APN: 1420-29-711-010

RPTT: 3,217.50

Escrow No.: TTL-24-5505
When recorded return to:

Stewart Lehman AND Angela Lehman

1153 Country Club Dr.

Minden, NV 89423

Mail Tax Statement to:

Grantee same as above

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Steven James Messer, Successor Trustee of The Messer Family Trust dated September 1, 1988

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to **Stewart Lehman and Angela Lehman, husband and wife as joint tenants with right of survivorship**

All that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continues on Page 2.

DOUGLAS COUNTY, NV RPTT:\$3217.50 Rec:\$40.00

2024-1006969 04/23/2024 12:40 PM

\$3,257.50 Pgs=4
TOIYABE TITLE

SHAWNYNE GARREN, RECORDER

	Page Two	
	Witness my hand(s) this 4 day of APRIL, 2021.	\ \
	The Messer Family Trust dated September 1, 1988	\ \
	Steven James Messer, Successor Trustee	
	STATE OF COUNTY OF	
	This instrument was acknowledged before me on thisday of, Steven James Messer.	2024, by
	Please see at a (and the control for CA Acknowledge and the control As par CA Control 8202, 8201, 620	
/		
79		

Grant, Bargain, Sale Deed cont'd. Escrow No. TTL-24-5505

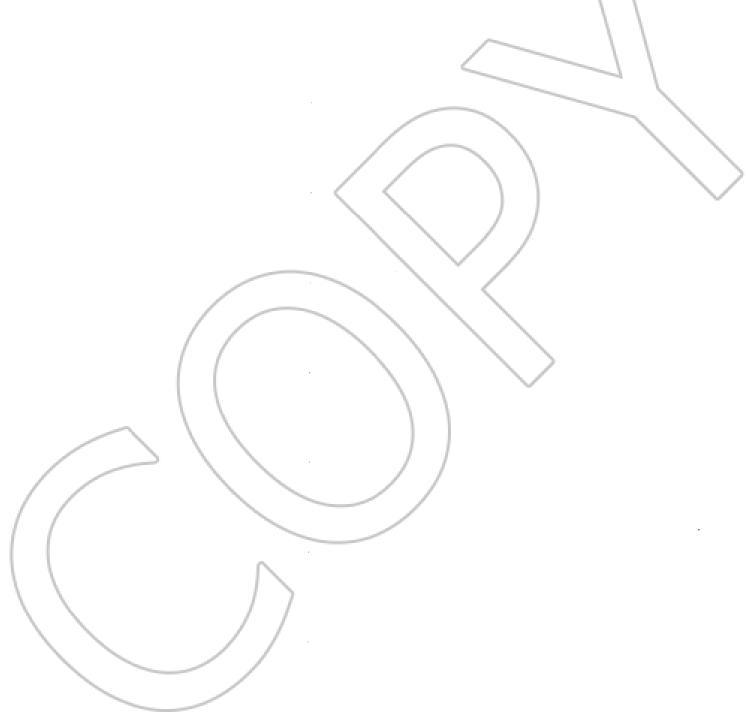
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.	\
State of California County of Contra Costa)	
on April 4th, 2024 before me, DJ Hawkins, Notary Public	
personally appeared Staven Tames Messer West name and title of the officer)	
personally appeared STUVEN SAMES MUSSEN	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)	is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the	same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	nt the
personies, or the criticy upon behalf of which the personies acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the fo	regoing
paragraph is true and correct.	0 0
WITNESS my hand and official seal.	
CONTRA COSTA COUNTY CONTRA COSTA COUNTY CONTRA Exp. DEC. 24, 2027	
Signature (Seal)	

Exhibit "A"

Lot 41. in Block D of Saratoga Springs Estates, Unit 1, a Planned Unit Development, as shown on the official Map. recorded in the office of the County Recorder on June 16, 1990, in Book 690, Page 525, as Document No. 227472.



DEC	TE OF NEVADA LARATION OF VALUE FORM Assessor Parcel Number(s)	
a)	1420-29-711-010	
b)		()
c)		\ \
d)		\ \
a)	Type of Property: ☐ Vacant Land b)	FOR RECORDER'S OPTIONAL USE ONLY
e)	☐ Condo/twnhse d) ☐ 2-4 Plex ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l	Document/Instrument No.:
g)	Agricultural h) Mobile Home	Book Page
	Other:	
		Date of Recording:
_		Notes:
	. Total Value/Sale Price of Property:	\$825,000.00
b.	. Deed in Lieu of Foreclosure Only (value of prope	erty) \$
	Transfer Tax Value:	\$825,000.00
	. Real Property Transfer Tax Due:	\$3,217.50
4. I	F EXEMPTION CLAIMED:	
á	a. Transfer Tax Exemption, per NRS 375.090, Sec	ction:
	o. Explain Reason for Exemption:	
	Partial Interest: Percentage Being Transferred: 10	00.00%
The ur	idersigned declares and acknowledges, under non	alty of perjury, pursuant to NRS 375.060 and NRS 375.110,
	is misimulation provided is content to the neer of	I IDAIL INTO MODULAN AND POLICE AND A PART A
	ionation it balled about to substantiale the informs	STICH Provided herein Euritheannean the
01 1110	everally liable for any additional amount owed.	t to NRS 375.030, the Buyer and Seller shall be jointly
	nture: MADINIA amount owed.	
_		Capacity: Escrow Officer
Signa	ture	Capacity:
SELLE	ER (GRANTOR) INFORMATION	DIVER (CRANTEE) INCORNATION
	(REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	Charles I Vivi II Viv	(NEGOTILE)
AND DESCRIPTION OF THE PERSON	Steven James Messer, Successor Trustee of The Messer Family Trust	
Print I	Name: dated September 1, 1988	Print Name: Stayart Laborary and A. J. J.
Addre		Print Name: Stewart Lehman and Angela Lehman Address: 1153 Country Club Drive
	ganaia apait	
UITY:	San Ramon	City: Mindon
City: State:	San Ramon CA Zin: 94583	City: Minden
State:	CA Zip: 94583	State: NV Zip: 89423
State:	CA Zip: 94583	State: NV Zip: 89423
State:	CA Zip: 94583 PANY/PERSON REQUESTING RECORDING (Re	State: NV Zip: 89423 quired if not seller or buyer)
State: COMF	CA Zip: 94583 PANY/PERSON REQUESTING RECORDING (Re Name: Toiyabe Title, LLC	State: NV Zip: 89423
State:	CA Zip: 94583 PANY/PERSON REQUESTING RECORDING (Re Name: Toiyabe Title, LLC	State: NV Zip: 89423 quired if not seller or buyer)

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Escrow No.: TTL-24-5505