APN: 1320-33-212-007

RPTT: \$2,515.50

Escrow No.: TTL-24-2318 When recorded return to:

Sharon Ouellet

1532 Snaffle Bit Drive

Gardnerville, NV 89410

Mail Tax Statement to:

Grantee same as above

DOUGLAS COUNTY, NV RPTT:\$2515.50 Rec:\$40.00

Pgs=3

2024-1006945

04/22/2024 03:37 PM

TOIYABE TITLE

\$2,555.50

SHAWNYNE GARREN, RECORDER

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Lisa A Youngblood, a single person AKA Lisa A Bytheway, a single person

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Sharon Ouellet, an unmarried woman

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Signature continues on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. TTL-24-2318 Page Two

Witness my hand(s) this 22nd day of April, 2024.

Lisa A. Youngblood AKA Lisa A Bytheway

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on this 22nd day of April, 2024 by Lisa A Youngblood AKA Lisa A Bytheway***

NOTARY PUBLIC

M. BOWLEN

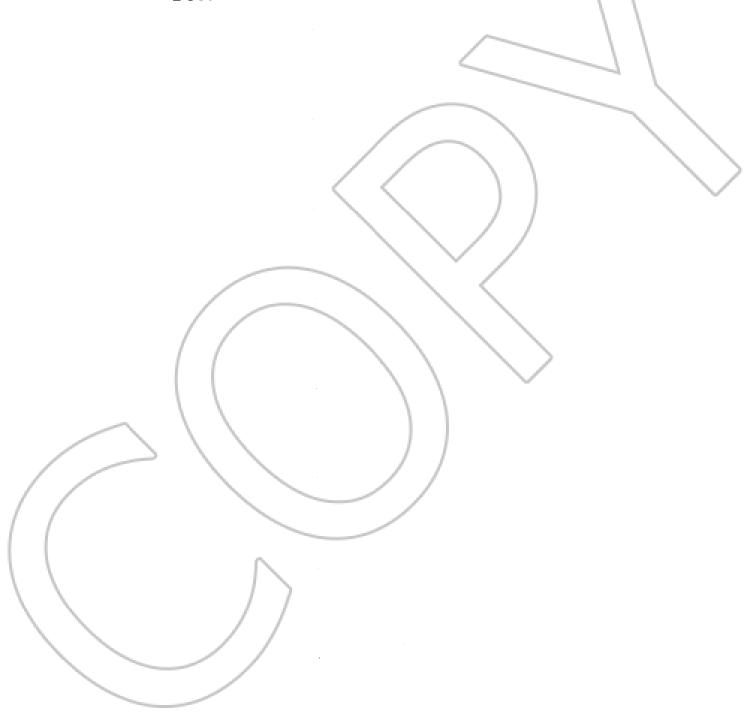
Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 20-5990-05 - Expires November 13, 2024

Exhibit "A"

Lot 97 as shown on Final Map Planned Unit Development PD 04-008 The Ranch at Gardnerville Phase 11A-2, recorded in the office of the Douglas County Recorder, State of Nevada on October 3, 2014 as Document No. 2014-850353, Official Records.



STATE OF NEVADA DECLARATION OF VALUE

| 1. Assesso | r Parcel Number (| s) | | | | | |
|---|--|--|---|-------------------------------------|--|--|------------|
| a <u>)</u> 1320-33- | 212-007 | | | | | \ | \ |
| | | | | | | \ | \ |
| c) | | | | | | | \ \ |
| d) | | | | | | | \ \ |
| 2. Type of I | | | | FOR REC | ORDERS | OPTIONAL US | E ONLY |
| a) 💢 | Vacant Land | b) 🕜 | Single Fam Res. | Notes: | | | |
| 0) [| Condo/Twnhse | d) | 2-4 Plex Comm'l/Ind'l | | The same of the sa | | |
| e) (g) (| Apt. Bldg. Agricultural | f) | Mobile Home | | | | |
| i) | Other: | · · · · · · · · · · · · · · · · · · · | | (please spe | cify) | | |
| 3 Total Va | alue/Sales Price | of Property | . / \$ | 645,000.00 | | | |
| | Lieu of Foreclosure | | - Total Park | 0.00 | 1 | | |
| | Tax Value: | only (value | | 645,000.00 | | | |
| | perty Transfer Tax | Due: | <i>/</i> / | 2,515.50 | | | |
| NearFio | perty Transier Tax | Due. | | 2,010.00 | 7 | 1 | |
| 4. If Exemp | otion Claimed: | | | \ | / . | / | |
| | nsfer Tax Exemption | | 5.090, Section:_ | | | | |
| b. Exp | lain Reason for Exe | mption: | | | /_ | | |
| - | | | | <u> </u> | | | |
| 5 5 6 11 | L L B | | | 0/ | 1 | | |
| 5. Partiai ii | nterest: Percenta | ige being tra | insierred: _ | % | - " | | |
| and NRS 375 belief, and caprovided here | ned declares and ac 5.110, that the inform in be supported by dein. Furthermore, th tax due, may result i | nation provided ocumentation e disallowance | I is correct to the if called upon to se of any claimed | e best of the substantial exemption | eir infornate the in ate the in a, or othe | nation and formation r determinati | ion |
| Pursuant to | NRS 375.030, the | Buyer and | Seller shall be | jointly a | nd seve | rally liable | for any |
| additional a | (gawe tripomi | Λ | / | _ / | | Δ | ما |
| Signature | 11 | MARNY M | sagent | <u>∭</u> Cap | acity | nkant | ox Gramter |
| Signature | V | The state of the s | | Cap | acity | | |
| / - | | \ | | r . | | | |
| SELLER (| GRANTOR) INF | ORMATIO | N BUYER | (GRAN | TEE) IN | IFORMAT | <u>ION</u> |
| | (REQUIRED) | | | (REQUIRED | 9) | | |
| Print Name | : Lisa A Youngbloo | od | | ame: Sharo | | | |
| Address: | 1532 Snaffle Bit I | Orive | Addres | s: <u>1532 Sna</u> | | rive | |
| City: | Gardnerville | / | City: | Gardner | ville | | |
| State: | NV Zip ; | 89410 | State: | NV | Zip: | 89410 | |
| | | | | | | | |
| COMPAN | Y/PERSON REC | QUESTING | RECORDIN | <u>G</u> | | | |
| 176 | F NOT THE SELLER OR E | BUYER) | | _ | | | |
| Print Name | | | | Escrow | #TTL-2 | 4-2318 | |
| Address: | 5496 Reno Corpo | orate Drive | | | | | |
| City: Reno |) | | State: N | IV | Zip: | 89511 | |