DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 ADRIENNE FORD

My Appt. Expires Dec. 30, 2027

2024-1006914 04/22/2024 10:57 AM

Pas=2

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): SHAWNYNE GARREN, RECORDER 1320-30-511-006 or Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: ADRIENNE LYNN FORD Address: 1764 Torina Way ΝV City/State/Zip: Minden 89423 Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Single Person☐ Multiple Single Persons ☐ Widowed ☐ Head of Family ☐ By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Unmarried Trustee of the Trust Check One: Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: ADRIENNE LYNN FORD, Trustee, or her successors in Trust, under the ADRIENNE LYNN FORD REVOCABLE LIVING TRUST, dated April 16, 2024, and any amendments thereto. do individually or severally certify and declare as follows: ADRIENNE LYNN FORD is/are now residing on the land, premises (or manufactured home) located in the city/town of _, county of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) See EXHIBIT "A" attached hereto and made a part hereof I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I/we have hereunto set my/our hands this 16 day of April 20 24 ADRIENNE LYNN FORD Signature Print or type name here Signature Print or type name here STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 04/16/2024 (date) Notary Seal By ADRIENNE LYNN FORD JAMES D PIKE Person(s) appearing before notary NOTARY PUBLIC STATE OF NEVADA By **CARSON COUNTY** Person(s) appearing before notary Appt. No. 04-92141-3

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE. NOTE: Do not write in 1-inch margin. Revised Sept. 2019

Signature of notarial officer

EXHIBIT "A"

LOT 6 IN BLOCK "A" AS SHOWN ON THE FINAL MAP PD 02-04 FOR LA COSTA AT MONTE VISTA PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 25, 2005, IN BOOK 0405, AT PAGE 9815, AS DOCUMENT NO. 642625, OFFICIAL RECORDS.

