SHAWNYNE GARREN, RECORDER

APN's: 1318-10-310-004 and 1318-10-310-097

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Todd A. Bader, Esq. BADER & RYAN, LTD. 232 Court Street Reno, Nevada 89501

SEND TAX STATEMENTS TO:

Zephyr Cove Property Owners Association c/o Bret Goodman P.O. Box 454 Zephyr Cove, Nevada 89448 (As to APN 1318-10-310-097)

QUITCLAIM DEED

THIS INDENTURE is made as of the 29 day of Nov., 2024, by and between ZEPHYR COVE PROPERTY OWNERS ASSOCIATION, a Nevada non-profit corporation ("ZCPOA"), and JOHN GOLDSMITH and DIAHNN GOLDSMITH, Trustees of THE GOLDSMITH FAMILY TRUST, dated August 19, 2010, as amended December 17, 2019 (as to an undivided 95% interest), and LYNN E. SCOTT-SMITH (as to an undivided 5% interest) as tenants in common (collectively "GOLDSMITH/SCOTT-SMITH").

WITNESSETH

ZCPOA and GOLDSMITH/SCOTT-SMITH are the owners of adjacent and abutting parcels of land situated in the State of Nevada, County of Douglas, ZCPOA being the owner of that certain real property described in Exhibit "A" attached hereto and incorporated herein (the "ZCPOA Parcel"). GOLDSMITH/SCOTT-SMITH is the owner of that certain real property described in Exhibit "B" attached hereto and incorporated herein (the "GOLDSMITH/SCOTT-SMITH Parcel").

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, JOHN GOLDSMITH and DIAHNN GOLDSMITH, Trustees of THE GOLDSMITH FAMILY TRUST, dated August 19, 2010, as amended December 17, 2019 (as to an undivided 95% interest), and LYNN E. SCOTT-SMITH (as to an undivided 5% interest), do hereby QUITCLAIM AND CONVEY, to ZCPOA, and to its heirs, successors and assigns, all

that real property described in Exhibit "A" attached hereto and incorporated herein, together with the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereto, all of which is subject to the Covenant Running with the Land recorded in the Official Records of Douglas County, State of Nevada on November 29, 1982, as Document No. 73525, Book 1182, Pages 1262 through 1265.

AFFIRMATION PURSUANT TO NRS 239B.030

The undersigned does hereby affirm that the preceding document does not contain the social security number of any person.

IN WITNESS WHEREOF, the parties have caused theses presents to be executed effective on the day and year first above written.

"GOLDSMITH/SCOTT-SMITH"

THE GOLDSMITH FAMILY TRUST, dated August 19, 2010, as amended December 17, 2019

By: John Goldsmith, Trustee

By: Author Goldsmith, Trustee

State of California State of County of Contra Costa

County of _____

This instrument was acknowledged before me on 6, 2024, by JOHN GOLDSMITH, as Trustee of THE GOLDSMITH FAMILY TRUST, dated August 19, 2010, as amended December 17, 2019.

(Signature of Notarial Officer)

RABI ABDULSALAM
Notary Public - Caifornia
Contra Costa County
Commission # 2452999
My Comm. Expires Jul 13, 2027

State of)	\ \
State of Californias. County of County of Contra Costa	\ \
This instrument was acknowledged before me on the factor	, 2024, by
DIAHNN GOLDSMITH, as Trustee of THE GOLDSMITH FAMILY TRUS' 19, 2010, as amended December 17, 2019.	1, dated August
RABI ABDULSALAM Notary Public • California Contra Costa County	
(Signature of Notarial Officer) Commission # 2452999 My Comm. Expires Jul 13, 2027	l •
Lynn E. Scott-Smith	
State of) :ss.	
County of)	
This instrument was acknowledged before me on	, 2024, by
LYNN E. SCOTT-SMITH.	
(Signature of Notarial Officer)	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of	_)	\ \
_	:ss.	\ \
County of	_)	\ \
T1		\ \
Inis instrument wa	as acknowledged before me on	, 2023, by
19, 2010, as amended Dece	as Trustee of THE GOLDSMITH FAMILY TRUST	, dated August
19, 2010, as amended Dece	anoer 17, 2019.	
(Signature of Notarial Offic	er)	*
	.1 1 2 \ / /	
MA MA	$\forall i, j \in \mathcal{I}$	
Lynn E. Scott-Smith	1 com	
OLYMI E. Scott-Smith		
State of		
/ /	:ss.	
County of	.) \ \ \ /	
This is a	· · · · · · · · · · · · · · · · · · ·	
LYNN E. SCOTT-SMITH.	s acknowledged before me on	, 2023, by
ETIVIE. SCOTT-SMITH.		
(Signature of Notarial Office	er)	
` /		
A notary publi	c or other officer completing this certificate verifies	
only the identity	of the individual who signed the document to which	h
this certificat	e is attached, and not the truthfulness, accuracy, or	
\	validity of that document.	

See Attachment

CALIFORNIA ACKNOWLEDGMENT	CIVIL CODE § 1189
A notary public or other officer completing this certificate verified to which this certificate is attached, and not the truthfulness,	fies only the identity of the individual who signed the document , accuracy, or validity of that document.
State of California	
County of Los Angeles	
On	Martine 2 Notary Public, Here Insert Name and Title of the Officer
Date 7	Here Insert Name and Title of the Officer
	1 Scott - Smith
	Name(s) of Signer(s)
Completing this information can d	ature(s) on the instrument the person(s), or the entity
Description of Attached Document	/ /
Title or Type of Document: Qur CIAIM	DEEO
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name: ☐ Corporate Officer – Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator ☐ Other:
☐ Other:	Signer is Representing:
	<u> </u>

©2019 National Notary Association

EXHIBIT "A"

LEGAL DESCRIPTION OF ZCPOA PARCEL

All that Parcel of land described as Exhibit "E" in that Quitclaim Deed for Boundary Line Adjustment, filed for record on November 29, 2018 as Document Number 2018-923016.

(See Following Page)



EXHIBIT "E" ADJUSTED PARCEL 1

BEACH AREA RESULTANT DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows: All that portion of the Southwest ¼ of Section 10, T13N, R18E, M.D.M., more particularly described as follows:

All that Parcel of land described in that Quitclaim Deed filed for record on April 1st, 2010 as document number 0761399.

Excepting there from all that portion of the Southwest ¼ of Section 10, T13N, R18E, M.D.M., more particularly described as follows:

Beginning at the Northwest corner of Lot 7, Block F as shown on the Amended Map of Zephyr Cove Property, filed for record on August 5, 1929, as Document No. 266;

thence North 06° 44' 00" East 38.39 feet, more or less, to a point on the Southerly Face of a boulder and rock wall:

thence along said Southerly Face the following twelve(12) courses:

South 47°21'03" East 20.45 feet; South 75°41'40" East 30.57 feet; South 15°43'38" East 21.81-feet; North 89°13'35" East 21.81-feet; South 89°13'24" East 24.00 feet; North 75°55'38" East 28.36 feet; North 75°55'31" East 47.84 feet; North 68°44'53" East 17.61 feet; North 68°44'42" East 25.45 feet; North 65°55'47" East 47.05 feet;

thence leaving said Southerly Face of boulder and rock wall South 28°32'00" East 15.98 feet to the Northeast corner of Lot 4, Block E, as shown on the Amended Map of Zephyr Cove Property, filed for record on August 5, 1929, as Document No. 266;

thence along said Block F South 67253'00" West 75.00 feet;

thence South 70°44'00" West 150.00 feet;

thence North 72°38'00" West 80:00 feet to the Point of Beginning.

The Basis of Bearing for this description is that Record of Survey, filed for record on January 16, 1991 as Document Number 242996.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared by:

Furner & Associates, Inc.

Land Surveying P.O. Box 5067

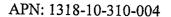
Stateline, NV 89449

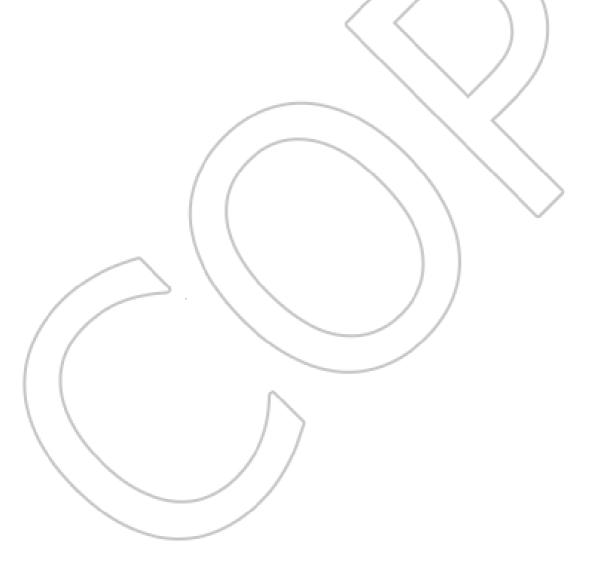
EXHIBIT "B"

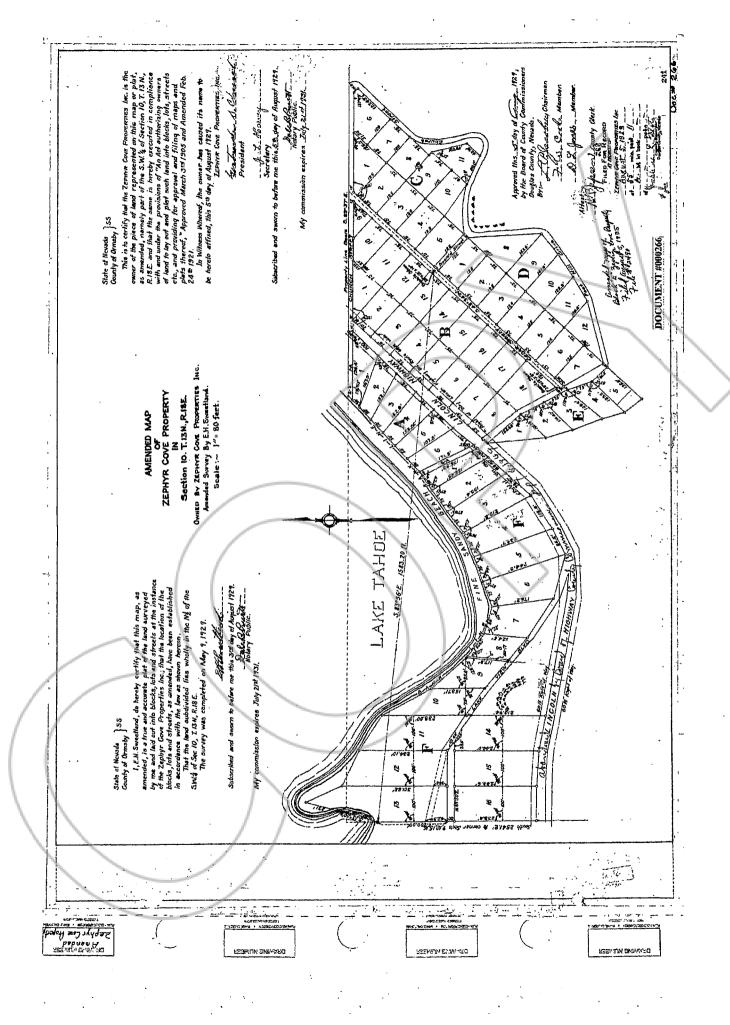
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, in Block A of Amended Map of Zephyr Cove Property, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on August 5th, 1929, as Document No. 266.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.







STATE OF NEVADA		
DECLARATION OF VALUE		
1. Assessor Parcel Number(s) a) 1318-10-310-004		\wedge
a) 1318-10-310-004 ** b) 1318-10-310-097		
c) 2(B 0 - 5(0 - 5 + 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		\ \
d)		\ \
<u> </u>		\ \
2. Type of Property:		\ \
a) Vacant Land b) Single Fam. Re	3C	\ \
		DERS OPTIONAL USE ONLY
	BOOK	PAGE
	DATE OF RECO	
g) Agricultural h) Mobile Home	NOTES:	
i)		
	- \$4,000	00
3. Total Value/Sales Price of Property:	<u>\$\$1,000.</u>	00
Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value:	\$	
Real Property Transfer Tax Due:	\$\$3.90	1
	Ψυυυ	1 1
4. If Exemption Claimed:		/ /
a. Transfer Tax Exemption per NRS 375.090,	Section #/	· /
b. Explain Reason for Exemption:		
		/
5 Post 17 days 4 Providence 1 the Assertance 1	%	
5. Partial Interest: Percentage being transferred:		
ms 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		A. NIDG 275 060 and NIDG
The undersigned declares and acknowledges, under		
375.110, that the information provided is correct to supported by documentation if called upon to substa		
parties agree that disallowance of any claimed exem	uniae de miomano antion, or other detern	niprovided herein. Purthermore, the
result in a penalty of 10% of the tax due plus interes		imiation of additional tax ddo, may
result in a politicy of 1070 of the tax due plus interes	st at 170 per monan.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally lia	ble for any additional amount owed.
	C	Grantor
Signature	Capacity	Grantoi
Signature John Galdmill	Capacity	Grantee
Signature of Samuel	Capacity	
SELLER (GRANTOR) INFORMATION	BUYER (G	RANTEE) INFORMATION
(REQUIRED)		EQUIRED)
, - ,	•	,
Print Name: Zephyr Cove Prop Owners Assoc.		dsmith Family Trust, John Goldsmith, Tee
Address: P.O. Box 454	Address: 2894 San	
City: Zephyr Cove	City: Walnut Cre	
State: Nevada Zip: 89448	State: California	Zip: 94598
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		·
Print Name: Jennifer Quashnick, Gordon Consulting, Inc.	Escrow#	
Address; P.O. Box 4470		
City: Stateline State: N		Zip: 89449-4470
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDE	D/MICROFILMED)