

APN 1320-29-213-005

Exempt #4

When Recorded, Mail to:
Smith and Harmer, Ltd.
502 North Division Street
Carson City, Nevada 89703



SHAWNYNE GARREN, RECORDER E03

Mail tax statement to:
John B. Fisher and Margaret A. Stephenson
1074 Wisteria Drive
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

We, JOHN B. FISHER, an unmarried man, and MARGARET A. STEPHENSON, an unmarried woman, as joint tenants with right of survivorship, Grantors, do hereby grant unto JOHN B. FISHER, an unmarried man, a SIXTY (60%) PERCENT share and MARGARET A. STEPHENSON, an unmarried woman, a FORTY (40%) PERCENT share as tenants in common, in and to that certain real property commonly known as 1074 Wisteria Drive, Minden, Nevada in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 59 in Block D as shown on the Official Plat of Winhaven Unit No. 2, PHASE A, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 14, 1990, in Book 990, at Page 1934, as Document No. 234654, Official Records.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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SIGNATURES ON NEXT PAGE

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1320-29-213-005
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|-----------------------------|-------------------------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other: _____ (please specify) | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>Spoke to Joylyn Harmer</u> <u>& S/b exemption #3 - JH</u>

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #4
 b. Explain Reason for Exemption: _____
A transfer of title without consideration from joint tenants to tenants in common Vesting Doc. #2021-964636.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Joylyn Harmer Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: John B. Fisher & Margaret A. Stephenson
 Address: 1074 Wisteria Drive
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: John B. Fisher & Margaret A. Stephenson
 Address: 1074 Wisteria Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Smith and Harmer, Ltd. Escrow # _____
 Address: 502 N. Division Street
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)