

APN: 1220-07-002-011; 1220-07-002-019

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Gregory Cordes and Lisa Filbin
c/o Justin J. Sinner, Esq.
ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

NOTICE OF DEATH OF TRUSTEE

COMES NOW, Gregory Allen Cordes and Lisa Marie Filbin, being first duly sworn, deposed and says:

1. They are the Successor Co-Trustees of The Cordes Family Trust originally dated April 29, 2002, and amended and restated in its entirety on December 15, 2017;

2. Chris J. Cordes and Elizabeth J. Cordes were the initial Grantors and Trustees of The Cordes Family Trust;

3. Chris J. Cordes died on March 9, 2018, and Elizabeth J. Cordes continued as the Sole Trustee of The Cordes Family Trust

4. As Trustee, Elizabeth J. Cordes acquired title to the certain real property situate in the County of Douglas, State of Nevada, as follows:

See Exhibits "A" and "B" attached hereto and incorporated herein by reference.

APN: 1220-07-002-011, 1220-07-002-019.

5. Elizabeth J. Cordes died on February 13, 2024, in Washoe County, Nevada, being at the time of his death, a resident of Douglas County, Nevada. The State of Nevada issued a Death Certificate, No. 2024003027, a copy of which is attached hereto as Exhibit "C" and incorporated herein by reference.

6. Article VIII, of the Trust Instrument provides that; "In the event of the death of both Chris J. Cordes and Elizabeth J. Cordes, or if for any reason whatsoever both cease to serve as Trustees hereunder, the Grantors nominate and appoint Gregory Allen Cordes to serve as Successor Trustee hereunder without the approval of any court."

7. Successor Trustee Gregory Allen Cordes appointed Lisa Marie Filbin as Successor Co-Trustee pursuant to that Appointment and Acceptance of Successor Co-Trustee dated June 29, 2022.

8. Now, therefore, be it known that the Successor Co-Trustees under the terms of said Trust are Gregory Allen Cordes and Lisa Marie Filbin.

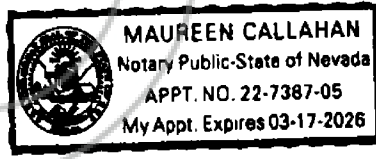
IN WITNESS WHEREOF, Successor Co-Trustee Gregory Allen Cordes has executed this document on this 20 day of March, 2024.

THE CORDES FAMILY TRUST
Gregory Allen Cordes
**GREGORY ALLEN CORDES, Successor
Co-Trustee of The Cordes Family Trust**

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on March, 20, 2024, by Gregory Allen Cordes.

WITNESS my hand and official seal.
Maureen Callahan
NOTARY PUBLIC



IN WITNESS WHEREOF, Successor Co-Trustee Lisa Marie Filbin has executed this document on this 20 day of March, 2024.

THE CORDES FAMILY TRUST

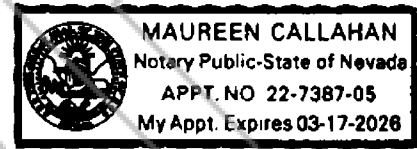
Lisa Marie Filbin
LISA MARIE FILBIN, Successor Co-Trustee of The Cordes Family Trust

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on March, 20, 2024, by Lisa Marie Filbin.

WITNESS my hand and official seal.

Maureen Callahan
NOTARY PUBLIC



EXHIBIT

A

Legal Description

APN: 1220-07-002-011

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All those certain lots, pieces and parcels of land situate in Douglas County, State of Nevada, and being more particularly described as follows:

A portion of the SE1/4 of Section 7, T 12 N, R 20 E, M.D.B.& M., described as follows:

Beginning at a point on the east right of way line of Highway 88 which point is situated East 2615.86 feet and North 2034.34 feet from the southwest corner of said Section 7, which is also described as being S. 52°07'41" W., 3313.80 feet from the point of beginning; thence along the said right of way line.

S. 0°35'00" E., 1639.68 feet to a point on the southerly side of the Hogrefe or Rocky Slough; thence along the south side of the said slough
S. 67°36'23" E., 405.42 feet; thence
S. 63°43'43" E., 172.27 feet; thence
S. 38°30'54" E., 30.30 feet; thence
S. 85°22'49" E., 56.24 feet; thence
N. 24°28'36" E., 33.38 feet; thence
N. 58°13'32" E., 119.15 feet; thence
N. 78°28'57" E., 44.42 feet; thence
N. 70°34'41" E., 77.64 feet; thence
N. 86°36'00" E., 316.26 feet; thence
S. 76°19'30" E., 430.80 feet; thence
S. 70°40'00" E., 60.77 feet; thence
N. 89°23'30" E., 262.62 feet; thence
crossing the slough
N. 0°06'40" E., 1893.03 feet; thence
S. 89°21'00" W., 1911.30 feet to the
point of beginning, together with the improvements thereon. Containing 78919 acres more or less.

A portion of the SW1/4 of Section 7, T 12 N, R 20 E., M.D.B.& M., described as follows:

Beginning at a point on the west right of way line of Highway 88, said right of way being 90 feet wide, which point is situated East 2519.54 feet and North 2654.43 feet from the southwest corner of said Section 7, which is also described as being S. 43°30'24" W., 3659.80 feet from the said point of beginning; thence

S. 89°31'40" W., 1597.19 feet; thence south and southeast along a fence line along the Winkleman Ditch, on the east side of the Hogrefe or Rocky Slough
S. 2°25'03" E., 140.88 feet; thence
S. 16°14'57" E., 776.20 feet; thence

S. 9°44'12" E.,	215.56 feet; thence
S. 28°03'57" E.,	352.20 feet; thence
S. 55°13'16" E.,	402.83 feet; thence
S. 67°25'43" E.,	121.12 feet; thence
S. 78°57'05" E.,	104.04 feet; thence
S. 84°30'43" E.,	165.94 feet; thence
S. 72°35'29" E.,	103.29 feet; thence

on a curve to the right with a radius of 150 feet, through an angle of 51°18'17" for a distance of 134.32 feet;

thence

S. 21°17'08" E.,	179.50 feet; thence
S. 47°49'59" E.,	120.02 feet; thence
S. 17°40'35" E.,	46.24 feet; thence
S. 52°15'51" E.,	21.55 feet; thence
S. 66°56'04" E.,	14.84 feet; thence
N. 86°54'27" E.,	43.08 feet; thence
N. 82°10'40" E.,	48.94 feet to the

highway right of way line; thence

N. 0°35'00" W., 2156.00 feet along the highway to the point of beginning, together with the improvements thereon. Containing 55.746 acres more or less.

A portion of the NW1/4 of the NE1/4 of Section 18, T 12 N, R 20 E, M.D.B.& M., described as follows:

Beginning at a point on the easterly 40.00 foot right of way line of State Highway 88, from which the northwest corner of said section 18 bears N. 86°19'37" W., 2643.72 feet; thence along the said highway

S. 0°35'00" E.,	558.47 feet; thence
S. 0°06'00" E.,	580.95 feet; thence
leaving the highway	
N. 89°31'55" E.,	296.87 feet; thence
N. 0°16'10" E.,	1325.77 feet; to the
south side of the Centerville Highway; thence along the highway	
S. 89°32'00" W.,	1072.46 feet; thence
S. 0°49'15" E.,	183.00 feet; thence
S. 88°44'55" W.,	240.00 feet to the

point of beginning, together with the improvements thereon. Containing 38.636 acres more or less. Except that certain lot at the NW corner of said parcel described as being 240 x 183 feet.

Pursuant to NRS §111.312, this legal description was previously recorded on May 20, 2009, in the Official Records of Douglas County as Document No.0743577, Book 0509, Page 5294.

**EXHIBIT
B**

**Legal Description
APN: 1220-07-002-019**

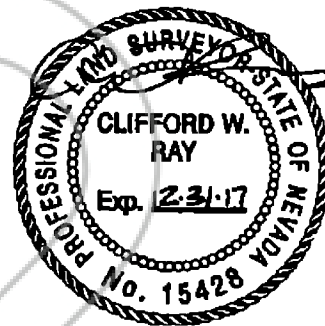
**DESCRIPTION
ADJUSTED PARCEL 1
(A portion of A.P.N. 1220-07-002-017)**

A parcel of land located within the south one-half (S1/2) of Section 7, Township 12 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, further described as being a portion of Parcel 1 as shown on the Record of Survey of Cordes Property filed for record January 13, 1976 in the office of Recorder, Douglas County, Nevada as Document No. 86706 more particularly described as follows:

COMMENCING at a 1/2" iron pipe located at the southeast corner of said Section 7;
thence along the south line of said Section 7, South 89°32'00" West, 710.11 feet;
thence leaving said south line of Section 7, North 00°05'23" East a distance of 66.90 feet to a point on the north line of Centerville Lane;
thence North 00°05'23" East a distance of 65.80 feet to the southeast corner of said Parcel 1, the **POINT OF BEGINNING**;
thence along the south line of said Parcel 1, South 89°23'30" West, 116.74 feet;
thence leaving the south line of said Parcel 1, North 76°19'30" West, 534.98 feet;
thence South 86°36'00" West, 102.17 feet, returning to a point on said south line of Parcel 1;
thence along said south line of Parcel 1 the following nine (9) courses:
(1) South 86°36'00" West, 316.26 feet;
(2) South 70°34'41" West, 77.64 feet;
(3) South 78°28'57" West, 44.42 feet;
(4) South 58°13'32" West, 119.15 feet;
(5) South 24°28'36" West, 33.38 feet;
(6) North 85°22'49" West, 56.24 feet;
(7) North 38°30'54" West, 30.30 feet;
(8) North 63°43'43" West, 172.27 feet;
(9) North 67°36'23" West, 404.22 feet to a point on the east line of State Route 88, said point also being the southeast corner of said Parcel 1;
thence along the east line of State Route 88, North 00°39'51" West, 1638.91 feet to the northwest corner of said Parcel 1;
thence leaving said east line of State Route 88, along the north line of said Parcel 1, North 89°18'24" East, 1911.36 feet to the northeast corner of said Parcel 1;
thence along the east line of said Parcel 1, South 00°05'23" West, 1893.03 feet to the **POINT OF BEGINNING**, containing 78.49 acres, more or less.

The basis of bearing for this description is North 89°32'00" East, being the south line of Section 7, Township 12 North, Range 20 East, M.D.M., as shown on the Record of Survey supporting a Boundary Line Adjustment for Heise Land & Livestock, filed for record August 21, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 419962.

Prepared By: R.O. Anderson Engineering, Inc.
Clifford W. Ray, P.L.S. 15428
P.O. Box 2229
Minden, Nevada 89423



04.19.17

EXHIBIT

C

**Certificate of Death for
Elizabeth J. Cordes**

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 4397329

CERTIFICATE OF DEATH

2024003027
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Elizabeth Jean		2. DATE OF DEATH (Mo/Day/Year) February 13, 2024		3a. COUNTY OF DEATH Douglas	
3b. CITY, TOWN, OR LOCATION OF DEATH Gardnerville		3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street or number) The Chateau At Gardnerville		3d. If Hosp. or Inst. Indicate DCA,OP,Emer. Rm. Inpatient(Specify) Assisted Living Facility	
4. SEX Female		5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic	
7a. AGE-Last birthday (Years) 85		7b. UNDER 1 YEAR MOS DAYS HOURS MINS		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) May 04, 1938		9a. STATE OF BIRTH (If not US/CA, name country) Nevada		9b. CITIZEN OF WHAT COUNTRY UNITED STATES	
10. EDUCATION 14		11. MARITAL STATUS (Specify) Widowed		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage)	
13. SOCIAL SECURITY NUMBER		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of)		14b. KIND OF BUSINESS OR INDUSTRY	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville	
15d. STREET AND NUMBER 778 Centerville Lane		15e. INSIDE CITY LIMITS (Specify Yes or No) No		Ever in US Armed Forces? No	
16. FATHER/PARENT - NAME (First Middle Last Suffix) John CHISM			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Mariam CLARK		
18a. INFORMANT- NAME (Type or Print) Lisa Marie FILBIN		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 778 Centerville Lane Gardnerville, Nevada 89460			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Fitzhenry's Crematory		19c. LOCATION City or Town State Carson City Nevada 89701	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) NORMA M FINKES		20b. FUNERAL DIRECTOR LICENSE NUMBER FD967		20c. NAME AND ADDRESS OF FACILITY FitzHenry's Carson Valley Funeral Home 1637 Esmeralda Place Minden NV 89423	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.(Signature & Title) NITA SCHWARTZ MD			22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		
21b. DATE SIGNED (Mo/Day/Yr) February 14, 2024		21c. HOUR OF DEATH 04:56		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Nita Schwartz MD 710 W Washington Street Carson City, NV 89703				23b. LICENSE NUMBER 9114	
24a. REGISTRAR (Signature) DARAN GRISSOM		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) February 14, 2024		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
PART I					
(a) Coronary Atherosclerosis Interval between onset and death					
DUE TO, OR AS A CONSEQUENCE OF:					
(b) Interval between onset and death					
DUE TO, OR AS A CONSEQUENCE OF:					
(c) Interval between onset and death					
DUE TO, OR AS A CONSEQUENCE OF:					
(d) Interval between onset and death					
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.				26. AUTOPSY (Specify Yes or No) NO	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) NO					
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
28d. DESCRIBE HOW INJURY OCCURRED					
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	



CERTIFIED COPY OF VITAL RECORDS

Cody Hingray

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

2/20/2024

DATE ISSUED

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar

