DOUGLAS COUNTY, NV RPTT:\$1482.00 Rec:\$40.00 2024-1007007

\$1,522.00 Pgs=2

04/24/2024 09:56 AM

STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

| A.P.N. No.:             | 1220-21-710-01 | 9             |  |  |  |  |  |  |
|-------------------------|----------------|---------------|--|--|--|--|--|--|
| R.P.T.T.                | \$1,482.00     |               |  |  |  |  |  |  |
| File No.:               | 2303461 BA     |               |  |  |  |  |  |  |
| Recording Requested By: |                |               |  |  |  |  |  |  |
| Stewart Title Company   |                |               |  |  |  |  |  |  |
| Mail Tax Sta            | tements To:    | Same as below |  |  |  |  |  |  |
| When Recorded Mail To:  |                |               |  |  |  |  |  |  |
| Daniel William Phillips |                |               |  |  |  |  |  |  |
| 697 Bluerock Road       |                |               |  |  |  |  |  |  |
| Gardnerville, NV 89460  |                |               |  |  |  |  |  |  |

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Juliene Quidlat Phillips, a married man as his sole and separate property for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Daniel William Phillips, an unmarried man, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 549, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 16, 2024

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

| Juliene Quidlat Phillips  |   |
|---|---|
| State of Nevada )   |   |
| ) ss<br>County of Douglas )   | \ \   |
| This instrument was acknowledged before me on the Yes. Juliene Quidlat Phillips | day of  |
| Signature:Notary Public   | BRANDI ALLEY  |
| My Commission Expires: 1/2/24   | Notary Public - State of Nevada<br>COMM. NO. 17-1802-5<br>My Comm. Expires November 2, 2024 |
|   |   |

## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel Number  | r(s)                                    |                 |               |                          | Λ                                       |  |  |
|--|---|-----------------|---------------|--------------------------|---|--|--|
| a) <u>1220-21-710-019</u>  |   |                 |               | /                        |   |  |  |
| b)   |   |                 |               | \                        | \                                       |  |  |
| ٨١   | *************************************** |                 |               |                          | \ \                                     |  |  |
| Type of Property:  |   |                 |               |                          | \ \                                     |  |  |
| a.□ Vacant Land  | b.⊠ Single Fam. Res.                    | FOR             | RECORDE       | RS OPTIONA               | L USE ONLY                              |  |  |
| c.□ Condo/Twnhse   | d.                                      | Book            |               | Page                     | e: <u>\</u>                             |  |  |
| e.⊟ Apt. Bldg.   | f. 🗆 Comm'l/Ind'l                       |                 |               | g:                       |   |  |  |
| g.□ Agricultural   | h.□ Mobile Home                         | Note            | 45            |                          |   |  |  |
| ☐ Other  |   | L               |               |                          |   |  |  |
| Add Market Andrews   |   |                 |               |                          |   |  |  |
| 3. a. Total Value/Sales Pric                                     |   | \$ <u>380,0</u> | 00.00         |                          |   |  |  |
|  | sure Only (value of proper              |                 |               | )                        |   |  |  |
| c. Transfer Tax Value:   |   |                 | \$ 380,000.00 |                          |   |  |  |
| d. Real Property Transfe   | r Lax Due                               | \$ <u>1,482</u> | 00            | <del>-\</del>            |   |  |  |
| 4. If Exemption Claimed  |   |                 | 1             | 1                        |   |  |  |
|  | ption per NRS 375.090, Se               | ection          | )             | 1                        |   |  |  |
| b. Explain Reason for  |   |                 |               | /                        |   |  |  |
| .,   | *************************************** |                 |               | 7                        |   |  |  |
| 5. Partial Interest: Percer                                      | tage being transferred: 10              | 0%              | `             |                          |   |  |  |
| The undersigned declares a                                       | and acknowledges, under i               | penalty of p    | erjury, pursi | uant to NRS 3            | 375.060                                 |  |  |
| and NRS 375.110, that the  |   |                 |               |                          |   |  |  |
| and can be supported by do                                       |   |                 |               |                          |   |  |  |
| Furthermore, the parties ag                                      |   |                 |               |                          |   |  |  |
| additional tax due, may rest<br>to NRS 375.030, the Buyer        |   |                 |               |                          |   |  |  |
| R I  |   | and severa      | ny nable for  | arry additiona           | amount owed.                            |  |  |
| Signature Signature  |   | Capaci          | tv A          | gent                     |   |  |  |
| Olgraturo - FAD T  | WUA                                     | Oapaci          | B 77          | .00-11                   | *************************************** |  |  |
| Signature  |   | Capaci          | tv            |                          |   |  |  |
| Signataro  |   |                 |               |                          |   |  |  |
|  |   |                 | 1             |                          |   |  |  |
| SELLER (GRANTOR) INFO  | ORMATION                                | BUYER           |               | E) INFORMA               | <u> TION</u>                            |  |  |
| (REQUIRED)   |   | / Drint Al      | (REQUI        | IKED)<br>I William Phill | ino                                     |  |  |
| Print Name: Juliene Quidlat Phillips Address: 8815 Sky Wind Road |   |                 |               | erock Road               |   |  |  |
| City: Reno   | Coad                                    | - 20            | Gardnerville  | ······                   | <del></del>                             |  |  |
|  | Zip: 89506                              | State:          | NV            | Zip:                     | 89460                                   |  |  |
| ***************************************                          |   |                 |               |                          |   |  |  |
| COMPANY/PERSON REQ   | <u>UESTING RECORDING (I</u>             |                 |               | or buyer)                |   |  |  |
| Print Name: Stewart Title  |   | Escrow          | # 230346      | 61 BA                    |   |  |  |
| Address: 1362 Hwy 395,   | Suite 109                               |                 |               |                          |   |  |  |
| City: Gardnerville   | / /                                     | State:          | NV            | Zip:                     | 89410                                   |  |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED