

Mail Tax Notice to:
Grantee
Carol W. Norman
805 South Greenridge Avenue
Payson, Utah 84651



SHAWNYNE GARREN, RECORDER E07

WARRANTY DEED

CAROL W. NORMAN GRANTOR

of PAYSON City, County of UTAH, State of Utah, hereby Conveys and Warrants to GRANTEE, CAROL W. NORMAN, Trustee of the CAROL W. NORMAN FAMILY TRUST, dated 27 March 2023, beginning with myself as Trustee under the terms of such Declaration of Trust, and to my successors as Trustee under the terms of such Declaration of Trust, all right, title, interest, claim and demand whatsoever which I as Grantor have or ought to have in or to the property and home located at 131 Woodland Way, State Line, Nevada 89449, for the sum of Ten and no/100 (\$10.00) -----DOLLARS and other good and valuable consideration the following described tract of land in DOUGLAS County, State of Nevada:

SEE EXHIBIT "A"

PARCEL NUMBER: 1318-26-101-035

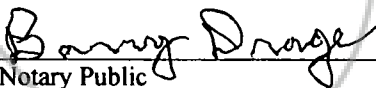
To have and to hold the premises, with all the appurtenances, as such Trustee forever, and subject to easements, restrictions, covenants and rights of way of record, and I claim that neither I as an individual nor my heirs or assigns shall have or make any claim or demand upon such property.

WITNESS the hand of said Grantor, this 10 day of April 2024


CAROL W. NORMAN, GRANTOR

STATE OF UTAH)
 : SS.
COUNTY OF UTAH)

On the 10 day of April 2024, personally appeared before me CAROL W. NORMAN and signer of the within instrument who acknowledged to me that she executed the same.


Notary Public

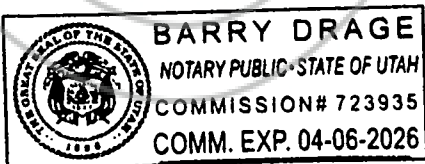


EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

A parcel of land being a portion of the Northeast Quarter of the Northwest Quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Commencing at the one-quarter corner common to Sections 23 and 26 in said Township and Range; thence North 89°46' West along the North line of the Northwest Quarter of said Section 26 a distance of 655.20 feet; thence South 0°08' West a distance of 249.71 feet to the true point of beginning; thence South 0°08' West 130.37 feet; thence North 78°05'21" West a distance of 90.12 feet; thence South 65°19' West a distance of 82.61 feet to a point on the East line of an existing roadway; thence North 0°08' East along said roadway a distance of 144.99 feet; thence South 89°59'10" East a distance of 163.81 feet to the true point of beginning.

EXCEPTING that Parcel of land as deeded to the Kingsbury General Improvement District in Deed recorded April 16, 1974, in Book 474, Page 381, Document No. 72710, Official Records of Douglas County, State of Nevada described as follows:

A parcel of land lying wholly within the Northeast Quarter of the Northwest Quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M. and being further described as beginning at the Northwest corner of that certain parcel as described in Book 80 at Page 568, Official Records of Douglas County, Nevada, the TRUE POINT OF BEGINNING; thence along the North line of said parcel South 89°59'10" East, 15.00 feet; thence South 00°08'00" West, 138.40 feet; thence South 66°19'00" West 16.40 feet; thence along the Westerly boundary of said parcel North 00°08'00" East, 144.99 feet to the point of beginning.

"Per NRS 111.312, this legal description was prepared by (name), whose mailing address is (address); or, "Per NRS 111.312, this legal description was previously recorded at Document No. (4999), Book (80), Page (568), on (date of 10/30/70 recording)."

AP # 07-180-11

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-26-101-035
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: Verified Trust

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 1
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carol W Norman Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Carol W. Norman
 Address: 7505 So. Greenridge Way
 City: Garden
 State: Utah Zip: 84651

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Carol W Norman Family Trust
 Address: _____
 City: SALT LAKE
 State: _____ Zip: _____
Carol Woodley Norman

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____