

APN: 1420-07-215-008
R.P.T.T.: \$2,242.50
Escrow No.: 24040762-SH
When Recorded Return To:
Jay Lee Staples and Kimberly A. Staples
3536 Tourmaline Court
Carson City, NV 89705

Mail Tax Statements to:
Jay Lee Staples and Kimberly A. Staples
3536 Tourmaline Court
Carson City, NV 89705

DOUGLAS COUNTY, NV
RPTT:\$2242.50 Rec:\$40.00
\$2,282.50 Pgs=3
2024-1006979
04/23/2024 01:40 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Emily L. Inglese and Daniel J. Inglese, wife and husband as community property with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

Jay Lee Staples and Kimberly A. Staples, husband and wife, as community property with right of survivorship

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 19 day of April, 2024.

Emily Inglese
Emily L. Inglese

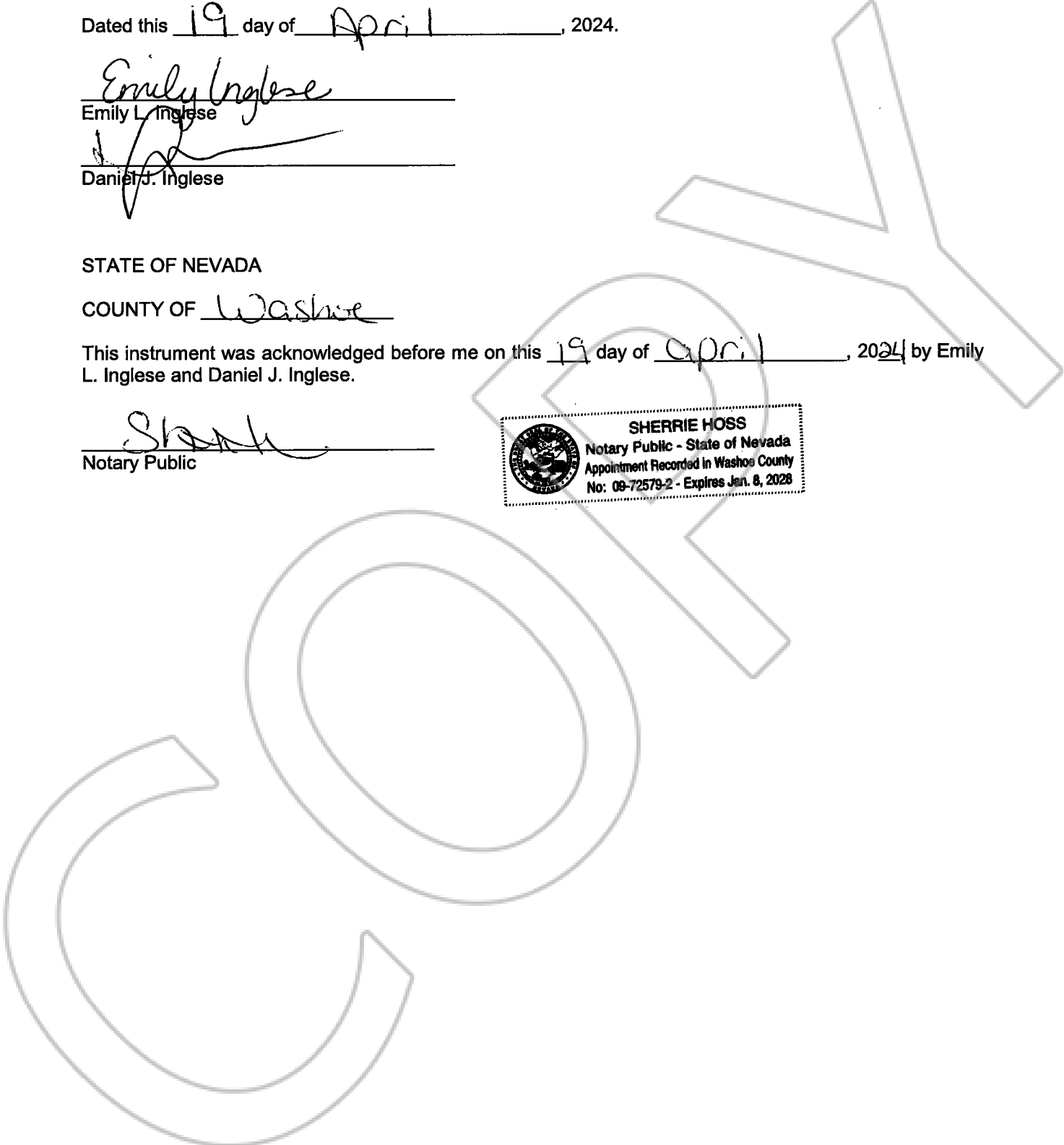
[Signature]
Daniel J. Inglese

STATE OF NEVADA

COUNTY OF Washoe

This instrument was acknowledged before me on this 19 day of April, 2024 by Emily L. Inglese and Daniel J. Inglese.

[Signature]
Notary Public

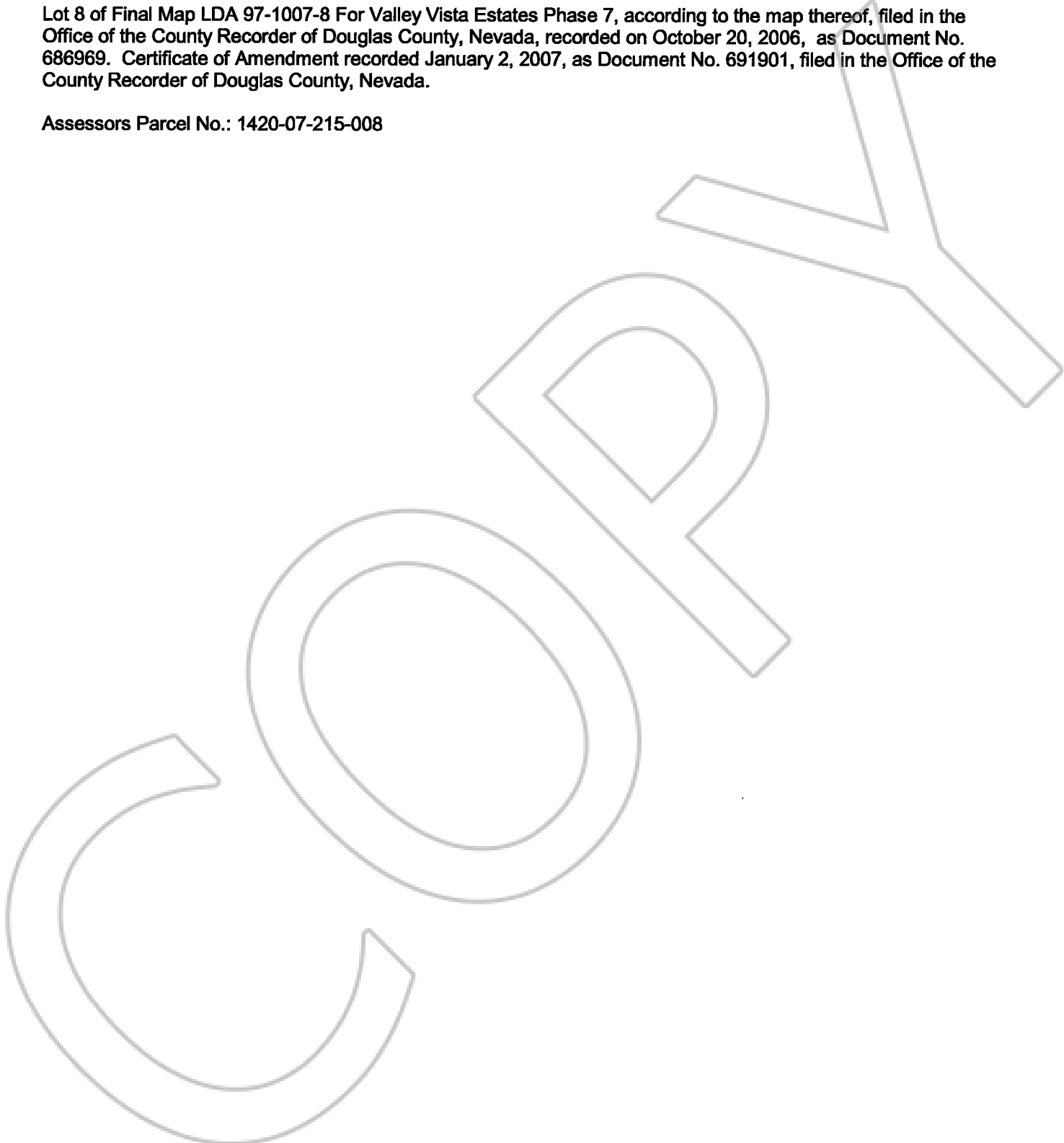


File No.: 24040762-SH

EXHIBIT A

Lot 8 of Final Map LDA 97-1007-8 For Valley Vista Estates Phase 7, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on October 20, 2006, as Document No. 686969. Certificate of Amendment recorded January 2, 2007, as Document No. 691901, filed in the Office of the County Recorder of Douglas County, Nevada.

Assessors Parcel No.: 1420-07-215-008



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-07-215-008
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$575,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$575,000.00
 d. Real Property Transfer Tax Due: \$2,242.50

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Grantor
 Signature: [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Emily L. Inglese and Daniel J. Inglese
 Address: 11800 Veterans Parkway, #1808
 City: Reno
 State: NV Zip: 89521

Print Name: Jay Lee Staples and Kimberly A. Staples
 Address: 3536 Tourmaline Court
 City: Carson City
 State: Nevada Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24040762-SH
 Address: 1450 Ridgeview Dr, Ste 100
 City: Reno State: NV Zip: 89519

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED