

A.P.N.: 1420-28-801-012
File No: 143-2673091 (et)
R.P.T.T.: \$3,315.00

When Recorded Mail To: Mail Tax Statements To:
Colson Family Trust
1315 Kim Place
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dennis R. Murphy and Aleta M. Murphy, Trustees of The Da Murphy Revocable Trust
dated November 8, 2012

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael J. Colson and Cheryl L. Colson, Trustees of the Colson Family Trust, dated
January 21, 2002. as restated

the real property situate in the County of Douglas, State of Nevada, described as follows:

**Parcel 4 as set forth on Parcel Map LDA #00-063 for West Ridge Homes, Inc., filed for
record in the Office Of the County Recorder of Douglas County, State of Nevada on
June 28, 2001, Book 0601, Page 7777, as File No. 517344 Official Records.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now
of record.

Dennis R. Murphy and Aleta M. Murphy,
Trustees of The Da Murphy Revocable Trust
dated November 8, 2012

Dennis R. Murphy

Dennis R. Murphy, Trustee

Aleta M. Murphy

Aleta M. Murphy, Trustee

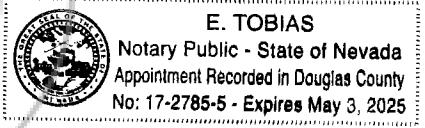
STATE OF **NEVADA**)
) **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 4.23.2021 by
Dennis R. Murphy and Aleta M. Murphy, Trustees.

E. Tobias

Notary Public

(My commission expires: 5/3/25)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 143-2673091.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-28-801-012
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$849,900.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$849,900.00
 d) Real Property Transfer Tax Due \$3,315.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: DA Murphy Revocable Trust 2012

Print Name: Colson Family Trust

Address: 2688 Wildhorse Lane

Address: 1315 Kim Place

City: Minden

City: Minden

State: NV Zip: 89423

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 143-2673091 et/ et

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)