APN 1320-29-213-005

Exempt #4

When Recorded, Mail to: Smith and Harmer, Ltd. 502 North Division Street Carson City, Nevada 89703

Mail tax statement to: John B. Fisher and Margaret A. Stephenson 1074 Wisteria Drive Minden, NV 89423

DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

SMITH & HARMER, LTD.

2024-1007042 04/24/2024 03:34 PM

Pgs=3



SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

We, JOHN B. FISHER, an unmarried man, and MARGARET A. STEPHENSON, an unmarried woman, as joint tenants with right of survivorship, Grantors, do hereby grant unto JOHN B. FISHER, an unmarried man, a SIXTY (60%) PERCENT share and MARGARET A. STEPHENSON, an unmarried woman, a FORTY (40%) PERCENT share as tenants in common, in and to that certain real property commonly known as 1074 Wisteria Drive, Minden, Nevada in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 59 in Block D as shown on the Official Plat of Winhaven Unit No. 2, PHASE A, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 14, 1990, in Book 990, at Page 1934, as Document No. 234654, Official Records.

TOGETHER WITH all and singular the tenements, hereditaments thereunto belonging or in anywise appurtenances, appertaining, and any reversions, remainders, rents, issues or profits thereof.

1111

The undersigned affirm this document does not contain the
social security number of any person.
WITNESS OUR HANDS this 19th day of April, 2024.
JOHN B. FISHER
1 1 1 1 1 1 1 1 1 1
Margaret a Stephenson
MAGAZET A. STETNENSON
STATE OF NEVADA)
CARSON CITY)
On the 10 day of $APRIL$, 2024, personally appeared
before me, a Notary Public, JOHN B. FISHER, personally known or
proved to me on the basis of satisfactory evidence to be the
person whose name is subscribed to the above instrument who
acknowledged to me that he executed same.
acknowledged to me that he executed same.
acknowledged to me that he executed same. Notary Public DWANNA DORSEY
Notary Public Notary Public Notary Public Notary Public - State of Nevada Appointment Recorded in Carson City
acknowledged to me that he executed same. Notary Public DWANNA DORSEY Notary Public - State of Nevada Appointment Recorded in Carson City SS
acknowledged to me that he executed same. Notary Public DWANNA DORSEY Notary Public - State of Nevada Appointment Recorded in Carson City No: 19-6864-03 - Expires August, 2027
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On the day of APPL , 2024, personally appeared before me, a Notary Public, MARGARET A. STEPHENSON, personally
Acknowledged to me that he executed same. Notary Public DWANNA DORSEY Notary Public-State of Nevada Appointment Recorded in Carson City No: 19-6864-03-Expires August, 2027 SS CARSON CITY On the day of Applic, MARGARET A. STEPHENSON, personally known or proved to me on the basis of satisfactory evidence to
Notary Public Notary Public Notary Public - State of Nevada Appointment Recorded in Carson City On the day of APRIL , 2024, personally appeared before me, a Notary Public, MARGARET A. STEPHENSON, personally known or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the above instrument



Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1 Access	or Parcel Number (s)		
a) 1320-29		\ \	
		\ \	
c)		\ \	
d)		\ \	
2. Type of		FOR RECORDERS OPTIONAL USE ONLY	
a) [c) [Vacant Land b) Condo/Twnhse d)	Single Fam Res. Notes: Spoke to Joylyn Harmer	
e) 🗀	Apt. Bldg. f)	Comm'l/Ind'I & S to Exemption #3. Of	
g) 🗀	Agricultural h)	Mobile Home	
i)	Other:	(please specify)	
3 Total V	alue/Sales Price of Pr	ronerty: \$	
	Lieu of Foreclosure Only		
	Tax Value:	\$	
	perty Transfer Tax Due:	\$0.00	
real 1 to	perty Transfer Tax Buc.	40.00	
4. If Exem	ption Claimed:		
a. Transfer Tax Exemption, per NRS 375.090, Section: #4			
b. Exp	lain Reason for Exemption	Y	
A trar	nsfor of title without considera	ation from joint tenants to tenants in common Vesting Doc. #2021-964636.	
E Dortiel I	ntaraati Daraantasa h	eing transferred:	
э. Рапіаі і	nterest: Percentage be	eing transferred.	
The undersid	ned declares and acknowl	edges, under penalty of perjury, pursuant to NRS 375.060	
		provided is correct to the best of their information and	
		entation if called upon to substantiate the information	
		llowance of any claimed exemption, or other determination	
of additional	tax due, may result in a pe	nalty of 10% of the tax due plus interest at 1% per month.	
Dunantantha	NDC 275 020 4ha Duu	or and Saller shall be is inthe and severally liable for any	
and the same of th		er and Seller shall be jointly and severally liable for any	
	mount owed.		
Signature			
Signature		Capacity	
SELLER (GRANTOR) INFORM	IATION BUYER (GRANTEE) INFORMATION	
Dainet Names	(REQUIRED)	(REQUIRED) iret A. Stephensi Print Name: John B. Fisher & Margaret A. Stephenson	
Print Name		Address: 1074 Wisteria Drive	
Address:	1074 Wisteria Drive	City: Minden	
City:	Minden NV Zip: 894		
State:	<u>NV</u> Zip: <u>894</u>	zo otate. Iv zip. 08425	
COMPANY/PERSON REQUESTING RECORDING			
	F NOT THE SELLER OR BUYER)	THE ILEONDING	
Print Name	Manager and the second	Escrow#	
Address:	502 N. Division Street		
1000	on City	State : NV Zip : 89703	