



00180187202410068840020023

SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1320-35-001-008

or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Jean M Glover

Address: 1613 Viewmont Court

City/State/Zip: Gardnerville, Nevada 89410

Check One:

- Married (filing jointly), Married (filing individually), Widowed, Single Person, Multiple Single Persons, Head of Family, By Wife (filing jointly for benefit of both), By Husband (filing jointly for benefit of both), Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home, Condominium Unit, Other

Name on Title of Property:

JEAN M GLOVER AS TRUSTEE OF THE GLOVER FAMILY TRUST

do individually or severally certify and declare as follows:

JEAN M. GLOVER

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, county of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

1613 Viewmont Court Gardnerville, Nevada 89410 SEE EXHIBIT "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 19 day of APRIL, 2024

Signature of Jean M. Glover

JEAN M GLOVER

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before

me on 4-19-2024 (date)

Notary Seal

By Jean M. Glover Person(s) appearing before notary

By Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

That portion of the W 1/2 of Section 35, all in Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 5-D2 as shown on Parcel Map No. 2 for Wagner & Associates, Inc., recorded June 16, 1988, in Book 688 of Official Records, at Page 2506, Douglas County, Nevada, as Document No. 180270.

TOGETHER WITH all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to Stockton Petroleum Company recorded March 13, 1980, in Book 380, Page 1315, Document No. 42677.

TOGETHER WITH all and singular the tenements, hereditaments and

REQUESTED BY  
Jean Glover  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

1999 OCT -5 AM 10:40

LINDA SLATER  
RECORDER

9<sup>00</sup> PAID ka DEPUTY

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