When recorded mail to: Recording Requested By: TAHOE-DOUGLAS DISTRICT P.O. Box 1160 ZEPHYR COVE, NEVADA 89448 APN: /3/6-10-3/0-004

DOUGLAS COUNTY, NV 2024-1007024 Rec:\$40.00 04/24/2024 12:49 PM Total:\$40.00 GORDON CONSULTING INC. Pas=6



SHAWNYNE GARREN, RECORDER

GRANT OF EASEMENT

THIS GRANT OF EASEMENT, made this 29 day of between the undersigned "Grantor" and the TAHOE-DOUGLAS DISTRICT, as "Grantee":

WITNESSETH, that the Grantor, for valuable consideration, receipt of which is hereby acknowledged, has granted and conveyed, and by these presents does grant and confirm into the Grantee, its successors and assigns, the easement and right-of-way for the purpose of the installation and maintenance of a sewer utility line and necessary appurtenances in the County of Douglas, State of Nevada, and described in the attached Exhibit "A"; including the right to enter upon the property described in Exhibit "A" at any time for maintenance, repair and construction of sewer utility lines.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand
and seal the day and year above written. Lynn Elizabeth Scott-Smith
GRANTOR: JULY C JOS CHUN
State of O)
County of
On this Day of ,20 ,before me, a Notary
Public, in and for the County ofPersonally appeared
known to me to be the person(s) whose name(s) is/are subscribed to the
known instrument, and he duly acknowledged to me that he executed
the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above
written.
NOTARY PUBLIC
[seal]

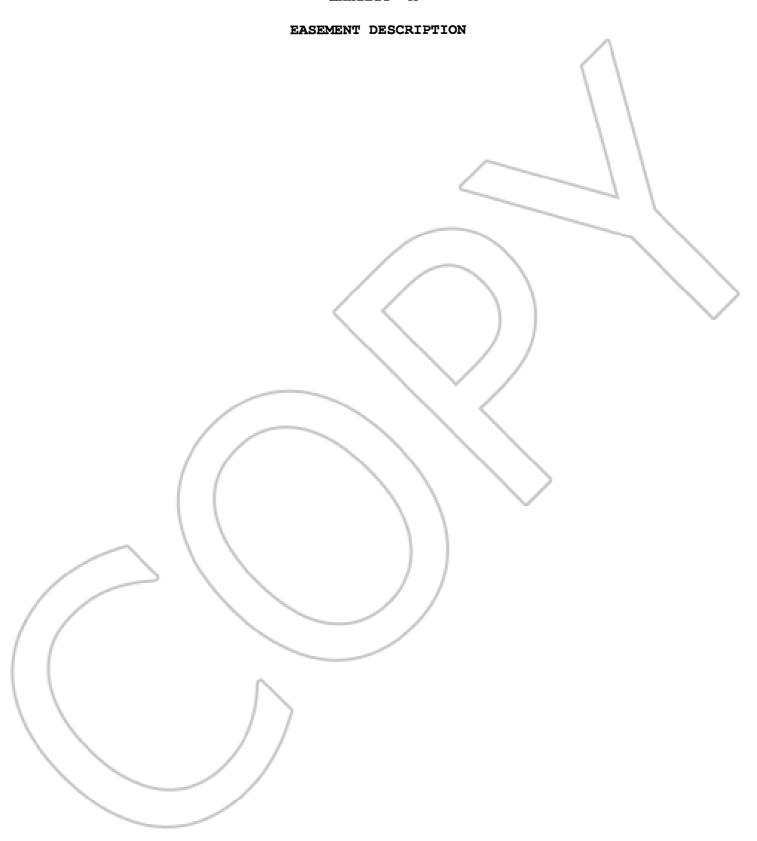
See Attachment

CALIFORNIA ACKNOWLEDGMENT	CIVIL CODE § 1189
A notary public or other officer completing this certificate veri to which this certificate is attached, and not the truthfulness	fies only the identity of the individual who signed the document , accuracy, or validity of that document.
State of California County of Mangeles Angeles (A)	sistine Martinez, Notan Public
Date	Here Insert Name and Title of the Officer
personally appeared Lynn Elizabeth	Scott - Smith
On 12/1/2023 before me, K Date personally appeared Lynn Elizabetr	Name(s) of Signer(s)
authorized capacity(ies), and that by his/her/their signatupon behalf of which the person(s) acted, executed the KRISTINE MARTINEZ Notary Public - California Los Angeles County Commission # 2461612	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
My Comm. Expires Aug 29, 2027 Place Notary Seal and/or Stamp Above	Signature Signature of Notgry Public
Completing this information can d	deter alteration of the document or form to an unintended document.
Description of Attached Document	2.07/5-
Title or Type of Document: (SPANT OF	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Corporate Officer – Title(s): Partner – Limited General Individual	Signer's Name: Corporate Officer – Title(s): Partner – Limited
	5 ····-p··

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GRANTOR: John Goldsmith
III II I I I I I I I I I I I I I I I I
GRANTOR: Junior Moderator
State of California
County of Contra Costa
On this 16th Day of 10th 120 19, before me, a Notary
Public, in and for the Country of forta Personally appeared
known to me to be the person(s) whose name(s) is/are subscribed to the
known instrument, and he duly acknowledged to me that he executed
the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above
written.
RABI ABDULSALAM
Notary Public - Ca:ifornia Contra Costa County
NOTARY PUBLIC Contra Costa County Commission # 2452999 My Comm. Expires Jul 13, 2027
[seal]
State of
) ss.
County of) ss.
County of) ss.
County of) ss.
On this Day of Aril, 20 14, before me, a Notary Public, in and for the County of Contra Cos Ta Personally appeared Known to me to be the person(s) whose name(s) is/are subscribed to the
On this Day of And 20 14, before me, a Notary Public, in and for the County of Contra Costa Personally appeared known to me to be the person(s) whose name(s) is/are subscribed to the known instrument, and She duly acknowledged to me that She executed
On this Day of And 20 14, before me, a Notary Public, in and for the County of Contra Costa Personally appeared known to me to be the person(s) whose name(s) is/are subscribed to the known instrument, and She duly acknowledged to me that She executed the same.
On this Day of (20 14, before me, a Notary Public, in and for the County of (5) Personally appeared known to me to be the person(s) whose name(s) is/are subscribed to the known instrument, and She duly acknowledged to me that She executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
On this Day of And 20 14, before me, a Notary Public, in and for the County of Contra Costa Personally appeared known to me to be the person(s) whose name(s) is/are subscribed to the known instrument, and She duly acknowledged to me that She executed the same.
On this Day of And Os Day of Personally appeared Nown to me to be the person(s) whose name(s) is/are subscribed to the known instrument, and She duly acknowledged to me that She executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above
On this Day of Associated a Notary Public, in and for the County of College (associated to the known to me to be the person(s) whose name(s) is/are subscribed to the known instrument, and She duly acknowledged to me that She executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
On this Day of And Os Ta Personally appeared OTAMA TOLINE LOUNTY OF CONTROL OS TA Personally appeared known to me to be the person(s) whose name(s) is/are subscribed to the known instrument, and She duly acknowledged to me that She executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. NOTARY PUBLIC
On this Day of Art 20 14, before me, a Notary Public, in and for the County of Contra Cos Ta Personally appeared Known to me to be the person(s) whose name(s) is/are subscribed to the known instrument, and She duly acknowledged to me that She executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. NOTARY PUBLIC
On this Day of Art 20 14, before me, a Notary Public, in and for the County of Personally appeared Known to me to be the person(s) whose name(s) is/are subscribed to the known instrument, and She duly acknowledged to me that She executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. RABIABDULSALAM NOTARY PUBLIC
On this Day of John Day Dersonally appeared Did Now To me to be the person(s) whose name(s) is/are subscribed to the known instrument, and She duly acknowledged to me that She executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. NOTARY PUBLIC [seal]

EXHIBIT "A"



EASEMENT DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest ¼ of Section 10, T13N, R18E, M.D.M., more particularly described as follows:

All that portion of that Parcel of land described as "Beach Area Resultant Description" in that Quitclaim Deed for Boundary Line Adjustment, filed for record on March 7, 2024 as Document Number 2024-1005358, being a portion of the former Common Area lying lakeward of and directly adjacent to Lot 4, Block A of the Amended Map of Zephyr Cove Property, filed for record on August 5, 1929 as Document number 266, more particularly described as follows:

Beginning at the North most corner of said Parcel described above, thence along the Northeast boundary of said Parcel South 51°52'03" West 1.00

thence leaving said Northeast boundary of said Parcel South 41°03'19" West 31.73 feet to the Northwesterly boundary of said Parcel;

thence along said Northwesterly boundary of said Parcel North 39°15'17" East 31.69 feet to the Point of Beginning.

Containing 16 square feet, more or less.

feet:

Being that same Parcel as shown on the Record of Survey Supporting a Boundary Line Adjustment for Lund, Robinson, Sorensen, Hoover, Keller & Goldsmith Family Trust, filed for record on February 27, 2024 as Document Number 2024-1005095.

The Basis of Bearing for this description is that Record of Survey for Gary Richert, filed for record on September 14, 1995 as Document Number 370371.

Note:

Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc.

Land Surveying P.O. Box 5067

Stateline, NV 89449

