

DOUGLAS COUNTY, NV

2024-1006967

Rec:\$40.00

\$40.00

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04/23/2024 11:41 AM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 1220-09-810-055

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702
Loan No: 712631
Request No: 137497

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: George F. Hill married man

Beneficiary: Mortgage Electronic Registration Systems, Inc. (MERS), as beneficiary, as nominee for Greater Nevada Mortgage Services, its successors and assigns

Property address: 1410 Marlette Circle, Gardnerville NV 89410

Deed of Trust dated: 04/24/2008

Recorded on 04/30/2008 in the official records of Douglas Nevada at DOC # 722478 .

*Assignment of Mortgage recorded 10/23/2012 as Doc Number: 0811337. Assigned from MERS. Assigned to Greater Nevada Mortgage LLC dba Greater Nevada Mortgage.

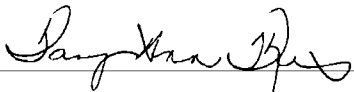
Dated 04/19/2024

Greater Nevada Mortgage, fka Greater Nevada Mortgage Services

By:  _____
James Anderson, President

State of Nevada
County of Douglas

This instrument was acknowledged before me on 04/19/2024 by James Anderson, as President of Greater Nevada Mortgage, fka Greater Nevada Mortgage Services.



Notary Public: Tammy Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026



TAMMY ANN THOMAS
NOTARY PUBLIC
State of Nevada
Appt No. 22-6507-05
My Appt Expires:
May 23, 2026