, an unmarried woman,

do(es) hereby GRANT, BARGAIN AND SELL to

James E. Harlan, Jr. and Debbra Lynn Harlan, Husband and Wife as Joint Tenants with Right of Survivorship

the real property situated in the County of Douglas, State of Nevada, described as follows:

FOR LEGAL DESCRIPTION OF THE REAL PROPERTY, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Grant Bargain and Sale Deed SCA0002454.doc / Updated: 07.19.22

NV-CT-FARE-01313.420004-TTR2400352

SIGNATURE AND NOTARY ACKNOWLEDGMENT FOR GRANT BARGAIN SALE DEED

Sherry R. Chappuis

State of NEVADA

County of Washe

This instrument was acknowledged before me on this ______, by Sherry R. Chappuis.

th day of april

Notary Public

[SEAL]

S. LONGERO
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-5249-2 - Expires Nov. 19, 2027

Grant Bargain and Sale Deed SCA0002454.doc / Updated: 07.19.22

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EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 1420-08-211-025

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25 in Block I as set forth in the Final Map of SUNRIDGE HEIGHTS, PHASES 4 AND 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994 in Book 794, Page 1, Document No.

340968.

Grant Bargain and Sale Deed SCA0002454.doc / Updated: 07.19.22

NV-CT-FARE-01313.420004-TTR2400352

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor's Parcel Number(s)	\ \
a. 1420-08-211-025	\ \
b	\ \
c	\ \
d	\ \
2. Type of Property:	
a. U Vacant Land b. 🗷 Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. \square Condo/Twnhse d. \square 2-4 Plex	BookPage:
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	
3. a. Total Value/Sales Price of Property	\$ 595,000.00
b. Deed in Lieu of Foreclosure Only (value of propert	y) ()
c. Transfer Tax Value:	\$ 595,000.00
d. Real Property Transfer Tax Due	\$ 2,320.50
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Section	NONE
b. Explain Reason for Exemption:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. Partial Interest: Percentage being transferred: 100.00	0%
The undersigned declares and acknowledges, under penalty	
and NRS 375.110, that the information provided is correct	
and can be supported by documentation if called upon to so	
Furthermore, the parties agree that disallowance of any cla	
additional tax due, may result in a penalty of 10% of the ta	
to NRS 375.030, the Buyer and Seller shall be jointly and	severally liable for any additional amount owed.
Signature Shury K. Chappuis	Capacity: Grantor
	Boons
Signature	_ Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Drint Names Sharry D. Channyia	Print Name: James E. Harlan, Jr. and Debbra
Print Name: Sherry R. Chappuis	Lynn Harlan
Address: 1021 sunburst drl	Address: 1021 Sian Durst Dr.
City: Carson city	City: Carson City
State: Nevada Zip:89705	State: Zip: 89705
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
Print Name: Ticor Title of Nevada, Inc.	Escrow # TTR2400352
Address: 3655 Lakeside Drive	
City: Reno	State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED