

DOUGLAS COUNTY, NV

2024-1007011

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=5

04/24/2024 11:19 AM

STEWART TITLE COMPANY - NV

SHAWNYNE GARREN, RECORDER

E03

A.P.N. No.:	1220-21-710-019
File No.:	2303461 BA
Recording Requested By:	
Stewart Title Company	
When Recorded Mail To:	
Daniel William Phillips	
697 Bluerock Road	
Gardnerville, NV 89460	

(for recorders use only)

**Rerecording Deed correcting true status of ownership for Seller from
 Juliene Quidlat Phillips, a married man as his sole and separate
 property to Juliene Quidlat Phillips, a married woman as her sole and
 separate property for DOC 2024-1007006**

(Title of Document)

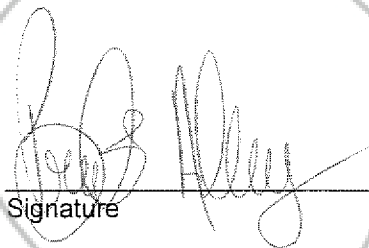
Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: _____

(State specific law)



Signature

Escrow Officer

Title

Brandi Alley
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

A.P.N. No.:	1220-21-710-019
R.P.T.T.	\$1,482.00
File No.:	2303461 BA
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Daniel William Phillips	
697 Bluerock Road	
Gardnerville, NV 89460	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Juliene Quidlat Phillips, a married woman as her sole and separate property** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Daniel William Phillips, an unmarried man, and to the heirs and assigns of such Grantee forever**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 549, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 16, 2024

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

DOUGLAS COUNTY, NV **2024-1007007**
 RPTT:\$1482.00 Rec:\$40.00
 \$1,522.00 Pgs=2 **04/24/2024 09:56 AM**
 STEWART TITLE COMPANY - NV
 SHAWNYNE GARREN, RECORDER

A.P.N. No.:	1220-21-710-019
R.P.T.T.	\$1,482.00
File No.:	2303461 BA
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Daniel William Phillips	
697 Bluerock Road	
Gardnerville, NV 89460	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Juliene Quidlat Phillips, a married man as his sole and separate property** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Daniel William Phillips, an unmarried man, and to the heirs and assigns of such Grantee forever**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 549, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 16, 2024

SIGNATURES AND NOTARY ON PAGE 2
 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

A.P.N. No.:	1220-21-710-019
R.P.T.T.	\$1,482.00
File No.:	2303461 BA
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Daniel William Phillips	
697 Bluerock Road	
Gardnerville, NV 89460	

Recorded Electronically	
ID	2024-1001004
County	Douglas
Date	4/16/24
Time	9:56 AM

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Juliene Quidlat Phillips, a married man as his sole and separate property** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Daniel William Phillips, an unmarried man, and to the heirs and assigns of such Grantee forever**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 549, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 16, 2024

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

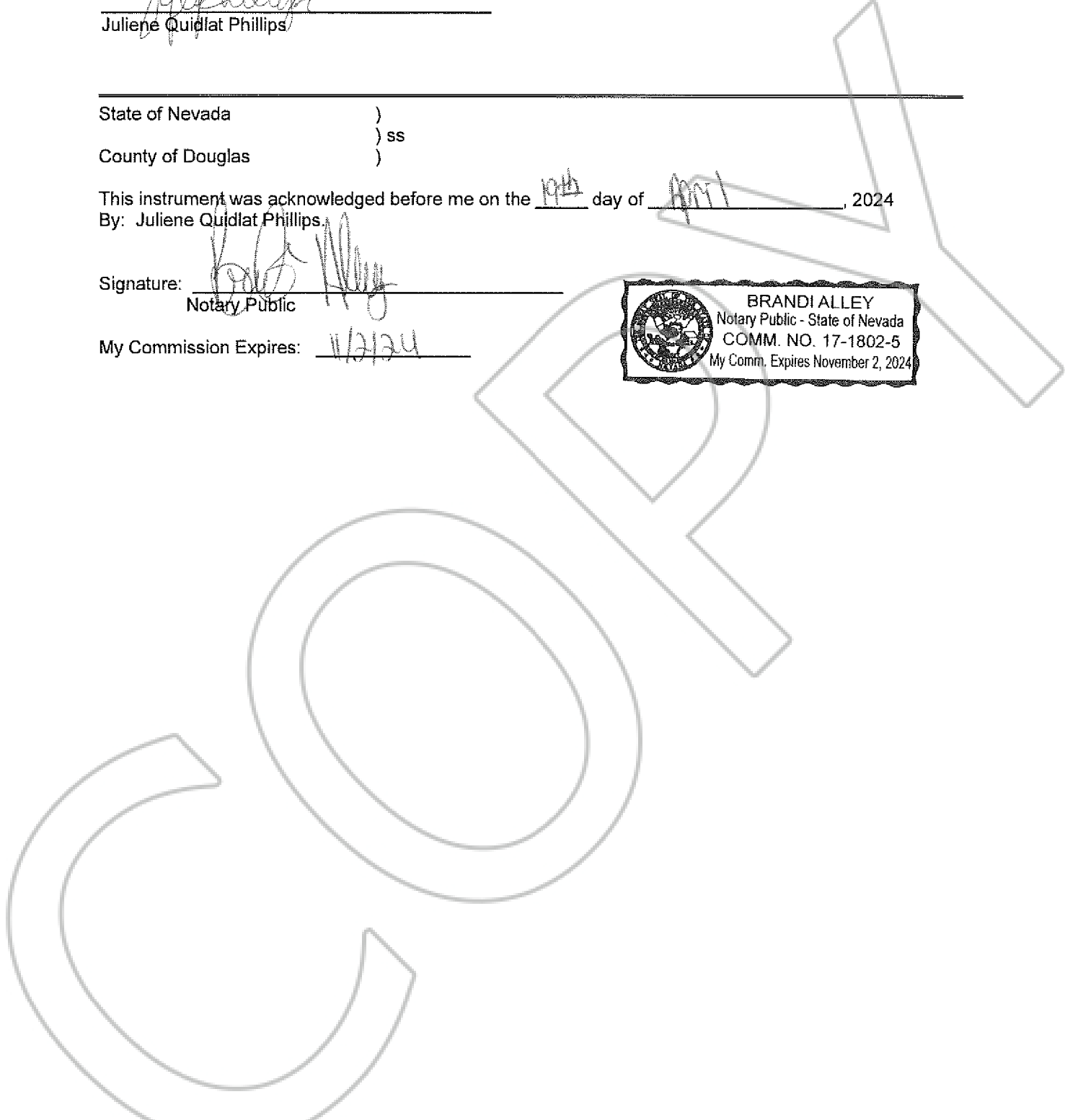
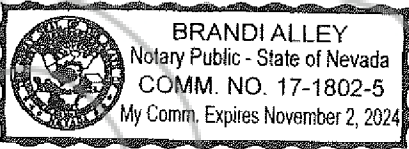
Julie Phillips
Juliene Quidlat Phillips

State of Nevada)
County of Douglas) ss

This instrument was acknowledged before me on the 19th day of April, 2024
By: Juliene Quidlat Phillips

Signature: [Signature]
Notary Public

My Commission Expires: 11/2/24



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-21-710-019
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 380,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 380,000.00
 d. Real Property Transfer Tax Due \$ 1,482.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Rerecording Deed correcting true status of ownership for Seller from Juliene Quidlat Phillips, a married man as his sole and separate property to Juliene Quidlat Phillips, a married woman as her sole and separate property for DOC 2024-1007006

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Agent _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Juliene Quidlat Phillips
 Address: 8815 Sky Wind Road
 City: Reno
 State: NV Zip: 89506

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Daniel William Phillips
 Address: 697 Bluerock Road
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 2303461 BA
 Address: 1362 Hwy 395, Suite 109
 City: Gardnerville State: NV Zip: 89410