

Recorded at the request of:
When Recorded, mail to:
Mail Tax Statements to:
Ana V. Pendergraft
1469 Douglas Avenue
Gardnerville, Nevada 89410



SHAWNYNE GARREN, RECORDER E05

DEED

APN: 1320-32-717-004'

Shannon Amundson, a married woman who acquired title in her name only, and her spouse, Robert C. Amundson II, do hereby convey to Ana V. Pendergraft a married woman as her sole and separate property, all their right, title and interest in that real property situated in the town of Gardnerville, County of Douglas, state of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by said reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 7th day of April, 2024.

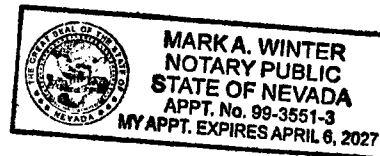
Shannon Amundson
Shannon Amundson

Robert C. Amundson II
Robert C. Amundson II

STATE OF NEVADA)
 : ss.
CARSON CITY)

On April 7, 2024, personally appeared before me, a Notary Public, Robert C. Amundson II and Shannon Amundson who acknowledged that they executed the above document.

[Signature]
Notary Public



Commencing at the dividing line between Lots 9 and 10, Block A, Hawkins Addition to the town of Gardnerville, and running along Lot 9 on said Douglas Avenue a distance of Fifty-Six feet, Six inches (56 ft. 6 in.); thence at right angles in a Northerly direction One Hundred Seventy (170) feet to the alley; thence at right angles along said alley Fifty-Six feet, Six inches (56 ft. 6 in.) to Lot 10; thence along Lot 10 in a Southwesterly direction One Hundred Seventy (170) feet to Douglas Avenue, and the point of beginning, together with all and singular the buildings thereon and all water and water rights appurtenant thereto.

This legal description was taken from the vesting deed which was recorded on April 03, 2023, as Document Number 2023-995182 in the Douglas County Recorder's Office.

APN: 1320-32-717-004

Exhibit "A"

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1320-32-717-004
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 00.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: TRANSFER WITHOUT CONSIDERATION FROM PARENT TO CHILD (MARRIED MOTHER TO MARRIED DAUGHTER)

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shannon Amundson Capacity: GRANTOR

Signature _____ Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: SHANNON AMUNDSON
 Address: 5180 SILVER SAGE DRIVE
 City: CARSON CITY
 State: NV Zip: 89701

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: ANA V. PENDERGRAFT
 Address: 1501 MILL CREEK WAY
 City: GARDNERVILLE
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____