DOUGLAS COUNTY, NV

G. J. PIKE Notary Public-State of Nevada

Appointment No. 04-90306-3

My Appointment Expires Jan. 28, 2025 (

Rec:\$40.00 Total:\$40.00

JEFFREY ANHORN

2024-1006982

04/23/2024 01:47 PM

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DECLARATION OF HOMESTEAD

By JEFFREY CLARE ANHORN

By BONITA PATRICIA ANHORN

Person(s) appearing before notary

Person(s) appearing before notary

(Signature of notarial officer

Assessor's Parcel Number (APN): SHAWNYNE GARREN, RECORDER 1320-29-213-004 Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: JEFFREY CLARE ANHORN and BONITA PATRICIA ANHORN Address: 1078 Wisteria Drive ΝV 89423 City/State/Zip: Minden Check One: Married (filing individually) Married (filing jointly) Head of Family Single Person Multiple Single Persons Widowed By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Married Trustees of the Trust Check One: Other Regular Home Dwelling/Manufactured Home Condominium Unit Name on Title of Property: JEFFREY CLARE ANHORN and BONITA PATRICIA ANHORN, Trustces, or their successors in Trust, under the JEFFREY AND BONITA ANHORN REVOCABLE LIVING TRUST, dated April 17, 2024, and any amendments thereto. do individually or severally certify and declare as follows: JEFFREY CLARE ANHORN and BONITA PATRICIA ANHORN is/are now residing on the land, premises (or manufactured home) located in the city/town of , State of Nevada, and , county of Douglas more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) Lot 58 in Block D as shown on the Official Plat of WINHAVEN UNIT NO. 2, PHASE A, filed for record in the office of the County Recorder on September 14, 1990, in Book 990 of Official Records, at Page 1934, Douglas County, Nevada, as Document No. 234654. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. Whereof, I/we have hereunto set my/our hands this 17 day of April JEFFREY CLARE ANHORN Print or type name here ignature **BONITA PATRICIA ANHORN** Print or type name here Signature This instrument was acknowledged before STATE OF NEVADA, COUNTY OF DOUGLAS me on 04/17/2024 (date) mand the contraction of the cont

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019