DOUGLAS COUNTY, NV

RPTT:\$9106.50 Rec:\$40.00

2024-1006648

\$9,146.50 Pgs=4

04/15/2024 09:31 AM

SIGNATURE TITLE - ZEPHYR COVE SHAWNYNE GARREN, RECORDER

A.P.N.: 1318-23-315-016

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Joseph S. Bradley and Liza Marie Bradley, as Trustees of The Joseph Bradley Family Trust Agreement, dated December 14, 1994 2355 Mueller Drive Reno, NV 89509

Escrow No.: ZC3461-JL

RPTT \$9,106.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Tahoenow Ventures, LLC, a Nevada Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Joseph S. Bradley and Liza Marie Bradley, as Trustees of The Joseph Bradley Family Trust Agreement, dated December 14, 1994

all that real property in the City of Stateline, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

EXHIBIT A"

Lot 13 as set forth on the Final Map for SIERRA COLINA, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 7, 2018, as File No. <u>917763</u>, of Official Records.

as File No. <u>917763</u>, of Official Records.

APN: 1318-23-315-016



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TAHOENOW VENTURES, LLC A Nevada Limited Liability Company	
By: Tallac Investments, LLC a Nevada Limited Liability Company, its Manager	\ \
By: St. Thomas Construction, Inc., a California Corporation, its Manager Thomas A. Baldacci, President	
STATE OF COUNTY OF } ss:	
This instrument was acknowledged before me on	,
by	<u>-</u>
Notary Public (seal)	ep Attached

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Contra Costa _ before me, Stephanie Ruiz Martinez, Notary Public Here Insert Name and Title of the Officer Thomas A. Baldacci personally appeared _ Name(Y of Signer(Y) who proved to me on the basis of satisfactory evidence to be the person(4) whose name(4) is/ace subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(i), and that by his/her/their signature() on the instrument the person(), or the entity upon behalf of which the person(# acted, executed the instrument. I certify under PENALTY OF PERJURY under the STEPHANIE RUIZ MARTINEZ laws of the State of California that the foregoing Notary Public - California Contra Costa County paragraph is true and correct. Commission # 2394065 My Comm. Expires Feb 15, 2026 WITNESS my hand and official seal. Signature Place Notary Seal and/or Stamp Above Signature of Notary Public OPTIONAL Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Document Date: Number of Pages: ____ Signer(s) Other Than Named Above:

Signer's Name:

□ Individual

□ Trustee

☐ Other:

☐ Corporate Officer — Title(s): _

Signer is Representing: _

☐ Partner — ☐ Limited ☐ General

□ Attorney in Fact

□ Guardian or Conservator

©2019 National Notary Association

Signer is Representing:

Signer's Name:

□ Individual

□ Trustee

□ Other:

Capacity(ies) Claimed by Signer(s)

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

Guardian or Conservator

☐ Corporate Officer — Title(s):

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor F	Parcel Number(s)			()		
a) <u>1318-23-3</u> b)	315-016			\ \		
c)				\	\	
d) 2. Type of Pro	perty:			\	\	
	• •] Single Fam.	FOR RECO	RDER'S OPTIONAL USE ONI	<u>-Y</u>	
c) [x] Con	do/Twnhse d) [] 2-4 Plex	Book:	Page:	\	
e) [] Apt.	Bldg f) [Comm'l/Ind'l	Date of Rec	ording:		
g) [] Agri	cultural h) [ˈˈ er	Mobile Home	Notes:			
3. Total Valu	ie/Sales Price of Price of Price of Price of Foreclosure O	roperty:	\$ <u>2,334,5</u>	51.00		
Transfer T	ax Value	rily (value of prope	(<u>2,334,5</u>	51.00		
Real Prop	erty Transfer Tax Du	ie:	\$9,106.5			
4. If Exempti	ion Claimed:)		
a. Tr	ansfer Tax Exemption	on, per NRS 375.09	90, Section	/ /		
b. Ex	plain Reason for Ex	emption:				
				<u> </u>		
5. Partial Inte	rest: Percentage be	eing transferred:	%			
375 060 and N	The undersign IRS 375 110, that th	ned declares and a	cknowledges, u	inder penalty of perjury, pursua to the best of their information	ant to NRS	
and can be s	upported by docum	entation if called	upon to subst	antiate the information provid	ed harain	
Fuπnermore, 1	the parties agree t	hat disallowance	of any claime	d exemption, or other determ	nination of	
additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
,		. Chan be jointly an	d severally hab	ie ioi arry additional amount of	vea.	
Signature	\ \		\ _\			
Oigriature			<u>G</u> r	antor		
Signature	Rome			notice of Control		
			_/ _ /	ance- Cy Co		
SELLER (C	SRANTOR) INFORM	MATION	BUYE	R (GRANTEE) INFORMATION	1	
r	(Required)			(Required)	•	
	Tahaanaw Vantu	ros 11.0 z		Joseph S. Bradley and L	iza Marie	
	Tahoenow Ventu Nevada Limited L			Bradley, as Trustees of Tr Bradley Family Trust Agreem		
Print Name:	Company	The second second	rint Name	December 14, 1994	ent, dated	
Address:	12885 Alcosta Bl	<u>vd</u> A	ddress:	2355 Mueller Drive	-	
	San Ramon, CA	94583		Reno, NV 89509		
		/	•			
COMPANY/PE	RSON REQUESTIN	IG RECORDING (I	<u>required if not</u>	seller or buyer)		
	Signature Title Comp			Escrow #: ZC3461-JL		
Address: 212 l	Elks Point Road, Su	16 445 P.O. Roy 1	N297 Zenhur (2010 NIV 90449		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED