

APN: 1318-23-812-025

Recording Requested By:
Robert P. Huckaby, Attorney at Law



When Recorded Mail To:
Jeren & Heidi Gunter
PO Box 10226
Zephyr Cove, NV 89448

SHAWNYNE GARREN, RECORDER E07

Mail tax statements to Grantee as above address.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JEREN GUNTER and HEIDI GUNTER, husband and wife as joint tenants, as a gift for no consideration, does hereby Grant, Bargain, Sell and Convey

to JEREN GUNTER and HEIDI GUNTER as Trustees of the GUNTER FAMILY TRUST (created by a Trust Instrument dated April 10, 2024), and to the heirs and assigns of such Grantee forever,

all that real property situated in the County of Douglas, State of Nevada, commonly known as 171 Hall Court, Stateline, Nevada, more particularly described as

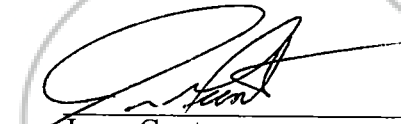
Lot 28, in Block B, of Kingsbury Heights Subdivision, according to the map thereof filed for record in the Office of the County Recorder of Douglas County, Nevada on August 5, 1959, in Book 1 of Maps, as Document No. 14738

Assessors Parcel No. 1318-23-812-025

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including easements and water rights, if any, and any reversions, remainders, rents, issues or profits thereof.

I certify this document does not contain the social security number of any person.

Dated: April 10, 2024



Jeren Gunter



Heidi Gunter

APN: 1318-23-812-025

ACKNOWLEDGMENT

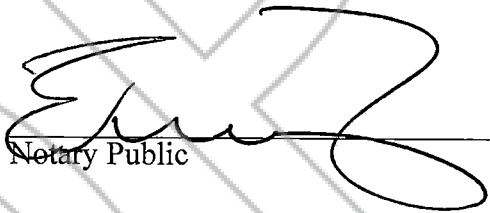
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

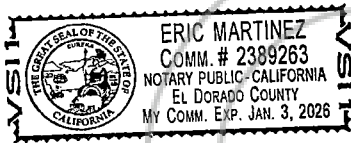
STATE OF CALIFORNIA) SS.
COUNTY OF EL DORADO)

On 04.10.2024 before me, Eric Martinez,
Notary Public, personally appeared Jeren Gunter and Heidi Gunter, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that, by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1318-23-812-025
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book:	Page: _____
Date of Recording:	<u>2/24/24</u>
Notes:	<u>Grant OK. Ag</u>

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: TRANSFER TO GRANTOR TRUST FOR 0 CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR/GRANTEE

Signature [Signature] Capacity "

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: DEREN + NEIDI GUNTER

Address: Box 10226

City: ZEPHYR COVE

State: NV Zip: 89448

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: DEREN + NEIDI GUNTER TRUST

Address: Box 10226

City: ZEPHYR COVE

State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Robert F. Huckab Escrow # _____

Address: Attorney at Law

City: 3330 Lake Tahoe Blvd # 10 State: _____ Zip: _____

South Lake Tahoe, CA 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)