



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-06-310-030

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: JENNIFER MAHE, ESQ.

Address: 707 N. MINNESOTA STREET, SUITE D

City/State/Zip: CARSON CITY, NV 89703

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Angelo F. Durante and Ann M. Durante, as Trustees of THE DURANTE FAMILY 2024 TRUST

do individually or severally certify and declare as follows:

Angelo F. Durante and Ann M. Durante

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Lot 57, of SIERRA ESTATES, according to the Map thereof, filed in the office of the County Recorder of Douglas County, Nevada on September 27, 1960 in Book 3, Page 701, as Document No. 16665

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 10 day of APRIL, 2024.

Angelo F. Durante
Signature

Angelo F. Durante
Print or type name here

Ann M. Durante
Signature

Ann M. Durante
Print or type name here

STATE OF NEVADA, COUNTY OF Carson City
This instrument was acknowledged before me on 4/10/2024
(date)

by Angelo F. Durante
Person(s) appearing before notary

by Ann M. Durante
Person(s) appearing before notary

Christine Harper
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal

CHRISTINE HARPER
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 93-0949-3
MY APPT. EXPIRES OCTOBER 27, 2024

NOTE: Leave space within 1-inch margin blank on all sides.