DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2024-1006629

04/12/2024 12:28 PM

**GREGORY SAYABALIAN** 

Pgs=5

**Assessor's Parcel Number:** 

1320-33-210-061

Prepared By:

Gregory Sayabalian

00179890202410066290050052

SHAWNYNE GARREN, RECORDER

E07

## After Recording Return To:

Gregory Sayabalian 2262 Cal Ln Gardnerville, Nevada 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## QUITCLAIM DEED

On April 04, 2024 THE GRANTOR(S),

Living Trust of Gregory Sayabalian ("Grantor"), Gregory Sayabalian, Trustee

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitelaims to the GRANTEE(S):

Living Trust of Marjorie Sayabalian, ("Grantee") Gregory Sayabalian, Trustee, residing at 1509 Lasso Lane, Gardnerville, NV County, Nevada 89410

the following described real estate, situated in Gardnerville, in the County of NV, State of Nevada

The legal description is:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Lot 30 in Block E, as shown on the amended Final Map Planned Unit Development PD 04-008 The Ranch at Gardnerville Phase 1, recorded in the office of the Douglas County Recorder, State of Nevada on March 12, 2012, in Book 312, Page 7779, as Document No. 799923, Official Records. Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Description as it appears in Document 829257, Official Records, Douglas County, Nevada.

Description is as it appears in Document No. 2023-997577, Official Records, NV County, Nevada.

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

NRS 375.090

Mail Tax Statements To: Gregory Sayabalian 2262 Cal Ln Gardnerville, Nevada 89410

**[SIGNATURE PAGE FOLLOWS]** 



Grantor Signa				$\wedge$
DATED:	4/12/24	7		
Gregory Savaba	flian, Trustee on behalf	of Living Trust of (	Gregory Savabalian	\ \
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STATE OF NEVADA, COUNTY OF DOUG	
This instrument was acknowledged before me	e on this // day of
NOTARY PUBLIC STATE OF NEVADA of Douglas County 22-9543-05 JANEY LH PUMPHREY My Appointment Expires October 12, 2026	Notary Public  Title (and Rank)  My commission expires 10/12/26

## DECLARATION OF VALUE Document/Instrument#: \_ Page: 1. Assessor Parcel Number (s) (a) 1320-33-210-061 Date of Recording: 2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. Comm'l/Ind'l g) Agricultural h) Mobile Home I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: \_ Without Transfer Trust CONSIDERSTON b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: / O 0 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Signature 7 Capacity Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIBED) Print Name: Address: Address: and resulte City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # \_\_\_\_\_ Print Name: Address: \_ State: \_\_\_\_\_ Zip: \_\_\_\_ City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA