

Parcel No.: 1220-16-210-109
Recording Requested By:
PHH Mortgage Corporation
1 Mortgage Way
Mount Laurel, NJ 08054

DOUGLAS COUNTY, NV **2024-1006762**
Rec:\$40.00
\$40.00 Pgs=3 **04/17/2024 08:31 AM**
DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.
SHAWNYNE GARREN, RECORDER

Prepared by and Return to:

DS DocSolutionUSA

DocSolutionUSA, LLC, d/b/a DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc., did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to the Preparer by Grantor/Grantee and/or their Agent, and prepared according to their request.

APPOINTMENT OF TRUSTEE

WHEREAS, Charles E. Graybill and Phyllis E. Graybill ("Borrower") obtained a home equity conversion loan from the Secretary of Housing and Urban Development ("Lender") in the amount of \$427,500.00. To secure payment of the loan, Borrower executed and delivered an Adjustable Rate Second Note (Home Equity Conversion) ("Note") made payable to Lender. To secure payment of the Note, Borrower executed and delivered an Adjustable Rate Home Equity Conversion Second Deed of Trust ("Security Instrument") encumbering the herein described real property with a lien. The Security Instrument was dated 1/17/2006 and filed for record in the Official Records of Douglas County, Nevada on 02/06/2006 under Document No. 0667329, to which reference is hereby made for all purposes; and

WHEREAS, the Security Instrument failed to name a Trustee therein;

NOW THEREFORE, Bernard J. Rhoads, Contract Manager, Compu-Link, as Attorney-in-Fact for Secretary of Housing and Urban Development, the Holder of record, desires to APPOINT a Trustee.

NOW THEREFORE, the undersigned hereby APPOINTS Senior Official with responsibility for Single Family Mortgage Insurance Programs in the Department of Housing and Urban Development Field Office with jurisdiction over the Property described below, or a Designee of that Official, whose address is 451 Seventh Street S.W., Washington, DC 20410, to act, under and by virtue of said Security Instrument.

Property Address: 1239 Manhattan Way, Gardnerville NV 89460
Legal Description: See Attached Exhibit "A"
Parcel No./Tax ID: 1220-16-210-109

Wherever the text of this document so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned, Bernard J. Rhoads, Contract Manager, Compu-Link, as Attorney-in-Fact for Secretary of Housing and Urban Development, has hereunto set his/her hand for and on behalf of the said Secretary.

Secretary of Housing and Urban Development

By: [Signature]
Bernard J. Rhoads,
Contract Manager, Compu-Link, as Attorney-in-Fact
for Secretary of Housing and Urban Development

Date: 4/11/2024

Power of Attorney recorded: 12/15/22 Fnst. 2022-992450

STATE OF OKLAHOMA

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§
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COUNTY OF TULSA

On this 11th day of April, 2024, before me, the undersigned Notary Public in and for Tulsa County, Oklahoma, personally appeared Bernard J. Rhoads, personally known to me to be Contract Manager, Compu-Link, as Attorney-in-Fact for Secretary of Housing and Urban Development, and acknowledge to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed instrument.

Witness my hand and official seal.

3/20/24
My Commission Expires

[Signature]
Notary Public Signature
Commission Number: 23003910
Stormy Wiley

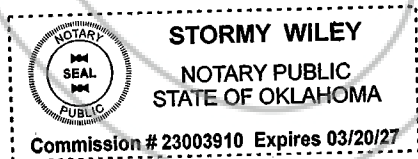


Exhibit "A"

ALL THAT REAL PROPERTY SITUATED IN THE CITY OF COUNTY OF DOUGLAS
STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 12, BLOCK E, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED
MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972,
AS DOCUMENT NO. 62493.

FOR INFORMATION PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 1220-16-210-109; SOURCE OF TITLE IS BOOK 1196, PAGE
3591 (RECORDED 11/21/96)