A.P.N. No.:	1220-21-710-01	9					
R.P.T.T.	\$0.00						
File No.:	2303461 BA						
Recording Requested By:							
Stewart Title Company							
Mail Tax Sta	tements To:	Same as below					
When Recorded Mail To:							
Juliene Quidlat Phillips							
8815 Sky Wind Road							
Reno, NV 89	EDE	·					

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 04/24/2024 09:56 AM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Sai Sudhir Reddy Enugala, Spouse of Grantee herein for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Juliene Quidlat Phillips, a married woman as her sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 549, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 19, 2024

Licher		
Sai Sudhir Reddy Enugala		\wedge
State of Neward)		
) ss		\ \
County of)	~	\ \
	b. 0 3	\ \ \
This instrument was acknowledged be	fore me on the the day of	, 2024
By: Sai Sudhir Reddy Enugala.		
Signature: Right HVIII		
Notary Public		BRANDI ALLEY
		Notary Public - State of Nevada COMM. NO. 17-1802-5
My commission expires:		My Comm. Expires November 2, 2024
		/
	_ \ \ /	
	_ \ \ \	
/ /		
/ /		
\ \	\ \	

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Numb 	er(s)			Α		
a) <u>1220-21-710-019</u>				/\		
b)			(
<u>a\</u>						
d)				\ \		
2. Type of Property:				1 1		
a.⊟ Vacant Land	b.⊠ Single Fam. Res.	FOR RECO	ORDERS OPTIONA	AL USE ONLY		
c.□ Condo/Twnhse	d.□ 2-4 Plex		Pag			
e.⊟ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date of Re	cording:			
g.⊟ Agricultural	h.□ Mobile Home	Notes:		_ \ \		
☐ Other						
3. a. Total Value/Sales Pri	ice of Property	\$ 0.00				
	closure Only (value of propert					
c. Transfer Tax Value:	army (canad or propert	\$ 0.00				
d. Real Property Transf	er Tax Due	\$ 0.00				
' *			\ \ \			
4. If Exemption Claime						
	nption per NRS 375.090, Se					
b. Explain Reason fo	r Exemption: Transfer to	Spouse Without	Consideration			
		<u> </u>	<u>//</u>			
	entage being transferred: <u>10</u>					
	and acknowledges, under p					
	e information provided is cor					
	documentation if called upor					
	gree that disallowance of ar					
	sult in a penalty of 10% of the mand Seller shall be jointly a					
10 14K3 373,000, (Ne Buye	and Seller Shall be jointly	and Severany nai	ne ioi any additiona	ar amount oweu.		
Signature VAN XII	Canadity	Grantor/Great	alan			
Signature H	<u> </u>	Capacity	GIARROI / GIRW	THE .		
	St. Company	. / . /	<i>c</i> ,			
Signature		Capacity	Grantee			
		1 1				
SELLER (GRANTOR) INI	FORMATION	BUYER (GR.	ANTEE) INFORMA	TION		
(REQUIRED)		(REQUIRED)				
Print Name: Sai Sudhir Reddy Enugala		Print Name: Juliene Quidlat Phillips				
Address: 8815 Sky Wind Road		Address: 8815 Sky Wind Road				
City: Reno		City: Reno				
State: NV	Zip: <u>89506</u>	State: <u>NV</u>	Zip:	89506		
COMPANY/PERSON RE	QUESTING RECORDING (1	required if not s	eller or buver)			
	tle Company		2303461 BA			
Address: 1362 Hwy 39						
City: Gardnerville		State: NV	Zip:	89410		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED