

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

PARALEGAL SERVICE CENTER OF
RAMONA
1039 D STREET STE. 9
RAMONA, CA 92065



SHAWNYNE GARREN, RECORDER

AND MAIL TAX STATEMENTS
TO:

CLUB TAHOE C/O TRICOM
MANAGEMENT
4025 E. LA PALMA AVE, STE 103
ANAHEIM, CA 92807

Interval No.: 4211-46
APN: 1318-26-101-006

AFFIDAVIT – DEATH OF JOINT TENANT

BRIDGET McCRINK, the Affiant, being of legal age, and being first duly sworn, deposes and says:

1. That **DONALD GERARD MCCRINK**, is the decedent mentioned in the attached State of California, County of San Bernardino Certificate of Death, who died on July 17, 2023.
2. That **DONALD GERARD MCCRINK** is the same person as **DONALD McCRINK** named as a Grantee in that certain Grant Bargain and Sale Deed dated December 12, 2003, executed by **RUBEN M. GONZALEZ and CLARA B. GONZALEZ, a Married Couple as Joint Tenants** as Grantors to **DONALD McCRINK and BRIDGET McCRINK, Husband and Wife as Joint Tenants**, as Grantees, recorded on August 4, 2004, as Instrument No. 0620616, Book 0804, Page 1487, Official Records of Douglas County, Nevada describing the following real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

In Witness whereof, I have set my hand this 18th day of APR, 2024.


BRIDGET McCRINK, Declarant

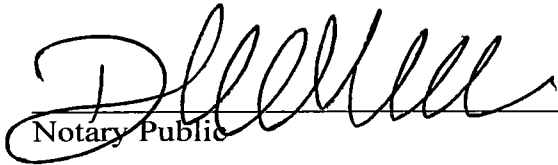
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF San Bernardino

Subscribed and ~~sworn to~~ (or affirmed) before me on this 1 day of April, 2024,

by Bridget C Mc Coink, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.


Notary Public

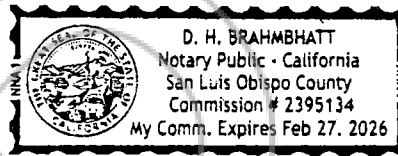


EXHIBIT "A"

KINGSBURY CROSSING – LEGAL DESCRIPTION

The land referred to herein is situated in the

STATE OF NEVADA

COUNTY OF DOUGLAS

and is described as follows:

AN UNDIVIDED "ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE "REAL PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26 TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSON AND WALTER COX, RECORDED FEBRUARY 03, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP OF JOHN E. MICHELSON AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AGREEMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" RECORDED FEBRUARY 16, 1983, IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF

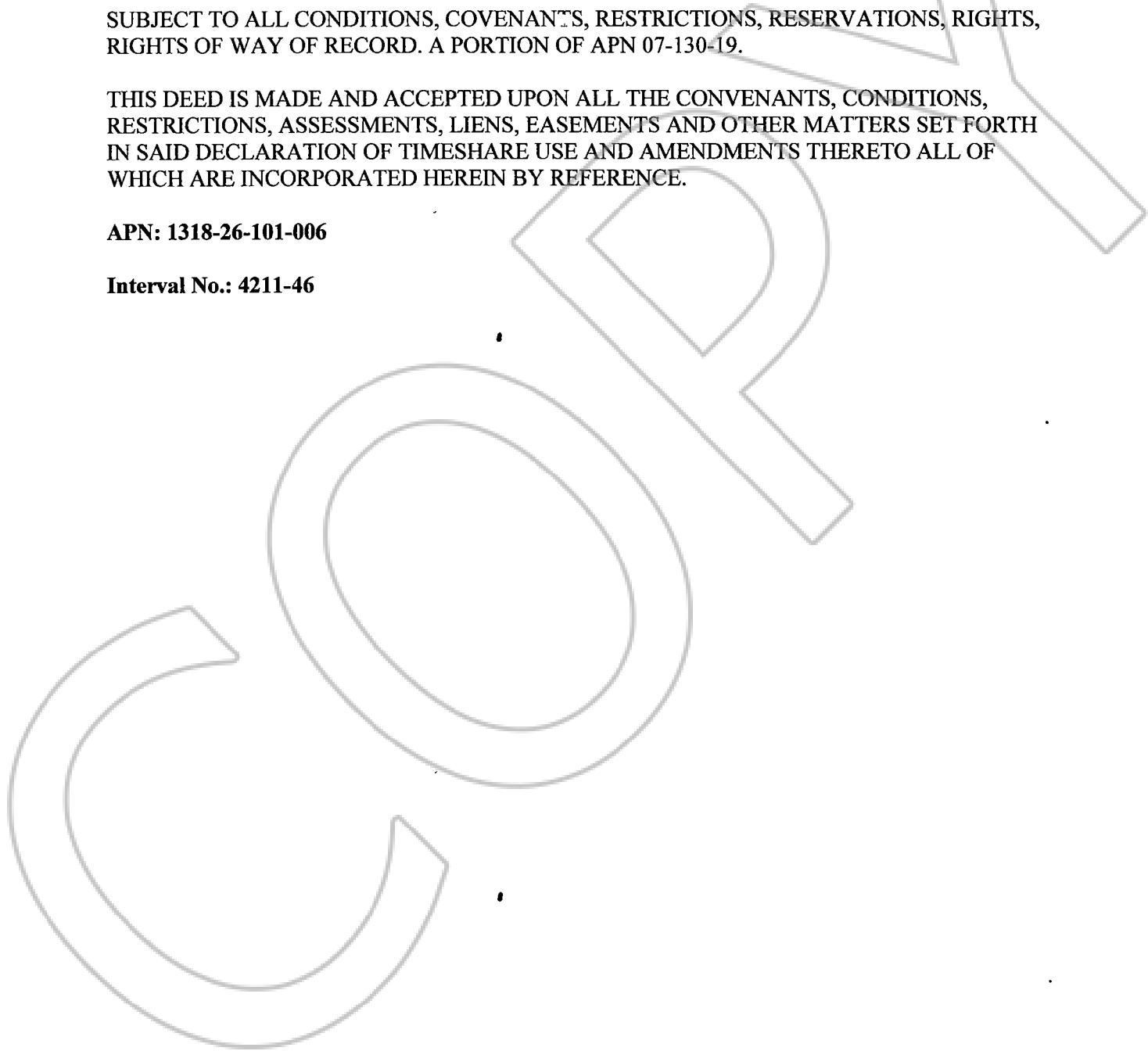
DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 084425 ("DECLARATION"), DURING A "USE PERIOD" WITHIN THE LOW SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY OF RECORD. A PORTION OF APN 07-130-19.

THIS DEED IS MADE AND ACCEPTED UPON ALL THE CONVENANTS, CONDITIONS, RESTRICTIONS, ASSESSMENTS, LIENS, EASEMENTS AND OTHER MATTERS SET FORTH IN SAID DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO ALL OF WHICH ARE INCORPORATED HEREIN BY REFERENCE.

APN: 1318-26-101-006

Interval No.: 4211-46



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH

351 N. MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

3052023160095

CERTIFICATE OF DEATH

3202336008589

Form containing fields for decedent's personal data, usual residence, informant, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

CERTIFIED COPY OF VITAL RECORD

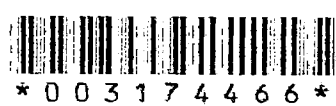
STATE OF CALIFORNIA } SS COUNTY OF SAN BERNARDINO DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH.

Signature of Michael A. Sequeira, M.D.

MICHAEL A. SEQUEIRA, M.D. COUNTY HEALTH OFFICER REGISTRAR OF VITAL STATISTICS

This copy not valid unless prepared on engraved border displaying the date, seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

