DOUGLAS COUNTY, NV Rec:\$40.00

DAN ERCKENBRACK

Total:\$40.00

2024-1006908 04/22/2024 10:29 AM

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DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1320-29-110-052 SHAWNYNE GARREN, RECORDER or Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: DAN WALLACE ERCKENBRACK Address: 1793 Lantana Drive NV City/State/Zip: Minden 89423 Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Single Person☐ Multiple Single Persons ☐ Widowed ☐ Head of Family ☐ By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): unmarried trustee of the trust Check One: Regular Home Dwelling/Manufactured Home Condominium Unit ☐ Other Name on Title of Property: DAN WALLACE ERCKENBRACK, Trustee under the DAN W. ERCKENBRACK TRUST, dated February 1, 2006 do individually or severally certify and declare as follows: DAN WALLACE ERCKENBRACK is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) See Exhibit A I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. Whereof, I/we have hereunto set my/our hands this 10 day of April DAN WALLACE ERCKENBRACK Signature Print or type name here Signature Print or type name here STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 04/10/2024 (date) Notary Seal By DAN WALLACE ERCKENBRACK G. J. PIKE Person(s) appearing before notary Notary Public-State of Nevada Appointment No. 04-90306-3 My Appointment Expires Jan. 28, 2025 Person(s) applearing before notary Signature of notarial officer

Lot 411A in Block B, as shown on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada on June 17, 1998, in Book 698, Page 3978, Document No. 442226, Official Records, being a Boundary Line Adjustment of the Final Map No. 1008-8 for WINHAVEN, UNIT NO. 8, A Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, Page 2125, as Document No. 421412. Official Records

