APN: 1320-33-313-041 Escrow No. 24040170-SA

When Recorded Return to: Carter Hill Homes, LLC 1625 US Hwy 88 Suite 102 Minden, NV 89423 DOUGLAS COUNTY, NV

2024-1006723

Rec:\$40.00 \$40.00

Pgs=3

04/16/2024 02:56 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDERS USE

## SUBSTITUTION OF TRUSTEE AND DEED OF PARTIAL RECONVEYANCE

WHEREAS: All Pro Funding V LLC are the Owners and Holders of the Note secured by the Deed of Trust, both dated August 1, 2023, made by Carter Hill Homes, LLC, TRUSTORS, to, First Centennial Title Company, TRUSTEE, for the benefit of All Pro Funding V LLC, BENEFICIARY, which said Deed of Trust was recorded in the Office of the County Recorder of Douglas County, State of Nevada, on August 2, 2023 as Document No. 2023-999115, hereby SUBSTITUTES All Pro Funding V, LLC, as TRUSTEE, in Lieu of the above Trustee, under said Deed of Trust.

AND, All Pro Funding V, LLC, hereby ACCEPTS the appointment as TRUSTEE under said Deed of Trust, and as SUCCESSOR TRUSTEE, pursuant to the Request of said Owners and Holders, and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY, without warranty to the person or persons legally entitled thereto, all of the estate held by it under said Deed of Trust.

IN WITNESS THEREOF THE PARTIES HAVE CAUSED THESE PRESENTS TO BE EXECUTED BY THEM, THIS 12th DAY OF April . 2024.

All Pro Funding V, LLC
By: All Pro Capital, LLC, Manager

Steve Vasas, Vice President Substituted Trustee/Beneficiary

STATE OF Colorado

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COUNTY OF El Paso

This instrument was acknowledged before me on <u>April 12</u> in the capacity stated above.

, 2024, by Steve Vasas,

NOTARY PUBLIC

JOHN ARTHUR MILLER
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174011798
MY COMMISSION EXPIRES MARCH 17, 2025

File No.: 24040170-SA

## **EXHIBIT A**

Unit 41, of The Final Map for DP 20-0180 The Village at Martin's Meadows, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 28th, 2023, as Document No. 2023-998989.

Assessors Parcel No.: 1320-33-313-041