

APN: 1319-30-520-029

Recording Requested By:  
Robert P. Huckaby, Attorney at Law

00180339202410070180030031

When Recorded Mail To:  
Susan McPherson  
PO Box 3797  
Stateline, NV 89449

SHAWNYNE GARREN, RECORDER

E07

Mail tax statements to Grantee as above address.

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**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That SUE MCPHERSON, an unmarried woman, as a gift for no consideration, does hereby Grant, Bargain, Sell and Convey

to SUSAN MCPHERSON as Trustee of the SUSAN MCPHERSON LIVING TRUST (created by a Trust Instrument dated April 11, 2023), and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 313 Tramway #27, Stateline, Nevada, more particularly described as

Unit 27, as shown on the Condominium Map of Lot 51, 6th Amended Map of Tahoe Village Unit No. 1, recorded in the office of the County Recorder of Douglas County, Nevada on May 25, 1982, as Document No. 68043.


Together with an undivided 1/30 interest in and to those portions designated as "Common Area," as shown on the Condominium Map of Lot 51, Amended Map of Tahoe Village Unit No. 1, recorded in the office of the County Recorder of Douglas County, Nevada on May 25, 1982, as Document No. 68043.

Assessors Parcel No. 1319-30-520-029

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including easements and water rights, if any, and any reversions, remainders, rents, issues or profits thereof.

I certify this document does not contain the social security number of any person.

Dated: February 29, 2024

  
Sue McPherson

APN: 1319-30-520-029

ACKNOWLEDGMENT


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA            )  
COUNTY OF EL DORADO        )        SS.

On Feb. 29, 2021 before me, Erika Stevens, Notary Public, personally appeared Sue McPherson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that, by ~~his/her~~ their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 1319-30-520-029
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book: _____	Page: _____
Date of Recording:	<u>4/24/24</u>
Notes:	<u>Grant bk. # 18</u>

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input checked="" type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: TRANSFER TO GRANTOR TRUST FOR NO CONSIDERATION

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Susan McPherson Capacity GRANTOR/GRANTEE  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: SUSAN MCPHERSON  
 Address: BOX 3797  
 City: STATELINE  
 State: NV Zip: 89449

### BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: SUSAN MCPHERSON, TRS  
 Address: BOX 3797  
 City: STATELINE  
 State: NV Zip: 89449

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ROBERT HUCKABY Escrow # \_\_\_\_\_  
 Address: 3350 LAKE TAHOE BLVD  
 City: SO LAKE TAHOE State: CA Zip: 96150