

DOUGLAS COUNTY, NV

2024-1006777

Rec:\$40.00

\$40.00

Pgs=2

04/17/2024 09:52 AM

WELLS FARGO BANK, N.A.

SHAWNYNE GARREN, RECORDER

APN: 1221-17-000-003

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A.

2701 WELLS FARGO WAY

MAC: N9408-05E

MINNEAPOLIS MN 55440-1629

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A.

MAC: N9408-05E

PO BOX 1629

MINNEAPOLIS, MN 55440-1629

ATTN: ASSIGNMENT TEAM

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

**ASSIGNMENT OF DEED OF TRUST**

MIN: 100277210092940492 MERS Phone #: 888-679-6377

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS , P.O. BOX 2026 , FLINT, MI 48501-2026** , by these presents does convey, assign, transfer and set over to:

**WELLS FARGO BANK, NA , 1 HOME CAMPUS , DES MOINES, IA 50328** , the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said

Deed of Trust for **\$484300.00** is recorded in the State of **NEVADA** , County of **Douglas** Official Records, dated **04/26/2019** and recorded on **05/02/2019** , as Instrument No. **2019-928575**

Original Trustor/Grantor: **KELLY WALTER CONNOLLY AND LISA L. CONNOLLY,**

**HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Property Address: **2276 PINENUT RD, GARDNERVILLE, NV 89410**

Date: **04/17/2024**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:



**CARLA M. NAUGHTON, Assistant Secretary**

STATE OF MN  
COUNTY OF Hennepin } s.s.

This instrument was acknowledged before me on **04/17/2024** by **CARLA M. NAUGHTON** as **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**



JAY KENNETH SANDAHL, Notary Public  
Commission #: **31062613**  
My Commission Expires: **01/31/2028**



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