DOUGLAS COUNTY, NV

2024-1006965

Rec:\$40.00

\$40.00

Pas=1

04/23/2024 11:38 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

## **OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: 1219-02-000-019,

## 1219-02-000-021

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, main or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rightsof-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed: and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure

document that has been signed by the purchaser.	
I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 4-22-2024	
Buyer Signature	Buyer Signature
Mariante Thornton, Trustee of the MSN Trust	
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our hands this 19 day of March , 2024	
Grad Bridgen 1	any are Brashaw
Seller Signature	Seller Signature
Douglas J. Bradshaw, Trustee of the Bradshaw N	ancy Dee Bradshaw, Trustee of the Bradshaw
Legacy Trust L	egacy Trust
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF DOUGLAS	
This instrument was acknowledged before me on 3-19-24	Notary Seal
by Douglas of Bradshay) (date)	

SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5 - Expires April 26, 2025

Signature of notarial officer

Person(s) appearing before notary

Person(s) appearing before notary

Bradshau

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010