OPEN RANGE DISCLOSURE

Assessor Parcel Number: 1220-16-710-016

Assessor's Manufactured Home ID Number:

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113,065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- · Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- · Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.	
Buyer(s):	Date: $3\sqrt{3}$
Buyer(s):	Date:
In Witness, Whereof, I/we have hereunto set my hand/our hands the Roy Core Seller's Signature	seller's Signature
Ray Allen Love Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF TO THIS instrument was acknowledged before me on	Notary Seal
by Person(s) appearing before notary	BRANDI ALLEY
by Person(s) appearing before notary Signature of notavial officer	Notary Public - State of Nevada COMM. NO. 17-1802-5 My Comm. Expires Nevember 2, 2024
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE NOTE: Leave space within 1 inch margin blank on all sides.	
Nevada Real Estate Division – Form 551	Effective July 1, 2010

DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00 Pgs=2 04/19/2024 10:36 AM

2024-1006853

STEWART TITLE COMPANY - NV SHAWNYNE GARREN, RECORDER

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 2267772

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 16, in Block A, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Document No. 35914.

