

APN: 1220-16-119-003
Escrow No.: 23038440-SA

When Recorded Return to:
Carter Hill Homes, LLC A Nevada Limited Liability
Company
1625 US Hwy 88 Suite 102
Minden 89423

DOUGLAS COUNTY, NV **2024-1006576**
Rec:\$40.00
\$40.00 Pgs=3 **04/11/2024 10:12 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on April 1, 2024

on property in the City of Gardnerville, County of Douglas

(a) Described as
See Exhibit A attached hereto and made a part hereof.

(b) The street address of which is
66 Chapel Court, Gardnerville, NV 89460

2. The name of the contractor, if any, for such work of improvement was
CARTER HILL HOMES, LLC

3. The name, address and nature of title of every person owning an interest in the above described
property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Carter Hill Homes, LLC A Nevada Limited Liability Company	1625 US Hwy 88 Suite 102 Minden 89423	

SPACE BELOW FOR RECORDER

STATE OF: NEVADA

COUNTY OF: DOUGLAS

CARTER HILL HOMES, LLC, A NEVADA
LIMITED LIABILITY COMPANY

BRANDON S HILL being duly sworn, deposes and
says:

That affiant is authorized to make and does
make this verification on behalf of the owner(s)
named in the foregoing notice; that affiant has
read the foregoing notice and knows the contents
thereof and that the same is true of affiant's own
knowledge.

X *Brandon S Hill*
BY: BRANDON S. HILL, MANAGER

(Also sign at X below left)

This area for official notarial seal

CARTER HILL HOMES, LLC, A NEVADA
LIMITED LIABILITY COMPANY

X *Brandon S Hill*
BY: BRANDON S. HILL, MANAGER

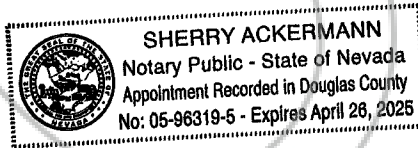
(Also sign at X right and above)

This instrument was acknowledged before me on

April 9, 2024

By: Brandon S. Hill

Sherry Ackermann
Notary Public

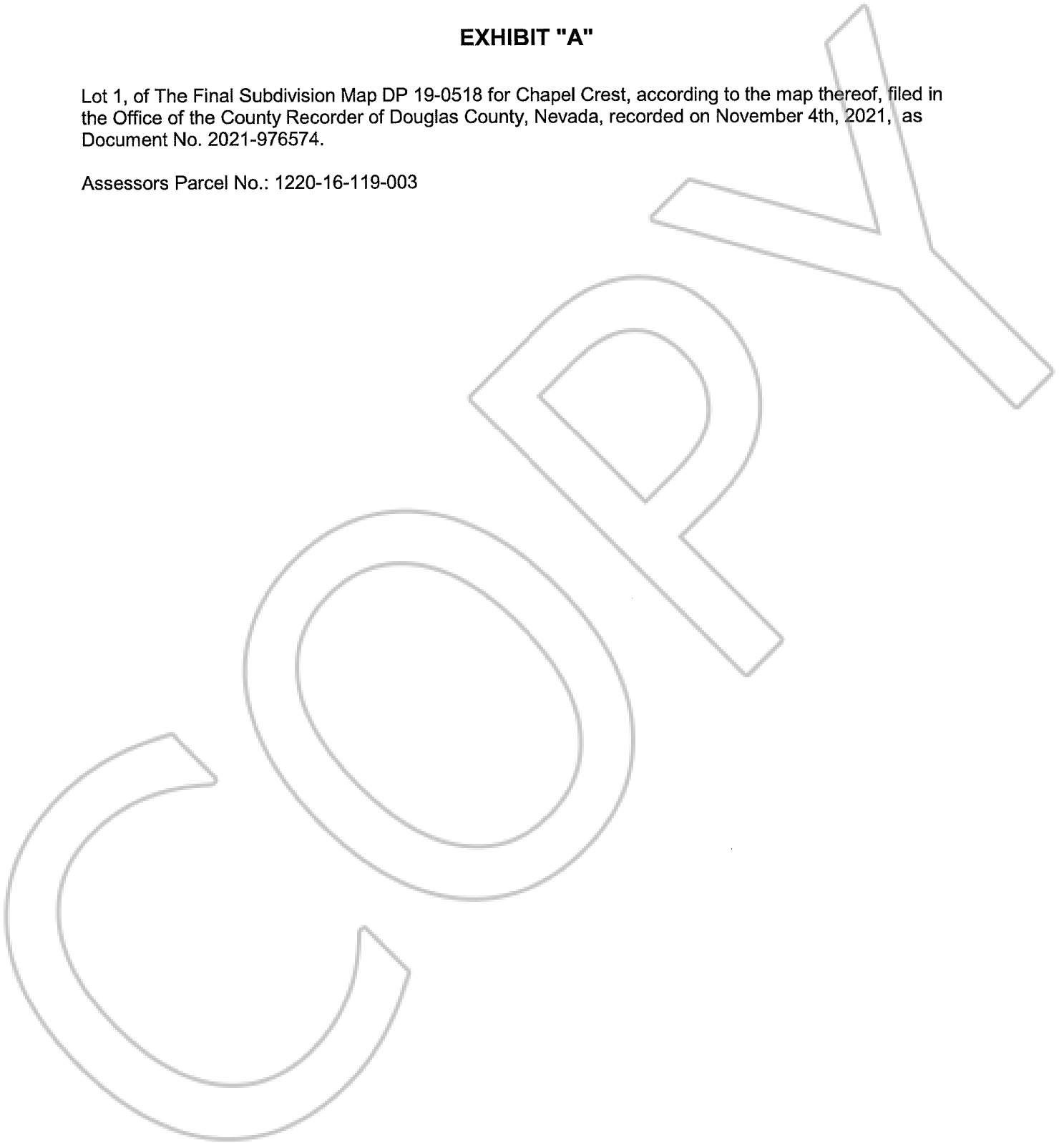


SPACE BELOW FOR RECORDER

EXHIBIT "A"

Lot 1, of The Final Subdivision Map DP 19-0518 for Chapel Crest, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on November 4th, 2021, as Document No. 2021-976574.

Assessors Parcel No.: 1220-16-119-003



SPACE BELOW FOR RECORDER